2 Peter 2:10-12 Conduct of False Teachers

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$\mathsf{P}\to\mathsf{Q}$

- If \rightarrow then
 - vs.4-8 are "if" statements
 - ★ v.4 if God did not spare angels
 - * v.5 [if God] did not spare the ancient world, but preserved Noah
 - ★ v.6 if He condemned the cities of Sodom and Gomorrah
 - * v.7 if He rescued righteous¹ Lot
 - v.9 then the Lord knows how to rescue the godly from temptation, and to keep the unrighteous under punishment for the day of judgment,
 - ★ God punishes the sinful, but protects the righteous
 - * i.e. God knows how to be just, and to execute justice
 - Why does it say the Lord knows how to rather than something like the Lord does?
 - * v.1. bringing swift destruction upon themselves
 - ★ Is their judgment the natural wages of their deeds?

¹ really?	"righteous"	Lot
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It's in their nature

10a and especially those who indulge the flesh in its corrupt desires and despise authority.

Actions of those chiefly² under punishment for the day of judgment

- Indulge the flesh in its corrupt desires
- 2 despise authority
- 3 they revile angelic majesties
 - indulge the flesh in its corrupt desires
 - indulge lit. follow after
 - the flesh
 - ★ Peter³ uses *flesh* to refer to our physical body⁴
 - * Notice the additional clause in its corrupt desires
 - ★ consistent with v.2 follow their sensuality
 - Compare with Jude 16 & 18

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^{2}especially – chief of all
^{3}as opposed to Paul
^{4}See 1 Peter 1:24; 3:18,21; 4:1,2,6
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Authority? What authority?

10b Daring, self-willed, they do not tremble when they revile angelic majesties,

despise authority

- despise to hold in contempt; to think lightly of⁵
- Note: the opposite of this is not blind, unquestioning obedience⁶
- they revile angelic majesties
 - Their attitude:
 - ★ Daring bold; audacious
 - self-willed arrogant and stubborn; pleased with themselves⁷
 - \star they do not tremble stems from the other two⁸
 - revile blaspheme or malign
 - * See also 2:2 the way of truth with be maligned
 - ★ It would seem they see nothing but themselves as sacred

 6 in fact, these false teachers need such submission from their followers $^{7}\mathrm{contrast}$ with Titus 1:7

⁸either don't care about the consequences, or don't think they apply to them Ξ_{-} \circ \circ

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⁵Zodhiates

Boldly reviling

10b Daring, self-willed, they do not tremble when they revile angelic majesties,

- they revile angelic majesties (cont.)
 - angelic majesties
 - ★ specific word is *doxa* glory, splendor, brilliance; honor, praise
 - Alt. translations: the glorious ones, dignities/dignitaries, supernatural/celestial beings
 - Why/why not angelic majesties?
 - * Angels are mentioned in previous verses and in the next verse⁹
 - ★ Point 1: they despise any/all glory/authority¹⁰
 - ★ Point 2: they despise anything greater than themselves
- Jude 8 Yet in the same way these men, also by dreaming, defile the flesh, and reject authority, and revile angelic majesties.

¹⁰they are blasphemers, concerned only with their own interests \rightarrow $\langle a \rangle \rightarrow$

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⁹So there is contrast (which we will see in a moment)

Where angels fear to tread

11 whereas angels who are greater in might and power do not bring a reviling judgment against them before the Lord.

angels

- Not same word as v.10, but same as in v.4
- are greater in might and power
 - * Reiterates that man was made a little lower than the angels¹¹
- reviling judgment
 - reviling blasphemous
 - $\star\,$ compare with the blasphemy of these false teachers
 - judgment
 - * Same word as in 2:4,9 & 3:7
 - ★ Do angels have the authority to pronounce judgment?
- Jude 9 But Michael the archangel, when he disputed with the devil...did not dare pronounce against him a railing judgment...

¹¹Hebrews 2:7

Living like an animal

12a But these, like unreasoning animals, born as creatures of instinct to be captured and killed, reviling where they have no knowledge,

unreasoning animals

- unreasoning = alogos
- They are acting like creatures, rejecting the Imago Dei
- creatures of instinct their natural characteristics
 - See Romans 1:26-27
- born...to be captured and killed
 - See Philippians 3:17-19 their end is destruction
- reviling where they have no knowledge ignorant, uniformed, unaware
 - They have no knowledge because they are not walking in Christ¹²
- Jude 10 But these men revile the things which they do not understand; and the things which they know by instinct, like unreasoning animals, by these things they are destroyed.

¹²maybe?

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Dying like a animal

12b But these...will in the destruction of those creatures also be destroyed,

• destruction - corruption, destruction, perishing

- Same word as *killed* previously in verse
- Galatians 6:8 For the one who sows to his own flesh will from the flesh reap corruption
- destroyed is the verb form of the word
- Alt. translations:
 - NIV like animals they too will perish
 - ESV will also be destroyed in their destruction
 - KJV shall utterly perish in their own corruption
 - ASV shall in their destroying surely be destroyed
 - Young's literal in their destruction shall be destroyed
- These people will receive the fruits of the nature they follow
 - If they act like animals they'll be destroyed like animals