1 Peter Class Schedule

Date	Passage	Title
1/5/2020	Intro and 1 Peter 1:1-2	Intro and three aspects of salvation
1/12/2020	1 Peter 1:3-5	The hope of our salvation
1/19/2020	1 Peter 1:6-9	The joy of our salvation part 1
1/26/2020	1 Peter 1:6-9	The joy of our salvation part 2
2/2/2020	1 Peter 1:10-12	The witness of our salvation
2/9/2020	1 Peter 1:13-16	A new life of holiness
2/16/2020	1 Peter 1:17-21	A new life of reverence part 1
2/23/2020	1 Peter 1:17-21	A new life of reverence part 2
3/1/2020	1 Peter 1:22-25; 2-1	A new life of love
3/8/2020	1 Peter 2:2-5	Listening & growing in God's word
3/15/2020	1 Peter 2:6-10	God's corner stone and identity with Christ part 1
3/22/2020	1 Peter 2:6-10	God's corner stone and identity with Christ part 2

Outline*

God's Plan of Salvation 1:1-12

- 1. The Complete Summary of Salvation 1:1-5
- a. A Word of Greeting 1:1
- b. Salvation Is a Matter of Divine Provision 1:2
- c. Three Specific Results of This Salvation 1:3-5
- 2. The Believer's Present Life 1:6-9
- a. The Character of All Tests 1:6
- b. The Purpose of All Tests 1:7
- c. The Proper Attitude in Tests 1:8
- d. The Ultimate End of Tests 1:9
- 3. The Greatness of Our Salvation 1:10-12

- ³ Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has caused us to be born again to a living hope through the resurrection of Jesus Christ from the dead,
- ⁴ to obtain an inheritance which is imperishable and undefiled and will not fade away, reserved in heaven for you,
- ⁵ who are protected by the power of God through faith for a salvation ready to be revealed in the last time.
- ⁶ In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials,
- ⁷ so that the proof of your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

⁶ In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed by various trials,

in this - en ho - lit: in light of this

What is this referring to?

the blessing of salvation as described in verses 3 to 5

you greatly rejoice - agalliaō – to exult, leap for joy, to show one's joy by leaping and skipping; ecstatic joy and delight.

Ps 20:5 We will sing for joy over your victory, And in the name of our God we will set up our banners. May the LORD fulfill all your petitions. also see Matt 5:12 and 1 Pet 4:13

you are to be constantly rejoicing with a joy that expresses itself in a triumphant exuberance (Wuest)

⁶ In this you greatly rejoice, <u>even though now for a little</u> <u>while</u>, if necessary, you have been distressed by various trials,

1st - even though now for a little while

for a little while now (interlinear)

for a little while - oligos - little, small (of amount, number, time),

1 Pet 5:10 After you have suffered for a little while, the God of all grace, who called you to His eternal glory in Christ, will Himself perfect, confirm, strengthen and establish you.

The duration of trials is "for a little while" by God's standard of time – see 2 Cor 4:17

⁶ In this you greatly rejoice, even though now for a little while, <u>if necessary</u>, you have been distressed by various trials,

2nd - if necessary

if it is necessary (interlinear)

if – assumed to be true

necessary - dei - meaning necessary, proper, inevitable from the circumstances or nature of the case

John 3:7 "Do not be amazed that I said to you, 'You <u>must be born again.'</u> (i.e. absolute necessity)

Every test is necessary for our growth and God's glory.*

⁶ In this you greatly rejoice, even though now for a little while, if necessary, <u>you have been distressed</u> by various trials,

3rd - you have been distressed (part., aorist, passive) def: *lypeō* - in the passive voice, to be grieved, to be made sorry, to be sorry, sorrowful

John 21:17 He said to him the third time, "Simon, son of John, do you love Me?" Peter <u>was grieved</u> because He said to him the third time, "Do you love Me?"

The aorist tense implies that the grief is transitory, not permanent.*

⁶ In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed <u>by various</u> <u>trials</u>,

4th - by various trials

various - poikilos - adj. variegated, many-colored – meaning various, diverse, manifold

Heb 13:9a Do not be carried away by <u>varied</u> and strange teachings; also James 1:4, 1 Peter 4:10

We may expect all kinds of tests—any pressure known to humanity may occur in the life of a believer.*

⁶ In this you greatly rejoice, even though now for a little while, if necessary, you have been distressed <u>by various</u> <u>trials</u>,

4th - by various trials (cont.)

trials – peirasmos – noun: used in a good sense or bad sense; a putting to test or a temptation to sin

divinely permitted or sent as in Luke 22:28; Acts 20:19; Jas. 1:2; 1 Pet. 1:6; 1 Pet. 4:12, (Vine)

Luke 22:28 "You are those who have stood by Me in My <u>trials</u>; James 1:2 Consider it all joy, my brethren, when you encounter various <u>trials</u>,

1 Peter 4:12 Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your <u>testing</u>, as though some strange thing were happening to you;

so that the proof of your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

so that – hina – with a purpose that
what follows is the reason for you being grieved by trials
the proof of your faith

proof - dokimion - noun: a test, a proof; 1 Peter 1:7a
"that which is approved [i.e., as genuine] in your faith" Vine
dokimazo - verb: - a test or trial with a view to approval

God will test your faith with the desire to approve it

⁷ so that the proof of your faith, <u>being more precious than</u> gold which is <u>perishable</u>, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

(your faith) being more precious than gold which is perishable

more precious - polytimos - of great price, very precious or valuable - see Matt. 13:46; John 12:3

Your faith is more valuable to God because it is eternal in nature not like gold which will pass away

Heb 11:6 And without faith it is impossible to please Him, for he who comes to God must believe that He is and that He is a rewarder of those who seek Him.

⁷ so that the proof of your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

(your faith) even though tested by fire

lit: yet being tested by fire (interlinear)

being tested - dokimazō - "to test, prove," with the expectation of approving (present, passive, participle)

1 Pet 4:12 Beloved, do not be surprised at the fiery ordeal among you, which comes upon you for your testing, as though some strange thing were happening to you;

God wants "your faith" to pass the test!

⁷ so that the proof of your faith, being more precious than gold which is perishable, even though tested by fire, <u>may be</u> <u>found</u> to result in praise and glory and honor at the revelation of Jesus Christ;

(your faith)

may be found - heuriskō - metaphorically, "to find out by enquiry," or "to learn, discover

John 19:4 Pilate came out again and said to them, "Behold, I am bringing Him out to you so that you may know that <u>I find</u> no guilt in Him."

Trials do to faith what fire does to gold. They purify it and show it to be what it really is (cf. James 1:3).

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⁷ so that the proof of your faith, being more precious than gold which is perishable, even though tested by fire, may be found to result in praise and glory and honor at the revelation of Jesus Christ;

to result in <u>praise</u> and <u>glory</u> and <u>honor</u> at the revelation of Jesus Christ;

This tested permanent faith is important because a day is coming—"the revelation of Jesus Christ"— when that faith will bring "praise and glory and honor" to Jesus Christ.*