

The tablets of stone containing the Law was given two times to Israel.

2 Cor. 3:

7 But if the ministry of death, in letters engraved on stones, came with glory, so that the sons of Israel could not look intently at the face of Moses because of the glory of his face, fading as it was,

The glory of Jehovah caused Moses' face to shine, nevertheless, the Law is called "the _____ of _____."

There was a _____ connected with the law: a _____ so great that the children of Israel could not look at, nor could they look at the reflection of it as seen in the _____ of Moses.

"8How shall not rather the ministry of the Spirit will be in glory?"

When the ministry of the quickening Spirit comes in, it _____ _ _____.

9 For if the ministry of condemnation has glory, much more does the ministry of righteousness abound in glory.

The ministry of righteousness (super) _____ in _____.

I now have established _____ given to me.

The whole blessing now is stamped with the _____ of the Holy Spirit.

10 For indeed what had glory, in this case has no glory because of the glory that surpasses it.

The glory of God came _____ Moses the glory of Christ was _____ Christ

11 For if that which fades away was with glory, much more that which remains is in glory.

The law system and its glory is " _____ " or " _____ " in Christ;

There is no reference here to the _____ glory. Paul points emphatically to what the Spirit is ministering _____.