



New Testament

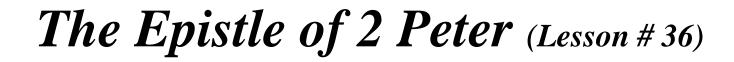
History (Church beginnings) Matthew, Mark, Luke, John, Acts

Letters (Church correction & direction) Romans, Corinthians(2), Galatians, Ephesians, Philippians, Colossians, Thessalonians(2), Timothy(2), Titus, Philemon, Hebrews, James, <u>Peter(2)</u>, John(3), Jude

Prophecy (Church, Israel, & World in the future) Revelation

Sources, NASU 1995, HAlronside, CMcCalley, H&AMolloy, RMerryman, CMissler, JVMcGee, VPeterman, TASparks, Misc Commentaries & HHBC web site





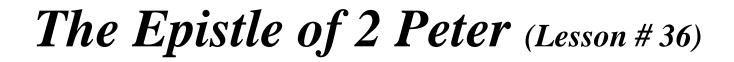
Review <u>Emphasis in 1 Peter</u> The Christian's view of 'now' in light of 'eternity'

Content Outline

(Chester McCalley book "Comfort in Suffering") Available here: http://www.wordoftruthkc.org

Salvation 1:1—2:10 (God's gift) Submission 2:11—3:12 (Our duty) Suffering 3:13—5:14 (Our discipline)





Emphasis in 2 Peter

3 Reminders for Christians

Content Overview Outline

(Adapted from Chester McCalley #21 on 2 Peter & Jude, in 2nd series of messages under heading of NT) Available here: http://www.wordoftruthkc.org

> God's Certain Provisions (Chapter 1) #1 Introduction & the Believer's Resources #2 The Believer's Needs Man's Apostasy (Chapter 2) Christ's Certain Return (Chapter 3)



* ¹ Simon Peter, a servant and an apostle of Jesus Christ, to them that have obtained like precious faith with us through the righteousness of God and our Saviour Jesus Christ:

² Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

³ According as his divine power hath given unto us all things that *pertain* unto life and godliness, through the knowledge of him that hath called us to glory and virtue: ⁴ Whereby are given unto us exceeding great and precious promises: that by these ye might be partakers of the divine nature, having escaped the corruption that is in

the world through lust.



* ¹ Simon Peter, a bond-servant and apostle of Jesus Christ, to those who have received a faith of the same kind as ours, by the righteousness of our God and Savior, Jesus Christ:

² Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord;

³ seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence.

⁴ For by these He has granted to us His precious and magnificent promises, in order that by them you might become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

* Scripture is from NASU 1995 unless noted otherwise



¹ Simon Peter, a bond-servant and apostle of Jesus Christ, to those who have received a faith of the same kind as ours, by the righteousness of our God and Savior, Jesus Christ:

Συμεών [indeclinable form noun] Simon (son of Jona) an abbreviation of Simeon,

-- example name of 2nd Son of Jacob, by Leah. (Gen 29:33 "Because Jehovah has heard that I am hated, he has therefore given me this one also; and she called his name **Simeon**") derived from Shamah, **to hear**.

-- Hitchcock's Bible names has That Hears That Obeys

Πέτρος [noun nom masc sing] **Peter** both in Hebrew Cephas & Greek Petros means **stone** -- Jesus gives Simon this new name, see Mt 17

δοῦλος [noun nom masc sing] bond slave, servant

καì [conj] and

ἀπόστολος [noun nom masc sing] apostle, personal representative Ἰησοῦ [noun gen masc sing, Ἰησοῦς] of Jesus, deliverer χριστου [noun gen masc sing, Χριστός] Christ, promised one

My original word order literal translation: Simon Peter, servant and apostle of Jesus Christ



¹ Simon Peter, a bond-servant and apostle of Jesus Christ, **to those who have received a faith of the same kind as ours,** by the righteousness of our God and Savior, Jesus Christ:

τοῖς [def art dat masc pl, ὑ] **to those**

iσότιμον [adj acc fem sing, ἰσότιμος] equal, like, of same kind

ἡμῖν [def art dat masc pl, ò] us

λαχοῦσιν [part aor act dat masc pl, $\lambda \alpha \gamma \chi \dot{\alpha} v \omega$] who received by divine will

Friberg, of what comes to someone always apart from his own efforts... (3) of what comes by divine will *attain, receive, obtain* (2P 1.1)

Gingrich, *receive, obtain* (by lot or by divine will) Ac 1:17; 2 Pt 1:

Danker, obtain a share Ac 1:17; applied to receipt of faith 2 Pt 1:1.

