

# 1 Peter Class Schedule

3/8/2020	1 Peter 1:22-25	A new life of love
3/15/2020	1 Peter 2:1-3	Listening & growing in God's word
3/22/2020	1 Peter 2:4-6	God's corner stone and identity with Christ part 1
3/29/2020	1 Peter 2:7-10	God's corner stone and identity with Christ part 2
4/5/2020	1 Peter 2:11-12	Abstain from fleshly lusts
4/12/2020		no class Resurrection Sunday
4/19/2020	1 Peter 2:13-17	Submission to authority part 1
4/26/2020	1 Peter 2:13-17	Submission to authority part 2
5/3/2020	1 Peter 2:18-20	Servants be submissive to your masters
5/10/2020	1 Peter 2:21-25	Suffering for Christ's sake part 1
5/17/2020*	1 Peter 2:21-25	Suffering for Christ's sake part 2



# Outline\*

## The Purpose of Our Salvation 2:1-10

### 1. God's Purpose: the Believer's Growth 2:1-3

#### a. Negative Action Is Required 2:1

#### b. Positive Action Is Required 2:2-3

### 2. God's Purpose: the Believer's Sacrifice 2:4-8

#### a. The Place of Jesus Christ 2:4

#### b. The Place of Believers 2:5

#### c. A House Must Have a Foundation 2:6-8

### 3. God's Purpose: the Believer's Witness 2:9-10

#### a. Our Position: "chosen race" 2:9a

#### b. Our Purpose 2:9b

#### c. Our Past 2:9c-10



<sup>1</sup> Therefore, putting aside all malice and all deceit and hypocrisy and envy and all slander,

<sup>2</sup> like newborn babies, long for the pure milk of the word, so that by it you may grow in respect to salvation,

<sup>3</sup> if you have tasted the kindness of the Lord.



<sup>1</sup> Therefore, putting aside all malice and all deceit and hypocrisy and envy and all slander,

**therefore** - *oun* - therefore, so then, is sometimes used in continuing a narrative

**so what precedes this verse?**

1 Peter 1:23 for you have been born again not of seed which is perishable but imperishable, that is, through the living and enduring word of God.

**living** - *zaō* - to live, be alive

**enduring** – *meno* – remaining forever

- The word\* of God is living and remains forever  
see Heb 4:12

\* *logos* - the expression of thought (a saying or statement) - Vine



<sup>1</sup> Therefore, putting aside all malice and all deceit and hypocrisy and envy and all slander,

so what precedes this verse? (cont.)

1 Peter 1:24 For, "ALL FLESH IS LIKE GRASS, AND ALL ITS GLORY LIKE THE FLOWER OF GRASS. THE GRASS WITHERS, AND THE FLOWER FALLS OFF,  
25 BUT THE WORD OF THE LORD ENDURES FOREVER."  
And this is the word which was preached to you.

- The word\* of the Lord endures forever
- The word\* was preached to you

\* *rhēma* - that which is spoken, what is uttered  
in speech or writing

see John 3:34, Rom 10:17



<sup>1</sup> Therefore, putting aside all malice and all deceit and hypocrisy and envy and all slander,

**putting aside** - *apotithēmi* – having put aside; always in the middle voice in the NT  
past completed action (participle)

•so since every believer has positionally put aside the following this list of issues - Peter must be talking about our Christian walk (or condition)

**malice** (*kakia*) - which refers to any kind of *evil* or *wickedness*; see Acts 8:22, James 1:21

**deceit** (*dolos*) - which means *to catch with bait*; to cheat, deceive, beguile  
2 Thess 2:10



<sup>1</sup> Therefore, putting aside all malice and all deceit and  
hypocrisy and envy and all slander,

**hypocrisy** (*hupokrisis*) - meaning *to pretend*\*;  
according to Matthew 15:7-9, *hypocrisy* is  
orthodox performance and elevation of tradition

**envy** (*phthonos*) - is the feeling of displeasure  
produced by witnessing or hearing of the  
advantage or prosperity of others;  
Matt 27:17-18, Acts 7:9;

**slander** (*katalalia*) - which means *to speak down*  
or, in English idiom, *to run down*.  
see 2 Cor 12:20

\* play-acting



<sup>2</sup> like newborn babies, long for the pure milk of the word,  
so that by it you may grow in respect to salvation,

like newborn babies

- newborn – newly, recently born
- babies – a child or infant

like introduces a simile!

recall how newborn babies act:

- they cry
- they want to be fed
- the best or healthiest food is mother's milk

Here a believer is to bear a resemblance to a newborn babe. The point of comparison is the baby's appetite.

