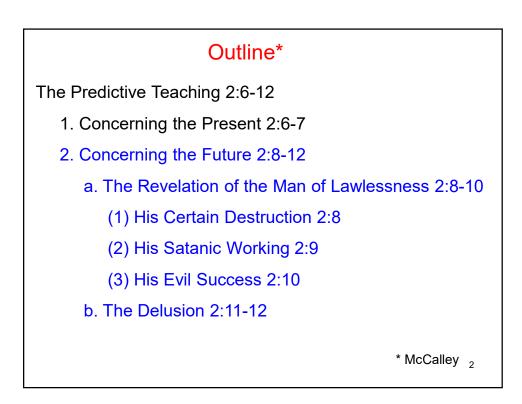
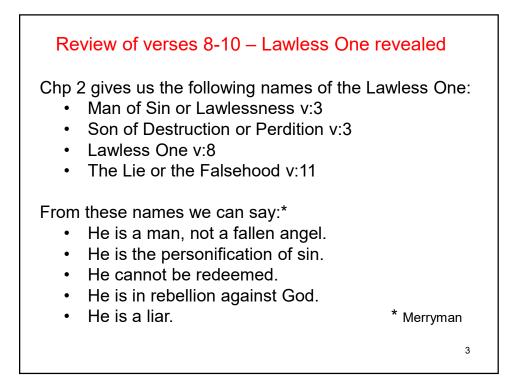
8/15/2021	2 Thess 2:1-2	The Rapture and The Day of The Lord part 1
8/22/2021	2 Thess 2:3-4	The Rapture and The Day of The Lord part 2
8/29/2021	2 Thess 2:5-7	The Restrainer and the Man of Lawlessness
9/5/2021	2 Thess 2:8-10	The Revelation of the Man of Lawlessness
9/12/2021	2 Thess 2:11-12	The Delusion by God
9/19/2021	2 Thess 2:13-14	Give Thanks to God for You
9/26/2021	2 Thess 2:15-17	Exhortation and Prayer
10/3/2021	2 Thess 3:1-5	The Request for Prayer
10/10/2021	2 Thess 3:6-9	Command Given and Example
10/17/2021	2 Thess 3:10-12	Undisciplined Life Discussion
10/24/2021	2 Thess 3:13-15	Correction Directed to the Disciplined
10/31/2021	2 Thess 3:16-18	Conclusion





<sup>8</sup> <u>Then that lawless one will be revealed</u> whom the Lord will slay with the breath of His mouth and bring to an end by the appearance of His coming;

Then that Lawless One will be revealed:

- This statement follows verse 7b.
- v:7b Only <u>he</u> who now restrains will do so until he is taken out of the way.
- He is the Holy Spirit working through the body of believers.
   Merryman
- Taken out of the way appears to be referring to the rapture.
- Then the Lawless One will be revealed.
- No timing is given in this verse.

<sup>8</sup> Then that lawless one will be revealed <u>whom the Lord will</u> <u>slay with the breath of His mouth and bring to an end by</u> the appearance of His coming;

Now we fast forward to the fate of the Lawless One:

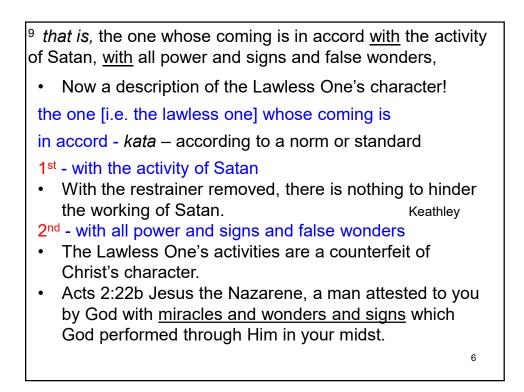
1<sup>st</sup> - the Lord will slay with the breath of His mouth slay - *anaireō* - to take away, destroy, kill

• Rev 19:20 And the beast was seized, and with him the false prophet --- these two were thrown alive into the lake of fire which burns with brimstone.

2<sup>nd</sup> - bring to an end by the appearance of His coming

bring to an end - *katargeō* - to reduce to inactivity, render inoperative

• This will occur when Christ returns at the end of the Tribulation.



<sup>10</sup> and <u>with</u> all the deception of wickedness for those who perish, because they did not receive the love of the truth so as to be saved.

