



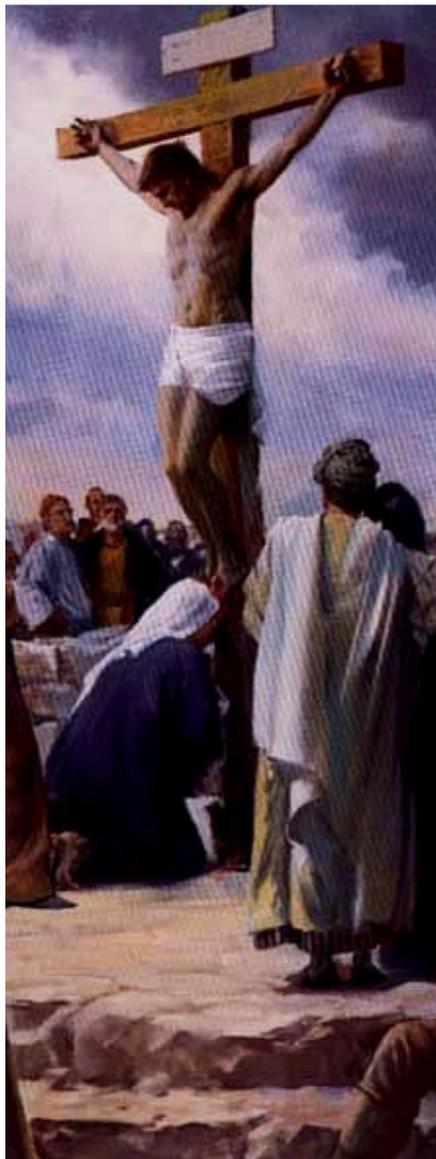
# We Have Died with Christ - Rom 6:8a



How is this  
**Possible?**

Why was this  
necessary?

What if I don't  
believe it?

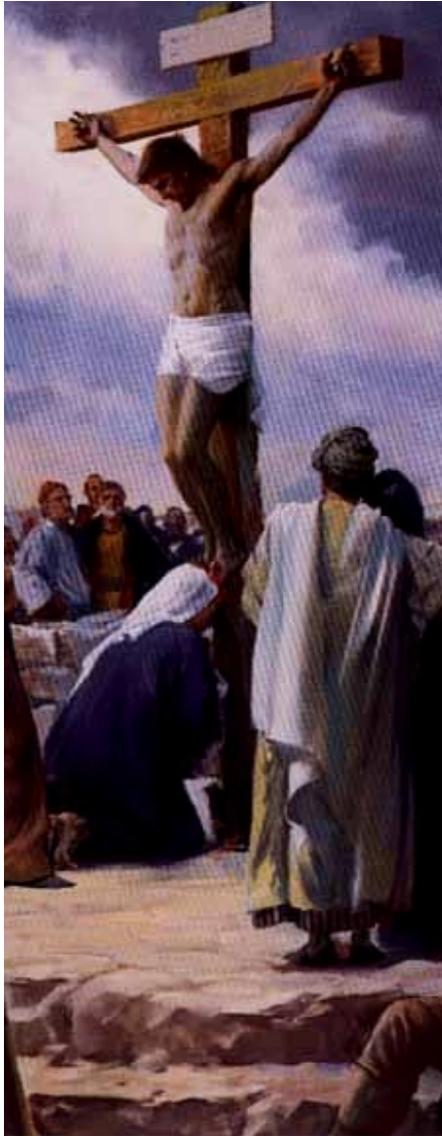


Who is  
included  
in the **We**?