Πίστιν [noun acc fem sing, πίστις] faith, (noun not a verb, body of truth believed)

My original word order literal paraphrased translation:

To those like us who received faith



¹ Simon Peter, a bond-servant and apostle of Jesus Christ, to those who have received a faith of the same kind as ours, **by the righteousness of our God and Savior, Jesus Christ:**

ἐν [prep, ἐν] by, (instrumental dative shows that the faith is from God)
δικαιοσύνη [noun dat fem sing, δικαιοσύνη] righteousness, uprightness
τοῦ θεοῦ [art+noun gen masc sing, ὁ θεός] of the God (the specific one)
ἡμῶν [pro pers gen pl, ἐγώ] of us
καὶ [conj] and, even
σωτῆρος [noun gen masc sing, σωτήρ] Savior, the one sent by God to deliver mankind
ἰησοῦ [noun gen masc sing, Ἰησοῦς] Jesus, deliverer
χριστοῦ [noun gen masc sing, Χριστός] Christ, promised one

My original word order literal paraphrased translation: by *the* righteousness of the God and Savior, Jesus, Christ



² Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord;

χάρις [noun nom fem sing, χάρις] **Grace** ὑμῖν [pro pers dat pl. σύ] **to you** καὶ [conj] **and** εἰρήνη [noun nom fem sing, εἰρήνη] **peace** Πληθυνθείη [verb optative aor pass 3rd pers sing, πληθύνω] **may it be multiplied**

My original word order literal translation: Grace to you and peace may it be multiplied



² Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord;

ἐv [prep, ἐv] by (with dative of means object shows that this peace is multiplied by abundant knowledge of God)
ἐπιγνώσει [noun dat fem sing, ἐπίγνωσις] abundant true knowledge
Friberg, true knowledge; ...what one comes to know and appropriate through faith in Christ, (full) knowledge, acknowledgment, recognition (this refers back to the faith we have received)
τοῦ θεοῦ, [def art+noun gen masc sing, ὁ θεός] of the God
καὶ [conj] and, even
Ἰησοῦ [noun gen masc sing, ἰησοῦς] Jesus, deliverer
τοῦ κυρίου [def art+noun gen masc sing, ὁ Κύριος] the Lord
ἡμῶν· [pro pers gen pl, ἐγώ] of us

My original word order literal paraphrased translation: by true knowledge of the God even Jesus the Lord of us.



³ seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence.

ὑς [conj] adverbial form of rel pro ὄς, ἥ, ὅ] as, according as, seeing that πάντα [adj acc neut pl, πᾶς] all things
ἡμῖν [pro pers dat pl, ἐγώ] to us
τῆς θείας [def art+adj gen fem sing, ὁ θεῖος] the divine
Friberg, as related to God by nature divine (2P 1.3)
δυνάμεως [noun genitive feminine singular from δύναμις] of power
αὐτοῦ [pro pers gen masc sing, αὐτός] of Him
τὰ [def art acc neut pl, ἡ] everything, all things
πρὸς [prep] relating to, about, concerning
Friberg, III. with accusative; send something, toward or relating to
ζωὴν [noun acc fem sing, ζωή] life, physical & spiritual, received by believers from God
καὶ [conj] and
εὐσέβειαν [noun acc fem sing, εὐσέβεια] God likeness, piety

Friberg, respect for God, piety, god likeness

δεδωρημένης, [part perf pass gen fem sing, δωρέομαι] has been given

My original word order literal translation:

Seeing that all things to us, the divine power of Him, everything relating to life and God likeness, has been given



³ seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence.

διὰ [prep] with gen, through, by way of

τῆς ἐπιγνώσεως [def art+noun gen fem sing, <code>ὁ ἐπίγνωσις</code>] **abundant the true knowledge** Friberg, true knowledge; ...what one comes to know and appropriate through faith in Christ, (full) knowledge, acknowledgment, recognition **τοῦ καλέσαντος** [def art+part aor act gen masc sing, καλέω] **of the one who called summoned** ἡμᾶς [pro pers acc pl, ἐγώ] **us** διὰ [prep] with gen, **through, by way of**

δόξης [noun gen fem sing, δόξα] glory, radiance, brightness, splendor καὶ [conj] and

ἀρετῆς· [noun gen fem sing, ἀρετή] excellence, virtue, worthiness, goodness

My original word order literal paraphrased translation:

through the true knowledge of the one who called us through *His* glory and excellence



⁴ For by these He has granted to us His precious and magnificent promises, in order that by them you might become partakers of the divine nature, having escaped the corruption that is in the world by lust.

δι' [prep] with gen, through, for by way of
 ῶν [pro rel gen fem pl, ὄς] these
 (refers back to the faith, His glory & excellence, His life, His all fem)

τὰ τίμια [def art+adj nom neut pl, ὁ τίμιος] valuable, costly, the precious ἡμῖν [pro pers dat pl, ἐγώ] to us
καὶ [conj] and
μέγιστα [adj nom neut pl superlative, μέγας] magnificent, large, great
ἐπαγγέλματα [noun nom neut pl, ἐπάγγελμα] promises
Friberg, content of a promise thing promised (2P 1.4)
δεδώρηται, [verb ind perf pass 3rd pers sing, δωρέομαι] have been given

My original word order literal paraphrased translation: For by way of these, the precious to us and magnificent promises have been given



⁴ For by these He has granted to us His precious and magnificent promises, **in order that by them you might become partakers of the divine nature,** having escaped the corruption that is in the world by lust.

