

## 2 Thess and Jude Class Schedule

10/10/2021	2 Thess 3:6-9	Command Given and Example
10/17/2021	2 Thess 3:10-12	Undisciplined Life Discussion
10/24/2021	2 Thess 3:13-15	Correction Directed to the Disciplined
10/31/2021	2 Thess 3:16-18	Conclusion
11/7/2021	Jude 1:1-2	Jude Overview and Greetings
11/14/2021	Jude 1:3-4	Contend for the Faith
11/21/2021	Jude 1:5-7	God Always Judges Apostasy
11/28/2021	no Class	
12/5/2021	Jude 1:8-11	Sins of Apostasy
12/12/2021	Jude 1:12-13	Description of Apostasy

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## Outline\*

### Reciprocal prayer 3:1-5

1. Prayer for the missionaries 3:1-2
2. Prayer for the Thessalonians 3:3-5

### Church discipline 3:6-15

1. General principles respecting disorderly conduct  
3:6-10
2. Specific instructions concerning the idle 3:11-13
3. Further discipline for the unrepentant 3:14-15

### Conclusion 3:16-18

1. The Lord of peace is the giver of peace 3:16
2. Paul's greeting in his own hand 3:17
3. Grace of the Lord be with you 3:18

\* Constable 2

<sup>16</sup> Now may the Lord of peace Himself continually grant you peace in every circumstance. The Lord be with you all!

<sup>17</sup> I, Paul, write this greeting with my own hand, and this is a distinguishing mark in every letter; this is the way I write.

<sup>18</sup> The grace of our Lord Jesus Christ be with you all.

peace - *eirēnē* - the harmonized relationships between God and man, accomplished through the cross of Christ

Peace is a blessing of which God alone is the author. He, being the author of peace, is the only one who can bestow it upon the righteous.

Vine/Zodhiates

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<sup>16</sup> Now may the Lord of peace Himself continually grant you peace in every circumstance. The Lord be with you all!

**now** - *de* - but, and, now - often implying a contrast

**subject:** the Lord of peace Himself

- Here the Lord Jesus is called “the Lord of peace” because He is the author and source of peace. Keathley
- Eph 2:14a For He Himself is our peace ---
- Rom 5:1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,
- Phil 4:9 --- and the God of peace will be with you.
- The pronoun *Himself* lies emphatically at the beginning of the sentence giving it intensive force. McCalley

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<sup>16</sup> Now may the Lord of peace Himself continually grant you peace in every circumstance. The Lord be with you all!

**verb:** grant or may He give [Interlinear]

**may He give** – *dídōmi* - To give of one's own accord and with good will. (aorist, optative, active)

- optative mood is used to express a wish
- active voice says the subject is performing the action
- 2 Tim 1:16 The Lord grant mercy to the house of Onesiphorus,

**modifier1:** to you [as a believer]

**modifier2:** continually [through all the time]

**modifier3:** in every circumstance [in every way]

- under all circumstances and conditions, whatever comes

Amplified

**dir. object:** peace

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<sup>16</sup> Now may the Lord of peace Himself continually grant you peace in every circumstance. The Lord be with you all!

- Paul's desire is that Jesus Christ's [the Lord of peace] peace would be realized by every believer.

**How does a believer come to realize Christ's peace?**

- By faith in the facts of God's word!

a. Peace of God

Phil 4:6-7 Be anxious for nothing, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup> And the peace of God, which surpasses all comprehension, will guard your hearts and your minds in Christ Jesus.

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<sup>16</sup> Now may the Lord of peace Himself continually grant you peace in every circumstance. The Lord be with you all!

b. Peace with God

Rom 5:1 Therefore, having been justified by faith, we have peace with God through our Lord Jesus Christ,

c. Peace is a fruit of the Spirit.

Gal 5:22 But the fruit of the Spirit is love, joy, peace, patience, kindness, goodness, faithfulness, ---

- If they or we are to know real peace, we must walk in intimate fellowship with the Savior. Keathley
- John 14:27 Peace I leave with you; My peace I give to you; not as the world gives do I give to you. Do not let your heart be troubled, nor let it be fearful.

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<sup>16</sup> Now may the Lord of peace Himself continually grant you peace in every circumstance. The Lord be with you all!

The Lord be with you all!

- Paul was praying that they might experience the power and blessing of the Lord on their lives for spiritual growth and well being. Keathley
- Heb 13:5b For He himself has said, and the statement is on record, I will not, I will not cease to sustain and uphold you. I will not, I will not, I will not let you down. So that, being of good courage, we are saying, <sup>6</sup> The Lord is my helper. I will not fear. What shall man do to me? Wuest
- But we may ignore His presence and fail to experience it. So the apostle prays that this might not be the case. Keathley

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<sup>17</sup> I, Paul, write this greeting with my own hand, and this is a distinguishing mark in every letter; this is the way I write.

I, Paul, write this greeting with my own hand.

- In view of the letter claiming to have been Paul's that the Thessalonians had received (2:2),
- the apostle felt it necessary to prove that the present one [i.e. 2 Thess] really came from him. Constable
- 2 Thess 2:2 that you not be quickly shaken from your composure or be disturbed either by a spirit or a message or a letter as if from us, to the effect that the day of the Lord has come.

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<sup>17</sup> I, Paul, write this greeting with my own hand, and this is a distinguishing mark in every letter; this is the way I write.

and this [greeting] is a distinguishing mark in every letter  
distinguishing mark - *sēmeion* - a sign, mark – his [Paul's]  
autograph attesting the authenticity of his letters

- Apparently Paul would write the closing greeting in his letters in his own hand.

this is the way I write

It is the way I write [my handwriting and signature]. Amplified

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Gal 6:11 See with what large letters I am writing to you with my own hand.