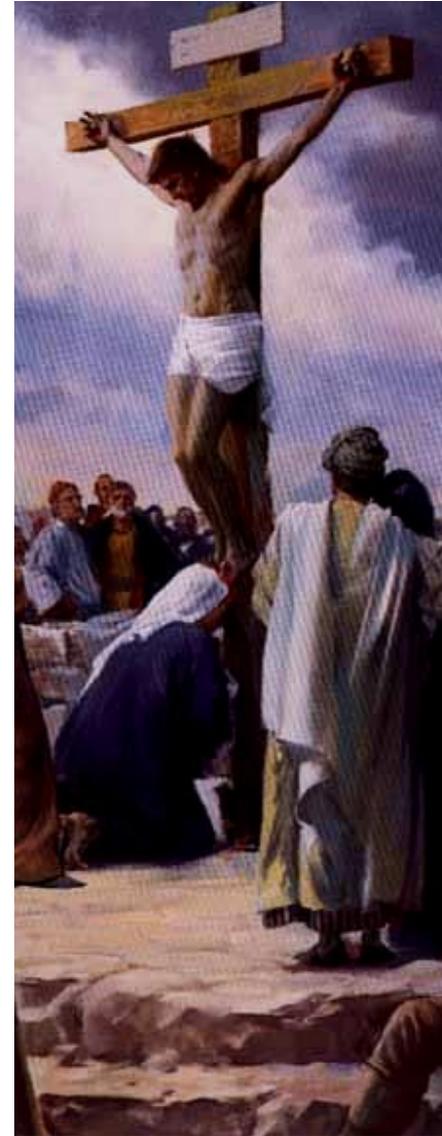
What action  
do I take  
to make this  
happen?

Why don't  
we hear  
about this  
more!

# We have Died with Christ



# Christ Dying for Us



in  
contrast  
with



# What has God done about Man's Sin?



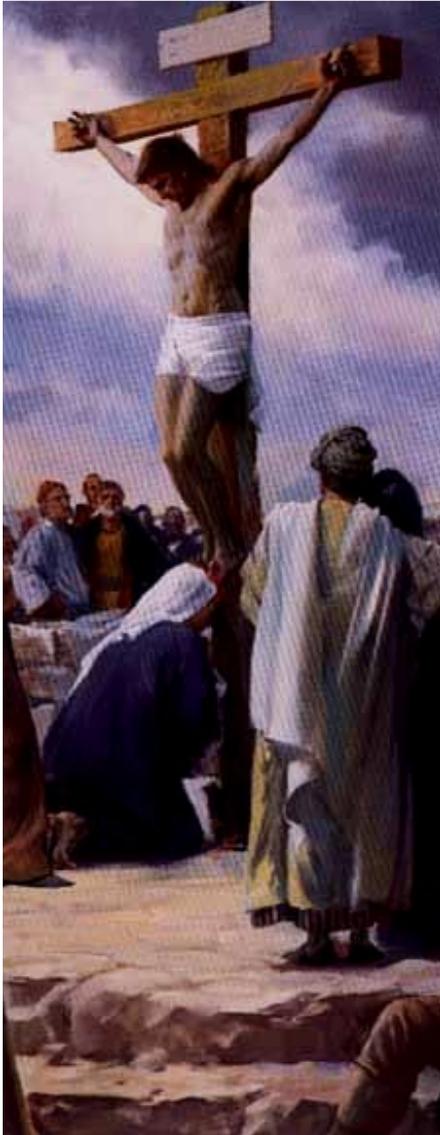
the fruit = **sins**

- the results of the internal fallen nature
- Christ died **for** Us

the root = **the sin nature**

- the fallen nature, Adam's nature or the old nature
- we have died **with** Christ

