



The Epistle of 1 Peter (Lesson # 18)

1 Peter 2:21-25 Suffering for Christ's Sake part 2

Emphasis in 1 Peter
The Christian's view
of 'now' in light of 'eternity'

Content Outline (Chet McCalley)
Salvation 1:1—2:12
Submission 2:13—3:12
Suffering 3:13—5:14



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Content Outline (Chet McCalley)
Salvation 1:1—2:12
Submission 2:13—3:12
A Submission in the State 2:13-17
B Submission in the Household 2:18-20
C Submission of Our Savior 2:21-25
→ **Suffering for Christ's sake part 1 & 2**
D Submission in the Family 3:1-7
E Six Qualities for All Believers 3:8-12
Suffering 3:13—5:14



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1 Peter 2:21-25 Suffering for Christ's Sake parts 1-2

1 Peter 2:21-25 (KJV)
21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps:
22 Who did no sin, neither was guile found in his mouth:
23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:
24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.



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1 Peter 2:21-25 Suffering for Christ's Sake part 1

1 Peter 2:21-25 (KJV)
21 For even hereunto were ye called: because **Christ** also suffered for us, leaving us an example, that ye should follow his steps: **Exemplary**
22 ~~Who did no sin, neither was guile found in his mouth:~~
23 ~~Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:~~
24 Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.
25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.



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1 Peter 2:21-25 Suffering for Christ's Sake part 2

1 Peter 2:21-25 (KJV)
21 For even hereunto were ye called: because **Christ** also suffered for us, leaving us an example, that ye should follow his steps: **Exemplary** **Substitutionary**
22 ~~Who did no sin, neither was guile found in his mouth:~~
23 ~~Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:~~
24 ~~Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.~~
25 For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.



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1 Peter 2:21-25 Suffering for Christ's Sake part 2

1 Peter 2:24 (KJV) Who his own self **bare** our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

Bare = carried up ἀνήνεγκεν verb aorist active ind 3s
Literally: **Who, He Himself, carried up our sins in His own body on the wood**

Isaiah 53:4-6 (KJV) ⁴ Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, and afflicted. ⁵ But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed. ⁶ All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.



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1 Peter 2:24 (KJV) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

that = **so that** adverbial purpose conj ἵνα

Introduces the purpose of His bearing our sins to death

to sins = **to the sins** noun dative fem plural ταῖς ἁμαρτίαις

we, being dead = **we being separate from**

aor mid participle nom masc pl ἀπογενόμενοι

unto righteousness= **to the righteousness** noun dative fem sing τῇ δικαιοσύνῃ

should live = **we may live** verb subj aor act 1 plural ζήσωμεν

Literally: so that, to the sins we having died, to the righteousness we may live

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1 Peter 2:24 (KJV) Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

whose = **by whose** relative pronoun genitive masculine sing referring to Christ in v21

stripes = **the wound** noun dative masc singular τῷ μώλωπι

This wound is first mentioned to Satan in Gen 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

ye were healed = **you were healed** verb indicative aorist passive 2p plural ἰάθητε

Isaiah 53:5, states, "...by His scourging we are healed." The healing work in the passage is in regard to spiritual salvation, not physical healing.

Literally: for by His wound you were healed.

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1 Peter 2:25 (KJV) For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

For = **because** coordinating conjunction of reason γὰρ
Is in contrast with following coordinating conj **but** ἀλλ'

ye were = **you were being** verb ind imperfect act 2p plural ἦτε

as = **like** conjunction subordinating ὡς

sheep = **sheep** noun nominative neuter pl πρόβατα

Friberg says metaphorically, in 1 Peter 2:25

of followers of any master; of mankind in need of a Savior

going astray = **being led astray** participle pres pass nom masc pl πλανώμενοι

Literally: Because you were being like sheep, being led astray, but

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1 Peter 2:25 (KJV) For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

but = **but** coordinating conjunction of contrast ἀλλ'

Is in contrast with preceding coordinating conj **because** γὰρ

are returned = **you were turned back** verb ind aorist pass 2p plural ἐπεστράφητε

unto = **unto** preposition accusative ἐπὶ

the Shepherd = **the Shepherd** noun acc masc sing τὸν ποιμένα

and = **and** conjunction coordinating καὶ

Bishop = **Guardian** noun acc masc sing ἐπίσκοπον

souls = **the souls** noun genitive feminine plural τῶν ψυχῶν

your = **of you** pronoun personal genitive plural ὑμῶν

Literally: but you were turned back unto the Shepherd and Guardian of your souls.

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1 Peter 2:24-25 (KJV)

Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness: by whose stripes ye were healed.

For ye were as sheep going astray; but are now returned unto the Shepherd and Bishop of your souls.

Literally: Who, He Himself, carried up our sins in His own body on the wood, so that, to the sins we having died, to the righteousness we may live, for by His wound you were healed.

Because you were being like sheep, being led astray, but you were turned back unto the Shepherd and Guardian of your souls.

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