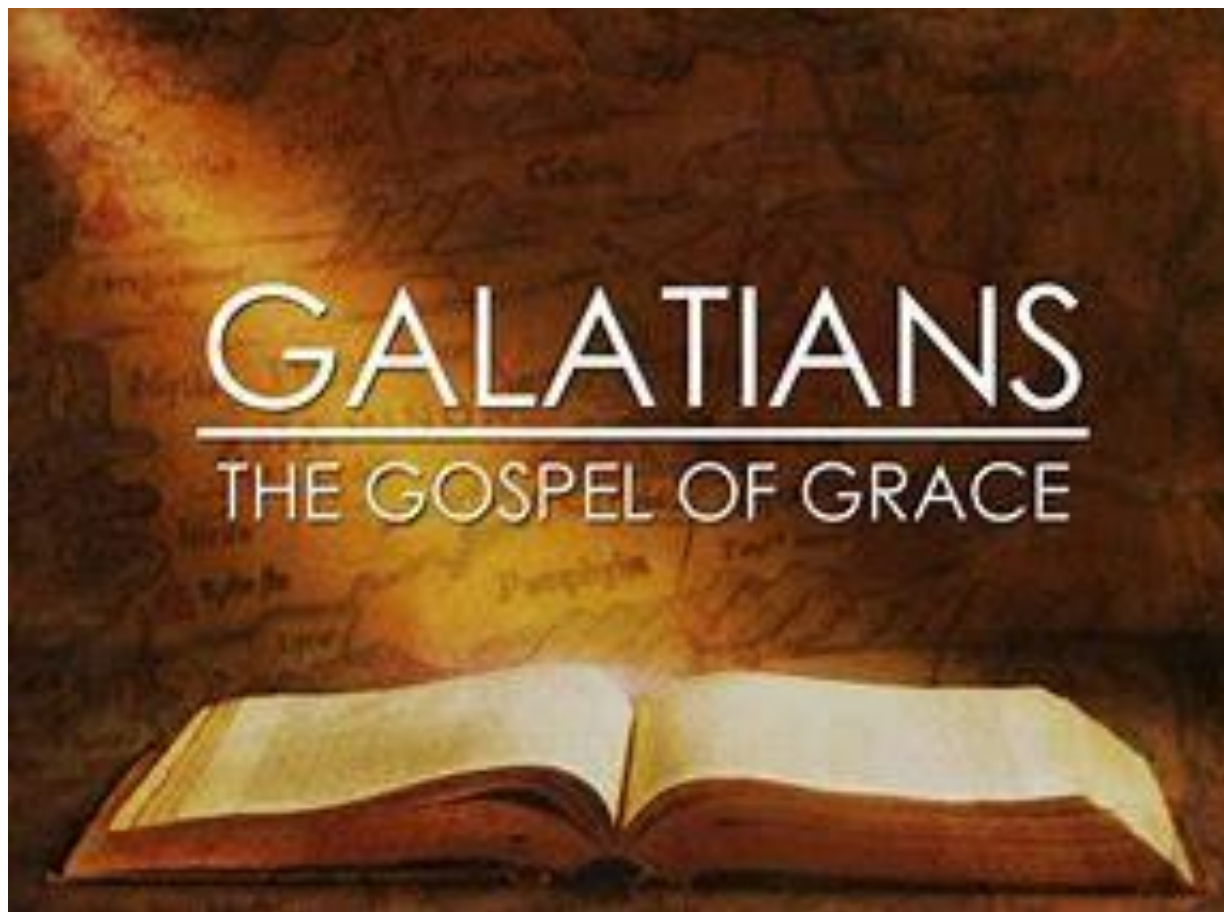




## Gal 1:6-7 Galatians' Defection





# Paul's Authority Established 1:1-2

a. The Nature of Paul's Office <sup>1a</sup> Paul, an apostle

b. The Origin of Paul's Office <sup>1b-2</sup>

- Defined as not from men

<sup>1b</sup> not sent from men nor through the agency of man,

- Defined as from Jesus Christ and the Father

<sup>1c</sup> but through Jesus Christ and God the Father, who raised Him from the dead

- The from and to of the letter

<sup>2</sup> and all the brethren who are with me, to the churches of Galatia

# Paul's Greetings Given 1:3



1:3 Grace to you and peace from God our Father and the Lord Jesus Christ, - typical see Rom 1:7 etc

## Paul's Doctrine Proclaimed 1:4-5

- the Significance of Christ's Death <sup>1:4a</sup> who gave Himself for our sins
- the Purpose of Christ's Death <sup>1:4b</sup> so that He might rescue us from this present evil age,
- the Plan for Christ's Death <sup>1:4c</sup> according to the will of our God and Father,
- for the Glory of God <sup>1:5</sup> to whom be the glory forevermore. Amen.

# Galatians 1:6 - 7 Defection: Its Nature



<sup>6</sup> I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel;

<sup>7</sup> which is *really* not another; only there are some who are disturbing you and want to distort the gospel of Christ.