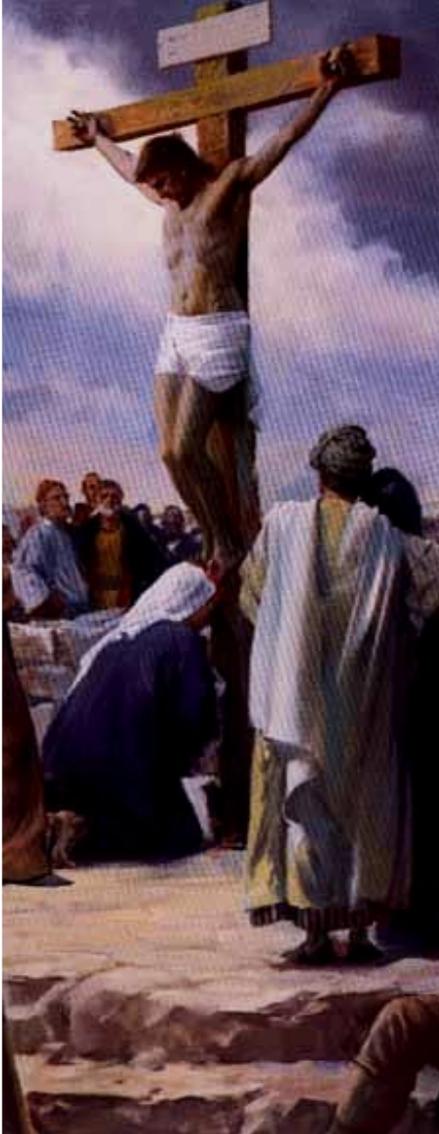
# Christ Dying for Us



This is the message of the Gospel:

- We are to believe:
    - ❑ Who Jesus Christ is
    - ❑ What He did on the cross
  - We are not to try to do good things to please God !!!
  - He took my place and **died** for me
  - He was **buried** to prove He was dead
  - He **rose** from the grave to prove His sacrifice had been accepted by God
- John 5:24 Truly, truly, I say to you, he who hears My word, and believes Him who sent Me, has eternal life, and does not come into judgment, but has passed out of death into life.

# Christ Dying for Us



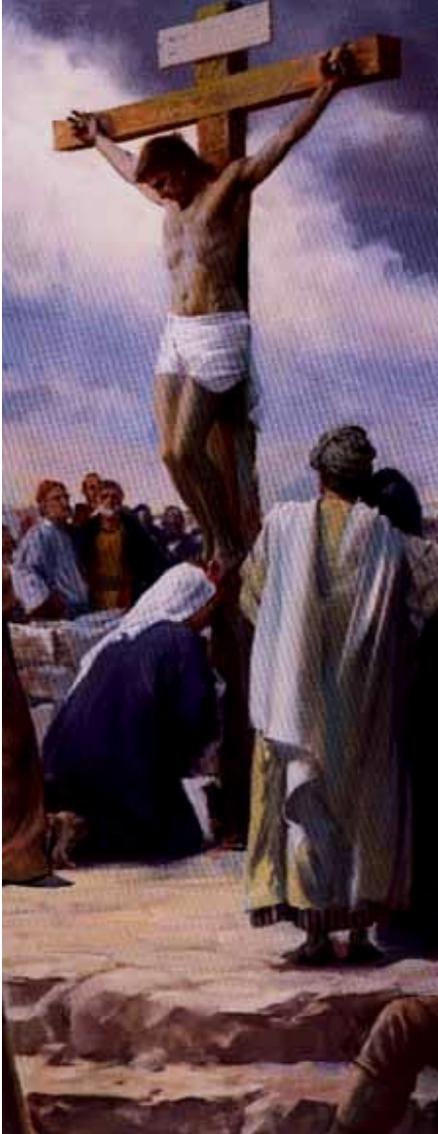
Upon believing the  
facts of the Gospel!



- Saved from the **the penalty of sin**
- Christ died **for** me
- Christ is my substitute
- Christ is the propitiation for my sins
- Christ's payment for **sins** is the issue
- **It is an event**
- God did it **for** me
- Called Justification
- Rom 4:5

# We have Died with Christ

Upon believing the facts of the  
Gospel and understanding  
your Christian walk/life



- I'm being saved from **the power of sin**
- I died **with** Christ
- I'm separated from my sin nature [Adam's]
- Christ is my life
- **It is a process**
- God is now dealing with **the sin nature**
- Called Sanctification
- Rom 6:1-10