See I am writing to you

(you) **see** - *oida* - not the mere act of seeing but the actual perception of some object, ex: Mark 5:14

note: this is a command

I am writing to you.

I wrote to you (interlinear) – past point fact

Paul is saying that he actually did the writing!

Paul normally had a secretary write the letter for him.

example: Rom 16:22 - I, Tertius, who write this letter, greet you in the Lord.

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Gal 6:11 See with what large letters I am writing to you with my own hand.



Paul makes two qualifying statements about what he wrote!

**A.** - with what large letters

**large** – In Gal. 6:11, meaning either large characters (implying a stiff and unpracticed hand which made the Gr. letters large like the Hebr.) or a large document. Zohiates

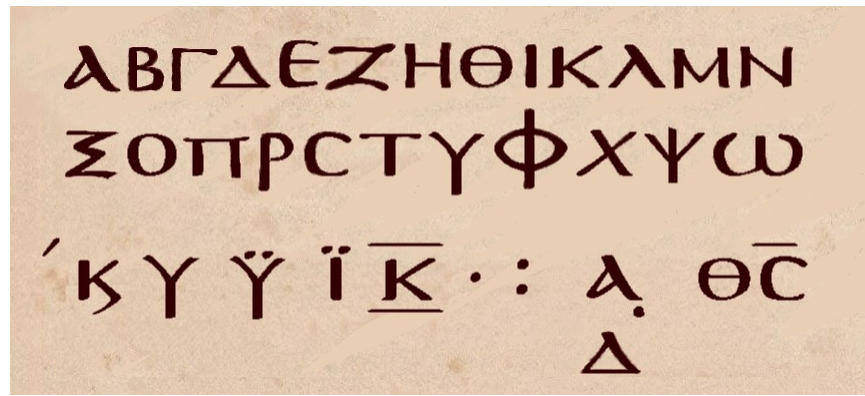
**letters** - a character, letter of the alphabet referring to the size of the characters written by his own hand

He does this by writing in literary uncials (1" high letters).

McCalley

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## Uncial Greek



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Gal 6:11 See with what large letters I am writing to you with my own hand.



**B.** - with my own hand

Colossians 4:18

<sup>18</sup> I, Paul, write this greeting with my own hand.

Remember my imprisonment. Grace be with you.

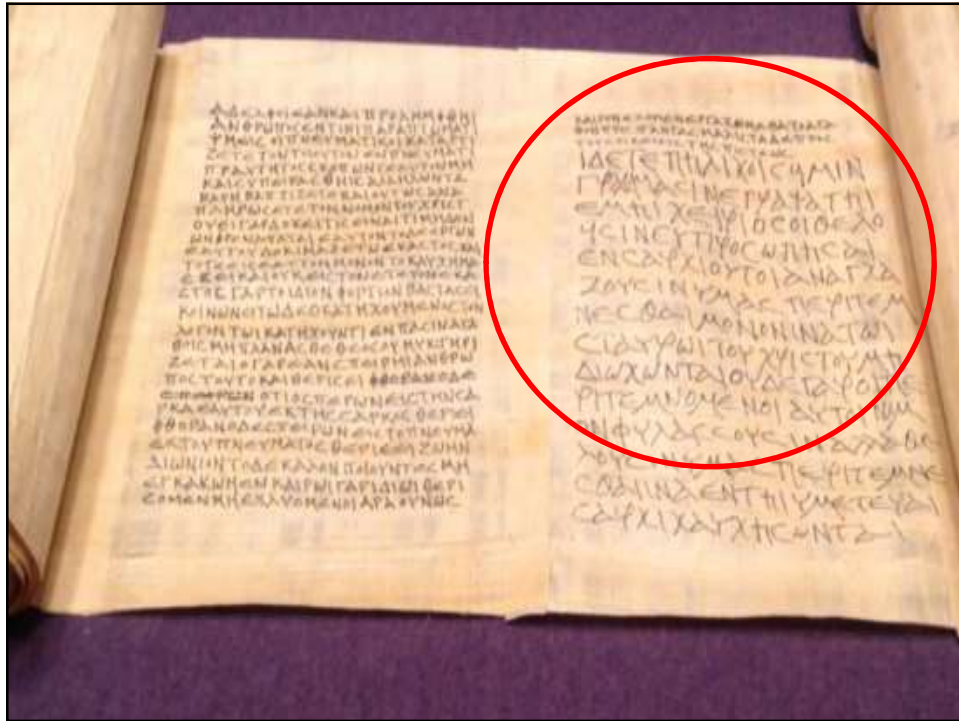
1 Corinthians 16:21

<sup>21</sup> The greeting is in my own hand—Paul.

2 Thessalonians 3:17

<sup>17</sup> I, Paul, write this greeting with my own hand, and this is a distinguishing mark in every letter; this is the way I write.

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18 The grace of our Lord Jesus Christ be with you all.

- Paul started the book with grace.
- 2 Thess 1:2 Grace to you and peace from God the Father and the Lord Jesus Christ.
- Paul now ends the book with grace.
- This is Paul's practice in all of his 13 epistles.

Another example:

- Rom 1:7 to all who are beloved of God in Rome, called as saints: Grace to you and peace from God our Father and the Lord Jesus Christ.
- Rom 16:24 The grace of our Lord Jesus Christ be with you all. Amen.



## Final Thoughts \*



With verse 18, “The grace of our Lord Jesus Christ be with you all,” we are reminded of

- (1) the necessity of the grace of the Lord Jesus for the Christian life, and
- (2) with the word “all,” God’s desire that all Christians experience this in life.

He had commended some and censured others, but his final benediction was upon all. There is here a final appeal for unity, obedience, and blessing, including, of course, the idlers [ones not working].

Keathley