# Galatians 1:6 - 7 Defection: Its Nature



Paul's strong emotions for the Galatian believers is shown by the words he uses:  
amazed, deserting

Gal 4:19 My children, with whom I am again  
in labor until Christ is formed in you—  
<sup>20</sup> but I could wish to be present with you  
now and to change my tone,  
for I am perplexed about you.

<sup>6</sup> I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel;



**I am amazed** - *thaumazō* - to wonder at, marvel

**lit: to be surprised by the unexpected**

present tense continuous action

Luke 2:33 And His father and mother were amazed at the things which were being said about Him.

Luke 8:25 --- They were fearful and amazed, --- that He commands even the winds and the water, and they obey Him?"

John 3:7 Do not be amazed -- that you must be born again

<sup>6</sup> I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel;



that you are so quickly deserting

you – Galatians

so - spoken of degree, extent; lit: to such a degree

quickly - *tacheōs* - quickly, speedily, with haste  
with a suggestion of rashness

that in such a manner suddenly (Wuest)

1 Tim 5:22 Do not lay hands upon anyone too hastily

<sup>6</sup> I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel;



**deserting** – *metatíthēmi* - to transpose two things, one of which is put in the place of the other.

- putting something in place of another

in classical Greek it was used of a turncoat - Jude 1:4

present tense continuous action:

- lit: in the process of deserting
- meaning the process was going on but was not yet complete.

**This letter is written to halt the desertion.** McCalley



<sup>6</sup> I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel;



note: the desertion is said to be of Him (Christ)

- when you desert “the truth” you are deserting the source of truth

John 14:6 Jesus said to him, "I am the way, and the truth, and the life; no one comes to the Father but through Me.

- The source of truth is critical in Paul’s gospel. It is the true gospel because the source is from God not men.

<sup>6</sup> I am amazed that you are so quickly deserting Him who called you by the grace of Christ, for a different gospel;



who called you by the grace of Christ

**called** - *kaleō* - to call anyone, invite, summon; it is used particularly of the Divine call to partake of the blessings of redemption

**by** - *en* – in or by

the source is Christ, the basis is grace

- every believer is called (one of the many riches of God's grace) – Eph 1:4
- every believer must exercise faith – Eph 2:8

6<sup>d</sup> for a different gospel <sup>7</sup> which is *really* not another



for - *eis* - to or into

different – *heteros* - expresses a qualitative difference and denotes “another of a different sort”

This gospel was not the true gospel!

which\* is not another

another - *allos* - expresses a numerical difference and denotes “another of the same sort”

This is emphasized by saying it is not of the same sort as the true gospel!

<sup>6d</sup> for a different gospel <sup>7</sup> which is *really* not another



example of *heteros* and *allos*

Christ promised to send "another Comforter" (*allos*, "another like Himself," not *heteros*), John 14:16.

Rom. 7:23. After Joseph's death "another king arose," *heteros*, one of quite a different character,

In Paul's day it was Judaizers; today we say legalists

Legalism may be defined: as *the mental attitude that man can do something to merit the blessing of God, either in salvation or in sanctification (i.e. our Christian walk)*

McCalley

This different Gospel – which is no Gospel  
does the following: **part 1**



Gal 2:4 --- to bring us into bondage.

Gal 2:16 --- no flesh will be justified by the works  
of the Law

Gal 2:21a nullify the grace of God – “if righteousness  
comes through the Law”

Gal 2:21b then Christ died needlessly - “if  
righteousness comes through the Law”

This different Gospel – which is no Gospel  
does the following: **part 2**



Gal 3:10a For as many as are of the works of the Law are under a curse;

Gal 5:1 --- subject again to a yoke of slavery.

Gal 5:4a You have been severed from Christ, you who are seeking to be justified by law;

Gal 5:4b you have fallen from grace.

# The True Gospel According to Paul



**Gospel** - *euangelizō* - to bring or announce glad tidings

**Paul uses it in two ways:\***

Narrow sense (plan of salvation focus)

1 Cor 15:3 For I delivered to you as of first importance what I also received, that Christ died for our sins according to the Scriptures, <sup>4</sup> and that He was buried, and that He was raised on the third day according to the Scriptures, <sup>5</sup> and that He appeared to Cephas, then to the twelve.

# The True Gospel According to Paul



## Salvation

Eph 2:8 For by grace you have been saved through faith;

and that not of yourselves,

*it is the gift of God;*

<sup>9</sup> not as a result of works,

so that no one may boast.



# The True Gospel According to Paul



Broad sense (plan of sanctification\* focus)

All the wonderful doctrines

All the wonderful promises

The Identification Truths:

identified in Christ's death, burial, resurrection,  
ascension and seating

The Positional and Growth Truths:

- our life with Christ above
- old man abiding in the death of the cross
- new man abiding in the risen life of Christ
- complete in Christ
  - nothing to be added
  - nothing to be done