# Rom 6 to 8 - Christ's Life in Us



## The Mechanics of the Believer's Life\*

Chp 6

- God's inner workings in a believer's life
- Christ is a sinner's substitute and He also has separated us from our sin nature and given us His very life

## The Dynamics of the Believer's Life\*

Chp 8

- The Holy Spirit is the dynamic\*
- He is the source of power\*
- And the Operator of the spiritual machinery in the inner being of the believer\*

\* edited Wuest

## The Monkey Wrench of the Believer's Life\* Chp 7

- Self reliance [life], when dropped into the inner workings – stops it from working\*
- It prevents the Holy Spirit from giving the believer victory over the sinful nature\*



## Overview of Romans 6:1-7

- We are not to live under the control of the sin nature v:1-2
- Our identification with Christ or union with Christ and how that was made possible v:3-7
- In the above verses Paul presents a surgical operation that God performs in the sinner when he believes, namely, **the separation between the believer and his sin nature.**

edited Wuest

- Now, let's review what that looks like:

# The Romans 6 Road in verses 2 to 7



**We** died to sin [nature]

**We** have been baptized [placed] into Christ

**Placed:**  
Into Christ's death  
Into Christ's burial  
Into Christ's resurrection

So **We** might walk in newness of life [Christ's life]

**God's plan**

**Our** old man was **crucified** with *Christ*

**lit: Put to death**

**Our** body of sin might be **taken offline**

**Purpose**

**but still with us**

**Results**

**Free** from the sin nature, Need not be **Slaves** to the sin nature

# Our Sin Nature Online vs Offline



The Internet

taken  
offline

The unbeliever's life

Cell  
Phone

Laptop

Traffic  
Camera

Sin  
Nature

Always  
online -  
a slave  
to Sin

The believer's life

Permanently  
in a state of  
freedom

Sin  
Nature

But can go  
back online  
and sin

<sup>11</sup> Even so **consider**  
**[reckon]** yourselves  
to be **dead to sin**,  
but **alive to God**  
in Christ Jesus.

# Today's Verses



<sup>8</sup> Now if we have died with Christ, we believe that we shall also live with Him,

<sup>9</sup> knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.

<sup>10</sup> For the death that He died, He died to [the] sin once for all; but the life that He lives, He lives to God.

- Now, in verses 8-10 we see that provision has been made for the introduction of a new life, Christ Jesus Himself, into the being and experience of the believer.

edited Wuest

8 Now if we have died with Christ, **we believe** that we shall also live with Him,

main Subject and Verb

we believe  
[cont. action]

that

we shall also  
live with Him

If  
(since)

we have  
died with Christ  
[an event]

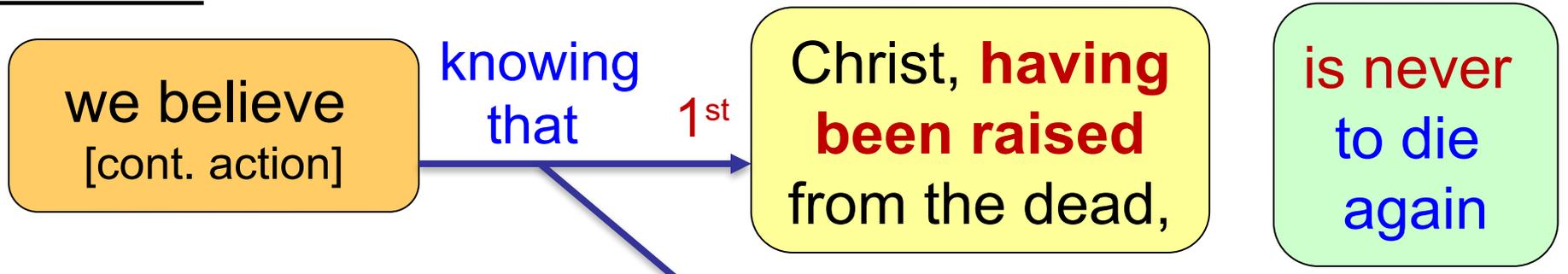
- Paul now **re-states the key principle** about our relationship with Christ
- Rom 6:3 [all] have been baptized into His death
- Therefore: When Christ died we died with Him

