

1 Corinthians Class Schedule

8/7/2016	11:17-34	The Lord's Table and some warnings part 1
8/14/2016	11:17-34	The Lord's Table and some warnings part 2
8/21/2016	12:1-11	Spiritual gifts
8/28/2016	12:11-20	The Body of Christ part 1
9/4/2016	12:21-31	The Body of Christ part 2
9/11/2016	13:1-13	Love and Spiritual Gifts part 1
9/18/2016	13:1-13	Love and Spiritual Gifts part 2
9/25/2016	14:1-19	Prophecy and Tongues part 1
10/2/2016	14:1-19	Prophecy and Tongues part 2
10/9/2016	14:20-33	The purpose of Tongues and order in worship
10/16/2016	14:34-40	Women in worship and other issues

Outline (adapted from McCalley)

A. Review of Their Pagan Past 12:1-3

1. The Subject Introduced 12:1
 - a. The “Spiritual - Pneumatikos”
 - b. The “Gifts - Charisma”
2. The Contrast Made 12:2-3
 - a. What They Once Were 12:2a
 - b. How They Were Once Influenced
 - c. How They Have Now Been Changed 12:3

B. Statement of Their Existing Gifts 12:4-11

1. Their Divine Origin 12:4-6
 - a. In God the Holy Spirit 12:4
 - b. In God the Son 12:5
 - c. In God the Father 12:6
2. Their Single Aim 12:7
3. Their Diverse Nature 12:8-11
 - a. Gifts Relating to the Needs of the Mind 12:8
 - b. Gifts Relating to the Needs of the Body 12:9
 - c. Gifts Relating to the Needs of the Spirit 12:10

¹ Now concerning spiritual *gifts*, brethren, I do not want you to be unaware. ² You know that when you were pagans, *you were* led astray to the mute idols, however you were led. ³ Therefore I make known to you that no one speaking by the Spirit of God says, "Jesus is accursed"; and no one can say, "Jesus is Lord," except by the Holy Spirit. ⁴ Now there are varieties of gifts, but the same Spirit. ⁵ And there are varieties of ministries, and the same Lord. ⁶ There are varieties of effects, but the same God who works all things in all *persons*. ⁷ But to each one is given the manifestation of the Spirit for the common good. ⁸ For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; ⁹ to another faith by the same Spirit, and to another gifts of healing by the one Spirit, ¹⁰ and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another *various* kinds of tongues, and to another the interpretation of tongues.

¹¹ But one and the same Spirit works all these things, distributing to each one individually just as He wills.

¹ Now concerning spiritual *gifts*, brethren, I do not want you to be unaware.

Now concerning (or about)

spiritual - pneumatikos - meaning those things pertaining to the Spirit, i.e. communicated or imparted by the Holy Spirit - see 1 Cor 2:15, 9:11, 14:1

The word spiritual is used two ways in the New Testament.

First, it is used of anything that pertains to the person of the Holy Spirit. Second, it is used to designate the work that He does in the life of the believer.

McCalley

note “*gifts*” is in italics – supplied from the context of the Chp 12 passage

1 Cor 12:4 Now there are varieties of gifts, but the same Spirit.

¹ Now concerning spiritual *gifts*, brethren, I do not want you to be unaware.

I do not want you to be unaware.

Lit: I do not want you continue to be unaware

unaware - to be ignorant, not to know

Romans 1:13 I do not want you to be unaware, brethren, that often I have planned to come to you (and have been prevented so far) so that I may obtain some fruit among you also, even as among the rest of the Gentiles.

1 Cor 10:1 For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea;

² You know that when you were pagans, *you were* led astray to the mute idols, however you were led.

You know that when you were pagans

pagans – an idol, an image to represent a false god

see 1 Cor 6:9-11

you were led astray to the mute idols

led – lit: you were being led – see Rom 8:14 for contrast

mute - lit., "voiceless, or soundless" (*aphōnē*)

the true God speaks to you through His word!

however you were led

whenever the occasion might arise (Amp)

³ Therefore I make known to you that no one speaking by the Spirit of God says, "Jesus is accursed"; and no one can say, "Jesus is Lord," except by the Holy Spirit.

no one speaking by the Spirit of God says, "Jesus is accursed"

by = by means of (under the power and influence of)

so what is the ministry of the Holy Spirit?

John 16:14 "He will glorify Me, for He will take of Mine and will disclose *it* to you.

no one can say, "Jesus is Lord," except by the Holy Spirit.

by = by means of (same)

see 1 John 4:2

- 4 Now there are varieties of gifts, but the same Spirit.
5 And there are varieties of ministries, and the same Lord.
6 There are varieties of effects, but the same God who works all things in all *persons*.