 $\mathbf{3}^{rd}$  - with all the deception of wickedness for those who perish

deception - *apatē* - akin to *apataō*, "to cheat, deceive, beguile", that which gives a false impression, whether by appearance, statement or influence

 Certainly, the deception proceeds from the evil nature of Satan's system and it will lead to an unrighteousness that is unparalleled in history.

for those who perish – these unbelievers will be the focus of verses 10b to 12

7

8

<sup>10</sup> and with all the deception of wickedness for those who perish, <u>because they did not receive the love of the truth so</u> as to be saved.

because – this is why they are called "those who perish" subject: they

verb: did not receive - *dechomai* – signifies to accept, by a deliberate and ready reception of what is offered

• "those who perish" did not accept what was offered

dir. object: the love of the truth

- because they did not welcome the Truth but refused to love it
   Amplified
- John 14:6 Jesus said to him, "I am the way, and <u>the truth</u>, and the life; no one comes to the Father but through Me.
- They did not accept the person and work of Christ.

## Today's Verses

<sup>11</sup> For this reason God will send upon them [those who perish] a deluding influence so that they will believe what is false,

<sup>12</sup> in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.

9

<sup>11</sup> For this reason God will send upon them a deluding <u>influence</u> so that they will believe what is false,

for this reason - based on not accepting the person of Christ in verse 10b

• The words <u>for this reason</u> show that the judgment is not capricious but is part of a cause and effect relationship. McCalley

subject: God

verb: will send - *pempō* – the sending of persons or things (present tense - lit: is sending)

modifier: upon them - those who perish

dir. object: a deluding influence - a deluding influence is literally, "a working of error or delusion."

<sup>11</sup> For this reason God will send upon them a deluding influence so that they will believe what is false,

more on "a working of error":

working – *energeia* - working, operation, action, but in the New Testament, always of what is supernatural

- Eph 1:19 and what is the surpassing greatness of His power toward us who believe. These are in accordance with <u>the working</u> of the strength of His might
- 2 Thess 2:9 that is, the one whose coming is in accord with the <u>activity [working]</u> of Satan, with all power and signs and false wonders,

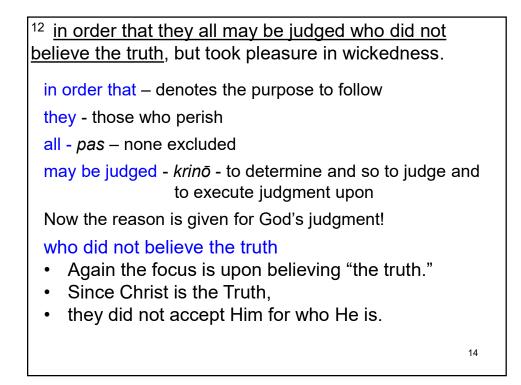
error - plane - a wandering, roaming

 In the New Testament it is used only figuratively of wandering from the path of truth in the sense of error, delusion, deceit, deception to which one becomes subject. Keathley

<sup>1</sup> For this reason God will send upon them a deluding influence so that they will believe what is false,
<sup>1</sup> for them to believe the falsehood [the lie] nterinear for - eis - to make Amplified
<sup>1</sup> them - those who perish
<sup>1</sup> to believe - *pisteuō* - have faith in "to be persuaded of," and hence, "to place confidence in, to trust"
<sup>1</sup> Most often used of belief in the truth:
<sup>1</sup> John 1:12 But as many as received Him, to them He gave the right to become children of God, even to those who <u>believe</u> in His name.
<sup>1</sup> the falsehood - *pseudos* - a falsehood, a lie

<sup>11</sup> For this reason God will send upon them a deluding influence <u>so that they will believe what is false</u>,

- Since we have the definite article what is "the lie" or the falsehood?
- The man of lawlessness has declared many lies and falsehoods in verse 4:
  - opposes & exalts himself above every so-called god
  - he takes his seat in the temple of God
  - displaying himself as being God
- Rom 1:25 For they exchanged the truth of God for a [the] lie, and worshiped and served the creature rather than the Creator.
- Certainly also, this all goes back to Satan's original lie to Eve in claiming that by choosing to eat of the tree of good and evil, man can become like God. Keathley



<sup>12</sup> in order that they all may be judged who did not believe the truth, but took pleasure in wickedness.

