**2 Corinthians 4:11-14**

***2 Corinthians 4:11 (NASB) 11 For we who live are constantly being delivered over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh.***

The g\_\_\_\_\_ of God in the face of Jesus Christ.

This glory is put into a c\_\_\_\_\_ vessel.

If the clay vessel is not made n\_\_\_\_\_\_\_ of, the glory of Christ manifested in the vessel will be spoiled.

A true believer, therefore, will ask no better thing than the life also of Jesus may be made manifest in his body.

***12 So death works in us, but life in you.***

Before there can be l\_\_\_\_ for others there must be d\_\_\_\_\_\_ for us. **T. A. Sparks**

***13 But having the same spirit of faith, according to what is written, "I BELIEVED THEREFORE I SPOKE," we also believe; therefore, we also speak,***

 It is better to lose time as to work in preparation for service than to lose time in repairing one's mistakes in undertaking a work for which one is not yet qualified." **Kelly**

 This is n\_\_\_ an authority for preaching, but it is the going on in spite of the opposition of man, and it is an e\_\_\_\_\_\_\_\_\_\_\_\_ against the opposition of man. **Darby**

***14 knowing that He who raised the Lord Jesus will raise us also with Jesus and will present us with you.***

Why did Paul continue to serve God faithfully even though it meant suffering for him?

 First, Paul believed, as the psalmist did, that inner conviction about the truth must result in outward confession of that truth (1 Cor. 9:16).

 Second, When the apostle could serve God no longer due to death, God's power would raise him from the dead. The r\_\_\_\_\_\_\_\_\_\_\_\_ of Jesus guarantees the resurrection of believers in Jesus (1Cor. 15:23). Constable