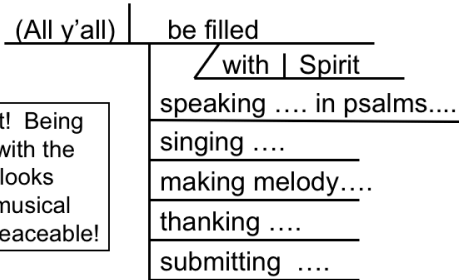


Ephesians 5:18-22



Sweet! Being filled with the Spirit looks both musical and peaceable!

Participles

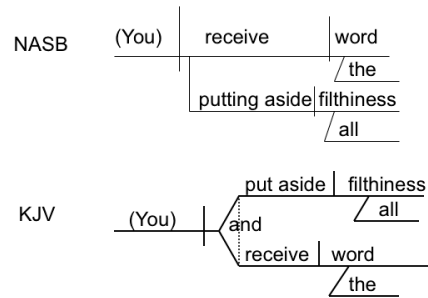
- A participle is a verbal adjective. In the present tense, add an 'ing' to the verb:
 – She said to Him, "...where then do You get that **living** water?" (John 4:11)
- It may express the main action only if it is used with an essence verb (to be[come])
 – It is **bearing fruit**. (Col 1:6)
- Without an essence verb, it is *always* describing something.

Importance of the Participle

James 1:21 (NASB-U) Therefore, **putting aside all filthiness** and all that remains of wickedness, in humility receive the word implanted, which is able to save your souls.

James 1:21 (KJV) Wherefore **lay apart all filthiness** and superfluity of naughtiness, and receive with meekness the engrafted word, which is able to save your souls. (James 1:21, KJV)

NASB KJV Comparison



Who needs context?

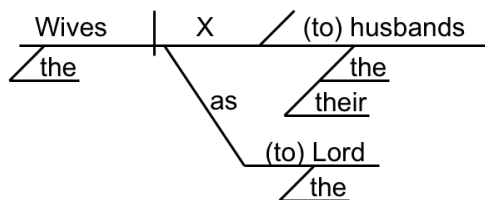
*Wives, **submit** yourselves unto your own husbands, as unto the Lord*
 (Eph 5:22, KJV)

- Questions about submit
 – *Should or must?*
 – *Active or passive?*

Observation

the	wives	the	their
αἱ	γυναικες	τοις	ιδιος
DNFP	NNFP	DDFP	ADMP
(to) husbands	as	the	(to) Lord
ανδρασιν	ως	τω	κυριω
ADMP	CS	DDMS	NDMS

Game: find verbs that fit



Ephesians 5:18-22 (NASB)

And do not get drunk with wine, for that is dissipation, but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father; and **be subject** to one another in the fear of Christ. ~~Wives, be subject~~ to your own husbands, as to the Lord

Okay, let's try it again!

and **be subject** to one another in the fear of Christ
 (Eph 5:21, NASB)

- Question about *be subject*
 – *Should or must?*
 – *Active or passive?*

<p style="text-align: center;">Observation</p> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>submitting</td> <td>(to) one another</td> <td>in</td> </tr> <tr> <td>ὑποτασσομενοι</td> <td>ἀλληλοις</td> <td>ἐν</td> </tr> <tr> <td>VPPMNP</td> <td>NNFP</td> <td>PD</td> </tr> </table> <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td>fear</td> <td>(of) Christ</td> </tr> <tr> <td>φοβω</td> <td>Χριστου</td> </tr> <tr> <td>NDMS</td> <td>NGMS</td> </tr> </table>	submitting	(to) one another	in	ὑποτασσομενοι	ἀλληλοις	ἐν	VPPMNP	NNFP	PD	fear	(of) Christ	φοβω	Χριστου	NDMS	NGMS	<p style="text-align: center;">Ephesians 5:21</p> <p style="text-align: center;">?</p> <div style="text-align: center;"> </div> <div style="border: 1px solid black; padding: 5px; margin-top: 10px;"> <p>Question: Submitting is a participle and there is no essence verb so it must be describing something. What?</p> </div>	<p style="text-align: center;">Game: find the action verb!</p> <p>And do not get drunk with wine, for that is dissipation, but be filled with the Spirit, speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father; and be subject to one another in the fear of Christ. Wives, be subject to your own husbands, as to the Lord</p>									
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<p style="text-align: center;">Observations</p> <ul style="list-style-type: none"> • “Be filled” is passive. It is done to us. • “Be filled” is imperative. We must do it. <div style="text-align: center;"> </div>	<p style="text-align: center;">Permissive Passive</p> <ul style="list-style-type: none"> • The permissive passive conveys that something is done for us but we can get in the way. We need to allow it. <ul style="list-style-type: none"> – Do not be conformed to this world, but be transformed by the renewal of your mind, -- Romans 12:2a • Can we get in the way of the Spirit? <ul style="list-style-type: none"> – Do not quench the Spirit (1 Thess 5:19) • So let's not do that.... 	<p style="text-align: center;">Ephesians 5:18-22 (KJV)</p> <p>And be not drunk with wine, wherein is excess; but be filled with the Spirit; Speaking to yourselves in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord; Giving thanks always for all things unto God and the Father in the name of our Lord Jesus Christ; Submitting yourselves one to another in the fear of God. Wives, submit yourselves unto your own husbands, as unto the Lord</p>																								

Ephesians 5:15-6:9

Walk!	Therefore be careful how you walk, not as unwise men but as wise, making the most of your time, because the days are evil. So then do not be foolish, but understand what the will of the Lord is. And do not get drunk with wine, for that is dissipation, but be filled with the Spirit,
Walk! → Filled w/ Spirit	speaking to one another in psalms and hymns and spiritual songs, singing and making melody with your heart to the Lord; always giving thanks for all things in the name of our Lord Jesus Christ to God, even the Father; and be subject to one another in the fear of Christ.
Walk! → Filled w/ Spirit → being subject Example	Wives, be subject to your own husbands, as to the Lord. For the husband is the head of the wife, as Christ also is the head of the church, He Himself being the Savior of the body. But as the church is subject to Christ, so also the wives ought to be to their husbands in everything.
Should husbands take advantage?	Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, so that He might sanctify her, having cleansed her by the washing of water with the word, that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless. So husbands ought also to love their own wives as their own bodies. He who loves his own wife loves himself; for no one ever hated his own flesh, but nourishes and cherishes it, just as Christ also does the church, because we are members of His body. For this reason a man shall leave his father and mother and shall be joined to his wife, and the two shall become one flesh. This mystery is great; but I am speaking with reference to Christ and the church. Nevertheless, each individual among you also is to love his own wife even as himself, and the wife must see to it that she respects her husband.
Walk! → Filled w/ Spirit → being subject Example	Children, obey your parents in the Lord, for this is right. Honor your father and mother (which is the first commandment with a promise), so that it may be well with you, and that you may live long on the earth.
Should fathers take advantage?	Fathers, do not provoke your children to anger, but bring them up in the discipline and instruction of the Lord
Walk! → Filled w/ Spirit → being subject Example	Slaves, be obedient to those who are your masters according to the flesh, with fear and trembling, in the sincerity of your heart, as to Christ; not by way of eyeservice, as men-pleasers, but as slaves of Christ, doing the will of God from the heart. With good will render service, as to the Lord, and not to men, knowing that whatever good thing each one does, this he will receive back from the Lord, whether slave or free.
Should masters take advantage?	And masters, do the same things to them, and give up threatening, knowing that both their Master and yours is in heaven, and there is no partiality with Him.