

Colossians 1:24-29 (NASU)

Now I rejoice in my sufferings for your sake, and in my flesh I do my share on behalf of His body, which is the church, in filling up what is lacking in Christ's afflictions. 25 Of this church I was made a minister according to the stewardship from God bestowed on me for your benefit, so that I might fully carry out the preaching of the word of God, 26 that is, the mystery which has been hidden from the past ages and generations, but has now been manifested to His saints, 27 to whom God willed to make known what is the riches of the glory of this mystery among the Gentiles, which is Christ in you, the hope of glory. 28 We proclaim Him, admonishing every man and teaching every man with all wisdom, so that we may present every man complete in Christ. 29 For this purpose also I labor, striving according to His power, which mightily works within me.

Colossians 1:24-29 (CWSNT)

repro3739 ad3568 pin5463 pre1722 ppro3450 art,nn3804 pre5228 ppro5216 2532 pin466
24 Who now rejoice in my sufferings for you, and fill up
art,nn5303 art3588 nn2347 art,nn5547 pre1722 ppro3450 art,nn4561
that*which*is*behind of the afflictions of Christ in my flesh
pre5228/ppro846/art,nn4983 repro,pin3603 art,3588 pr/nn1577
for*his*body's*sake, which is the church:

repro3739 epn1473 aom1096 pr/an,nn1249 pre2596 art3588 nn3622
25 Whereof I am made a minister, according to the dispensation of
art,nn2316 art,aptp1325 ppro3427 pre1519 ppro5209 ainf4137 art3588 nn3056 art,nn2316
God which*is*given to me for you, to fulfill the word of God;

art3588 nn3466 art,pfpp613 pre575 art,nn165 2532 pre575
26 Even the mystery which*hath*been*hid from ages and from
art,nn1074 1161 ad3570 ainp5319 ppro846 art,ajn40
generations, but now is made manifest to his saints:

repro3739 art,nn2316 aina2309 ainf1107 inpro5101 art3588 pr/nn4149 art3588 nn1391
27 To whom God would make known what *is* the riches of the glory
depro5127 art,nn3466 pre1722 art3588 nn1484 repro3739 pin2076 pr/an,nn5547 pre1722 ppro5213 art3588 pr/nn1680
of this mystery among the Gentiles; which is Christ in you, the hope
art,nn1391
of glory:

repro3739 epn2249 pin2605 pap3560 an,aj3956 an,nn444 2532 pap1321 an,aj3956 an,nn444 pre1722
28 Whom we preach, warning every man, and teaching every man in
an,aj3956 an,nn4678 2443 asba3936 an,aj3956 an,nn444 pr/an,aj5046 pre1722 an,nn5547 an,nn2424
all wisdom; that we may present every man perfect in Christ Jesus:

pre1519/repro3739 2532 pin2872 ppmp75 pre2596 ppro846 art,nn1753
29 Whereunto I also labor, striving according to his working,
art,ppmp1754 pre1722 ppro1698 pre1722/an,nn1411
which worketh in me mightily.

1097. γινώσκω *ginōskō*; fut. *gnōsomai*, 2d aor. *égnōn*, perf. *égnōka*, fut. pass. *gnōsthēsōnai*, aor. pass. *egnōsthēn*, perf. pass. *égnōsmai*. To know, in a beginning or completed sense.

(I) To know, in a beginning sense, **that is, to come to know, to gain or receive a knowledge of...**

(C) In the sense of **to know from others, learn, find out. In the pass., to be made known, disclosed**

3466. μυστήριον *mustērion*; gen. *mustēriou*, neut. noun from *mústēs* (n.f.), a person initiated into sacred mysteries, which is from *muéō* (3453), to initiate, **learn a secret. A secret, or esoteric knowledge.**

(IV) In the writings of Paul, the word *mustērion* is sometimes applied in a peculiar sense to **the calling of the Gentiles. In Eph. 3:3–6, the fact that Gentiles could be fellow–heirs and of the same body and partakers of Christ by the gospel is called “the mystery” and “the mystery of Christ.” In other generations, such a thing was not made known to the sons of man as it has been revealed to His Apostles and prophets by the Spirit (cf. Rom. 16:25; Eph. 1:9; 3:9; 6:19; Col. 1:26, 27; 4:3).**

1680. ἐλπίς *elpís*; gen. *elpídos*, fem. noun. **Hope, desire of some good with expectation of obtaining it.**

(II) By metonymy also of **the source, ground, author of hope, i.e., Christ (Col. 1:27; 1 Tim. 1:1).** Generally in 1 Thess. 2:19.

3560. νουθετέω *nouthetéō*; contracted *nouthetō*, fut. *nouthetésō*, from *noús* (3563), **mind**, and *títhēmi* (5087), **to place. To warn, admonish, exhort.** Trans. (Acts 20:31; Rom. 15:14; 1 Cor. 4:14; Col. 1:28; 3:16; 1 Thess. 5:12, 14; 2 Thess. 3:15; Sept.: Job 4:3).

3956. πᾶς *pás*; fem. *pása*, neut. *pán*, masc. gen. *pantós*, fem. gen. *pásēs*, neut. gen. *pantós*. All.

(II) Sing. *pás*, without the art. as including the idea of plurality meaning all or **every**, equivalent to *hékastos* (1538), **each one.**

1321. διδάσκω *didáskō*; fut. *didáxō*, from *dáō* (n.f.), to know or teach. **Teach, instruct by word of mouth** (Matt. 28:15, 20; Luke 11:1; 12:12; Acts 15:1; 1 Cor. 11:14; Rev. 2:14).

(III) In Col. 1:28; 3:16 *didáskō* occurs with *nouthetéō* (3560), to admonish or to set the mind right.

444. ἄνθρωπος *ánthrōpos*; gen. *anthrōpou*, masc., fem. noun. **Man, a generic name in distinction from gods and the animals.** In the NT, used to make the distinction between sinful man, whose conduct, way, or nature is opposed to God, and *anér* (435), male or husband.

(I) **A man or woman, an individual of the human race, a person.**

3936. παριστάνω *paristánō*; fut. *parastēsō*, 2d aor. *paréstēn*, from *pará* (3844), near, and *hístēmi* (2476), to place, stand. Trans., to cause to stand near or before; intrans., to stand near or before, to be present.

(I) Trans. in the pres. imperf., fut., and aor. in the act., to cause to stand near, to place nearby. In the NT, to place or set before someone, present, exhibit.

5046. τέλειος *téleios*; fem. *teleía*, neut. *teleion*, adj. from *télos* (5056), goal, purpose. Finished, that which has reached its end, term, limit; hence, complete, full, wanting in nothing.

(I) Generally (James 1:4, 17, 25; 1 John 4:18 [cf. Heb. 9:11]; Sept.: Ex. 12:5). Figuratively, in a moral sense, of persons (Matt. 5:48 [cf. Luke 6:36]; Matt. 19:21; Col. 1:28; 4:12; James 1:4; 3:2); the will of God (Rom. 12:2; Sept.: Gen. 6:9; 1 Kgs. 11:4). When used in a moral sense referring to God's expectation of us, it means completely blameless. A "perfect gift" in James 1:17 means one that has all the necessary qualities. In James 1:4, "that ye may be perfect" means that you may keep yourself "unspotted from the world." It has a similar meaning in Matt. 5:48; 19:21; Rom. 12:2; Col. 1:28; 4:12; James 3:2.