

The features of this covenant are:

1. "I will make of you a great nation,"

2. "I will bless you,"

3. "I will make your name great,"

4. "You shall be a blessing."

5. "I will bless them that bless you, and curse him that curses you,"
([Deut. 30:7](#) *"The LORD your God will inflict all these curses on your enemies and on those who hate you, who persecuted you.;* [Isa. 14:1-2](#); [Zech. 14:1-3](#); [Matt. 25:31-46](#)).

6. *"In you shall all the families of the earth be blessed,"*

7. *"I will give unto you the land*

Galatians 3:17 (NASB)

¹⁷ What I am saying is this: the Law, which came four hundred and thirty years later, does not invalidate a covenant previously ratified by God, so as to nullify the promise.

Genesis 15:8-10 (NASB)

⁸ *He said, "O Lord GOD, how may I know that I will possess it?"*

⁹ *So He said to him, "Bring Me a three year old heifer, and a three year old female goat, and a three year old ram, and a turtledove, and a young pigeon."*

¹⁰ *Then he brought all these to Him and cut them in two, and laid each half opposite the other; but he did not cut the birds.*

Genesis 15:8-10 (NASB)

¹⁷ It came about when the sun had set, that it was very dark, and behold, **there appeared a smoking oven and a flaming torch which passed between these pieces.**

¹⁸ On that day the LORD made a covenant with Abram, saying, "To your descendants I have given this land, From the river of Egypt as far as the great river, the river Euphrates:

Hebrews 6:13-18 (NASB)

¹³ For when God made the promise to Abraham, since He could swear by no one greater, He swore by Himself,

¹⁴ saying, "I WILL SURELY BLESS YOU AND I WILL SURELY MULTIPLY YOU."

¹⁵ And so, having patiently waited, he (Abraham) obtained the promise.

¹⁶ For men swear by one greater than themselves, and with them an oath given as confirmation is an end of every dispute.

¹⁷ In the same way God, desiring even more to show to the heirs of the promise the unchangeableness of His purpose, interposed with an oath,

¹⁸ so that by two unchangeable things in which it is impossible for God to lie, we who have taken refuge would have strong encouragement to take hold of the hope set before us.

Verse 18 (NASB)

¹⁸ For if the inheritance is based on law, it is no longer based on a promise; but God has granted it to Abraham by means of a promise.