Now there are varieties of gifts (present tense – cont. action)

varieties – apportionments or distributions (pass. sense). Here the Apostle does not merely mean the Spirit bestows different gifts, but bestows certain gifts to certain people, not the same to all (1 Cor. 12:7) – only in 1 Cor 12:4-6

gifts – *charisma* - a gift of grace, a gift involving grace (*charis*) on the part of God as the donor, is used of His endowments upon believers by the operation of the Holy Spirit in the churches

but the same Spirit

but the [Holy] Spirit remains the same (Amp)

- 4 Now there are varieties of gifts, but the same Spirit.
- 5 And there are varieties of ministries, and the same Lord.
- 6 There are varieties of effects, but the same God who works all things in all *persons*.

varieties of gifts, but the same Spirit

varieties of ministries, and the same Lord

varieties of effects, but the same God

note the three persons of the Trinity are involved!

ministries - diakonia - service, ministry, is used of apostolic ministry and of the service of believers
see Rom 11:13, Eph 4:12, Col 4:17

4 Now there are varieties of gifts, but the same Spirit.

5 And there are varieties of ministries, and the same Lord.

6 There are varieties of effects, but the same God who works all things in all *persons*.

There are varieties of effects

effects - from *energeia* - (Eng., "energy") - effect, working, energy - in the NT, used only in 1 Cor. 12:6 & 10 of the results of the energy of God in the believer.

there are distinctive varieties of operation [of working to accomplish things] (Amp)

but the same God who works all things in all *persons*

works - *energeō* - to work in, to be active, operative and is used of God, the Holy Spirit, the word of God, etc.

see Phil 2:13, 1 Thess 2:13

but the same God who by His divine energy operates them all in their sphere (Wuest)

⁷ But to each one is given the manifestation of the Spirit for the common good.

But to each one is given (present - cont. action, pass voice)

is given - *dídōmi* - to give, bestow upon - spoken of God or of Christ as the author or source of what one has or receives; see John 3:27, John 17:22

But to each one there is constantly being given (Wuest)

the manifestation of the Spirit for the common good

manifestation - a making visible or observable

see 2 Cor 4:2

the clearly seen operations of the Spirit (Wuest)

for the common good

with a view to the profit (of all) (Wuest)

⁸ For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit; ⁹ to another faith by the same Spirit, and to another gifts of healing by the one Spirit, ¹⁰ and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another *various* kinds of tongues, and to another the interpretation of tongues.

Paul mentioned nine ways in which the Spirit manifests Himself through believers. --- Compare this list with other similar ones (cf. vv. 28, 29-30; 7:7; 13:1-3,8; 14:6, 26; Rom. 12:4-8; Eph. 4:11). Constable

These gifts (1 Cor 12:8-10) ceased with the death of John the last living Apostle – 90 AD (or with tongues in 70 AD) see Eph 2:20, 2 Cor 12:12, Heb 2:1-4 ,1 Cor 13:8 Vern

SPIRITUAL GIFTS				
	PASSAGE WHERE LISTED			
	1 Cor. 12:8-10	1 Cor. 12:28-30	Rom. 12:6-8	Eph. 4:11
<i>Apostolic Era Gifts</i>				
Apostles		X		X
Discerning of Spirits	X	X		
Faith	X			
Healing	X	X		
Interpretation of Tongues	X			
Miracles	X	X		
Prophecy	X	X	X	X
Tongues	X	X		
Word of Knowledge	X			
Word of Wisdom	X			
<i>Church Age Gifts</i>				
Teachers		X	X	X
Helps (Service)		X	X	
Administration		X		
Encouraging			X	
Giving			X	
Leadership			X	
Mercy			X	
Evangelists				X
Shepherds				X

Vern
11/22/09

⁸ For to one is given the word of wisdom through the Spirit, and to another the word of knowledge according to the same Spirit;

the word of wisdom through the Spirit

For to one is given through the intermediate agency of the Spirit a word of wisdom (Wuest)

Applying God's word (i.e. God's wisdom) to specific situations*
see 1 John 1:1-3

the word of knowledge according to the same Spirit;

and to another a word of knowledge according to the same Spirit (Wuest)

Revelation from God about people, circumstances & truth*
see Col 2:2-3

⁹ to another faith by the same Spirit, and to another gifts of healing by the one Spirit

to another
faith by the same Spirit

Trust God implicitly to perform unusual deeds*

see Acts 6:5

to another
gifts of healing by the one Spirit

Being able to cure diseases & physical conditions*

see Acts 3:6,7 (Peter) and Acts Paul (20:9-12)

¹⁰ and to another the effecting of miracles, and to another prophecy, and to another the distinguishing of spirits, to another *various* kinds of tongues, and to another the interpretation of tongues.

- and to another the effecting of miracles

able to perform works of power* – see Acts 13:8-12 (Paul)

- and to another prophecy

speaking truth directly revealed from God (prior to completion of NT)* - see Acts 11:26-28, Acts 21:1-12

- and to another the distinguishing of spirits

the correct evaluation of those individuals who give forth divine revelations (Wuest) – see 1 Cor 14:29

- to another various kinds of tongues

speaking in a human language unknown to the speaker*
see Acts 2:1-13, Acts 10:44-48

- and to another the interpretation of tongues

interpreting tongues so that they are understandable to all*
see 1 Cor 14:27

* Vern

¹¹ But one and the same Spirit works all these things, distributing to each one individually just as He wills

works - *energeō* - to work in, to be active, operative and is used of God, the Holy Spirit, the word of God etc. (same as in verse 6)

distributing - *diaireō* - to divide into parts, to distribute
see Luke 15:12

But all these the one and same Spirit is by divine energy putting into operation, dividing to each one separately even as He desires. (Wuest)