ἵνα [conj] so that, in order that
διὰ [prep] with gen, through, by way of
τούτων [pro dem gen neut pl, οὖτος] these (refers back to neuter promises)
γένησθε [verb subj aor mid deponent 2nd pers pl, γίνομαι] you may become, you may be
θείας [adj gen fem sing, θεῖος] divine, of god likeness
Friberg, as related to God by nature divine
κοινωνοὶ [noun nom masc pl, κοινωνός] partner, sharers
Friberg, as one who fellowships and shares something in common with another partner
φύσεως, [noun gen fem sing, φύσις] of nature

My original word order literal paraphrased translation:

in order that through these you may become of God likeness, sharers of *His* nature



⁴ For by these He has granted to us His precious and magnificent promises, in order that by them you might become partakers of the divine nature, **having escaped the corruption that is in the world by lust.**

ἀποφυγόντες [verb part aor act nom masc pl, ἀποφεύγω] having escaped, having fled τῆς [def art gen fem sing, ὑ] of the, that ἐν [prep] with locative dative, in, within κόσμῳ [noun dat masc sing, κόσμος] world, organization ἐν [prep] with instrumental dative, by means of ἐπιθυμία [noun dat fem sing, ἐπιθυμία] lust, strong impulse or desire φθορᾶς. [noun gen fem sing, φθορά] corruption, of destruction

My original word order literal paraphrased translation: having escaped that, in world by means of lust, corruption



¹ Simon Peter, a bond-servant and apostle of Jesus Christ, to those who have received a faith of the same kind as ours, by the righteousness of our God and Savior, Jesus Christ: ² Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; ³ seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. ⁴ For by these He has granted to us His precious and magnificent promises, in order that by them you might become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

My word order literal & paraphrased translation

¹ Simon Peter, servant and apostle of Jesus Christ, to those like us, who received *the* faith by *the* righteousness of the God and Savior, Jesus, Christ. ² Grace to you and peace, may it be multiplied, by true knowledge of the God, even Jesus the Lord of us. ³ Seeing that all things to us, the divine power of Him, everything relating to life and God likeness, has been given, through the true knowledge of the one who called us through *His* glory and excellence. ⁴ For by way of these, the precious to us and magnificent promises have been given, in order that through these you may become of God likeness sharers of *His* nature, having escaped that, in world by means of lust, corruption.

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¹ Simon Peter, a bond-servant and apostle of Jesus Christ, to those who have received a faith of the same kind as ours, by the righteousness of our God and Savior, Jesus Christ: ² Grace and peace be multiplied to you in the knowledge of God and of Jesus our Lord; ³ seeing that His divine power has granted to us everything pertaining to life and godliness, through the true knowledge of Him who called us by His own glory and excellence. ⁴ For by these He has granted to us His precious and magnificent promises, in order that by them you might become partakers of *the* divine nature, having escaped the corruption that is in the world by lust.

My word order literal & paraphrased translation

¹ Simon Peter, servant and apostle of Jesus Christ, to those like us, who received *the* faith by *the* righteousness of the God and Savior, Jesus, Christ. ² Grace to you and peace, may it be multiplied, by true knowledge of the God, even Jesus the Lord of us. ³ Seeing that all things to us, the divine power of Him, everything relating to life and God likeness, has been given, through the true knowledge of the one who called us through *His* glory and excellence. ⁴ For by way of these, the precious to us and magnificent promises have been given, in order that through these you may become of God likeness sharers of *His* nature, having escaped that, in world by means of lust, corruption.

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As illustrations (and reminders):

Phil 1:6 *"For I am* confident of this very thing, that **He who began a good work in you will perfect it** until the day of Christ Jesus".

Rom 8:28-31 "And we know that God causes all things to work together for good to those who love God, to those who are called according to *His* purpose. ²⁹ For whom He foreknew, He also predestined *to become* **conformed** to the image of His Son, that He might be the first-born among many brethren; ³⁰ and whom He predestined, these He also called; and whom He called, these He also justified; and whom He justified, these He also glorified. ³¹ What then shall we say to these things? If God *is* for us, who *is* against us?"

1 Cor 3:17-18 "Now the Lord is the Spirit; and where the Spirit of the Lord is, *there* is liberty.¹⁸ But we all, with unveiled face beholding as in a mirror the glory of the Lord, are being **transformed** into the same image from glory to glory, just as from the Lord, the Spirit."



A few facts in these four verses that are for us as believers in Christ

- Peter's names & character; "Simon/Simeon" hears & obeys, "Peter" stone, and finally, slave or Christ, each carry parallels in us. Old man Simon who is named by man, a few hear God, New man Peter who is named and created new in kind by God as fixed in God like a rock. As the slave of Christ, he has the same function as Christ, to serve by revealing God's love through serving all, at the pleasure of his Heavenly Father. These titles of Peter show the contrast of our old vs new natures, Gal 5:17 flesh vs spirit, and Rm 7:18 in me no good thing... And in 2 Cor 5:17 in Christ we are new in kind creations, all things are new.
- The Reminders in 2 Peter, begin with God having given us the full body of true knowledge, the faith, which includes His promises, so that now He may use that believed true knowledge, to multiply our peace and to conform and transform us into His likeness. God is doing all this out of His infinity glory and excellence.