McCalley



<sup>2</sup> like newborn babies, long for the pure milk of the word,  
so that by it you may grow in respect to salvation,

long for the pure milk *of the word*

subject: *you* (implied)

verb: long *for*

object: the milk (*gala*)

long (*epipotheo*) - a verb in the imperative mood, a  
command. It is used of intense desire, such as  
longing to see a close friend. See Phil 1:8

The Greek word --- speaks of an intense yearning. That  
which they are exhorted to have is an intense yearning for  
milk.

Wuest



<sup>2</sup> like newborn babies, long for the pure milk of the word,  
so that by it you may grow in respect to salvation,

*pure milk of the word*

or the unadulterated spiritual milk (Wuest)

“the milk” is described by two adjectives:

- *pure* (*adolos*) – means *unadulterated or unmixed*  
*It has nothing added to it.* Wuest
- *spiritual* (*logikós*) - In 1 Pet. 2:2, the phrase *logikón gála*, literally "logical milk," refers to the spiritual nourishment found in the Word of God

This hints at a danger. The Word of God can be mixed  
with other things. McCalley

What are some of the other things?



<sup>2</sup> like newborn babies, long for the pure milk of the word,  
so that by it you may grow in respect to salvation,

so that – with a purpose that

by it (the word)

you may grow (passive voice)

2 Pet 3:18a but grow in the grace and knowledge of our  
Lord and Savior Jesus Christ.

Eph 4:15 but speaking the truth in love, we are to grow up  
in all aspects into Him who is the head, even Christ,

in respect to salvation

see “the three tenses of salvation” at the end



<sup>3</sup> if you have tasted the kindness of the Lord.

**if** - in view of the fact (assumed to be true)

**subject:** **you** (a believer)

**verb:** **have tasted** - *geuomai* - metaphorically, to experience, prove, partake of;  
past point fact – see Heb 6:5

**object:** **the kindness of the Lord**

lit: the Lord *is* good

**good** - *chrēstos* - kindly, gracious," is rendered "good" in 1 Cor. 15:33, "goodness" in Rom. 2:4

This verse gives an additional reason for desiring the pure milk of the word: this reason is that the believer has already received God's unspeakable gift of salvation.



# The Three Tenses of Salvation

Past Tense

Present Tense

Future Tense

Time





## Past Tense

- salvation from the penalty of sin
  - refers to salvation as being wholly past
  - completed (unchanging) for one who has believed
  - from eternal death to eternal life
- 
- Eph. 2:8 For by grace you have been saved through faith
  - Jn. 5:24 --- he who believes - has eternal life - has passed out of death into life
  - Jn. 10:28 --- shall never perish - no one shall snatch them out of My hand
  - Rom. 8:1--- no condemnation for those who are in Christ Jesus



## Future Tense

- salvation from the presence of sin
  - saved into full conformity to Christ
  - yet to be revealed in the last times
  - **from** presence of the sin nature **to** absence of the sin nature
- 
- 1 Jn. 3:2 --- it has not appeared as yet what we shall be -- when He appears, we shall be like Him
  - 1 Pet 1:5 --- protected -- for a salvation ready to be revealed in the last times
  - Phil 1:6 --- will perfect it (a good work in you) until the day of Christ Jesus



## Present Tense

- salvation from the reigning power of sin
  - we are to walk by faith (reckon ourselves dead to sin)
  - from the power of the sin nature to being alive to God
- 
- Rom. 6:6 Knowing this, that our old self was crucified with Him, that our body of sin might be done away with ( put in idle !)
  - Rom 6:11 Even so consider yourselves to be dead to sin, but alive to God in Christ Jesus
  - the “Identification Truths” describe the Present Tense of salvation