- The logical results: We shall live with Him
- Rom 6:4 when Christ was raised, we were raised
- The believer's new life imparted to him at the moment of believing is Christ's life\*
- lit: We will live by means of Him\*

\*Wuest



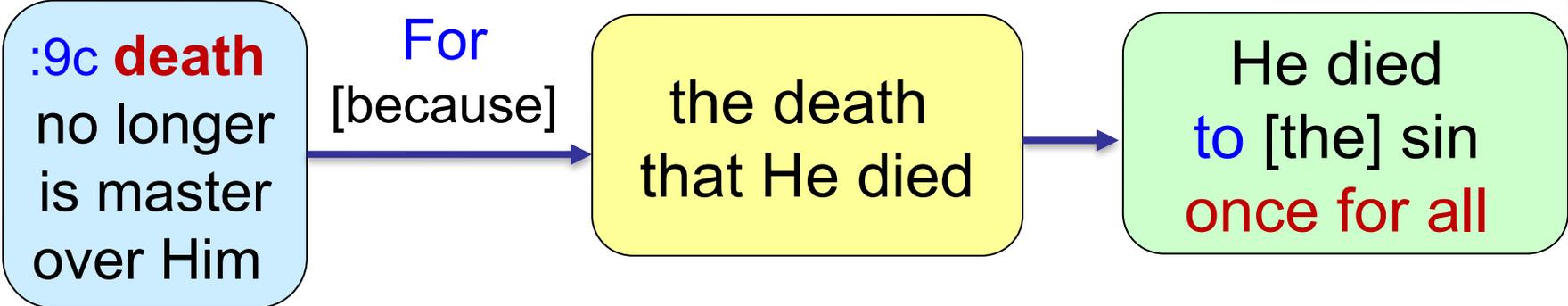
<sup>8</sup> Now if we have died with Christ, **we believe** that we shall also live with Him, <sup>9</sup> knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.



- **Now we are given two aspects of Christ's death**
- Christ's death was out from among those who are dead\*
- Christ is never to die again
- Death no longer is master over Christ
- **Therefore:** Death no longer has mastery over believers



<sup>10</sup> For the death that He died, He died to sin once for all;  
but the life that He lives, He lives to God.



- It is a fact that Christ died
- **orist** – this is an event
- **indicative** – a fact and it's reality
- **active** – Christ did it [He gave up His spirit]\*

- Christ **died to the sin nature**
- It was done once - for all believers
- In Rom 8:3d He **condemned [the] sin in the flesh**
- In Rom 6:6 we see that:\*
  - He cut us loose from it
  - He took it offline
  - He broke our union and servitude to it

\* Hal Molloy



<sup>10</sup> For the death that He died, He died to sin once for all; but the life that He lives, He lives to God.

**but**  
[in contrast]

the life  
that He lives



He lives  
to God

**the life that He lives**

- Christ is living
- **present** – continually living – Christ is eternal
- **indicative** – a fact and it's reality
- **active** – He is the life\*
- He is the "I Am"
- He is true life

**He lives to God\***

- This is how Christ is continually living
- He is totally occupied with God – that is His life
- He is also totally occupied with glorifying God

\* Hal Molloy

# Final Thoughts\*



- Here [Rom 6:10] he speaks of the relationship of Christ's death to the sinful nature of the individual.
- Our Lord's death not only paid the penalty of human sin, [Christ dying **for Us**],
- But, also, our Lord's death was used of God to break the power of indwelling sin in the believer's life. [We have died **with Christ**]
- This is what the songwriter meant when he wrote the last two lines of verse one from the song **Rock of Ages**.
- When it says of Christ, “be of sin the double cure, **save from wrath** [penalty of sin] and **make me pure** [saved from the power of sin].”

\* Edited Wuest

