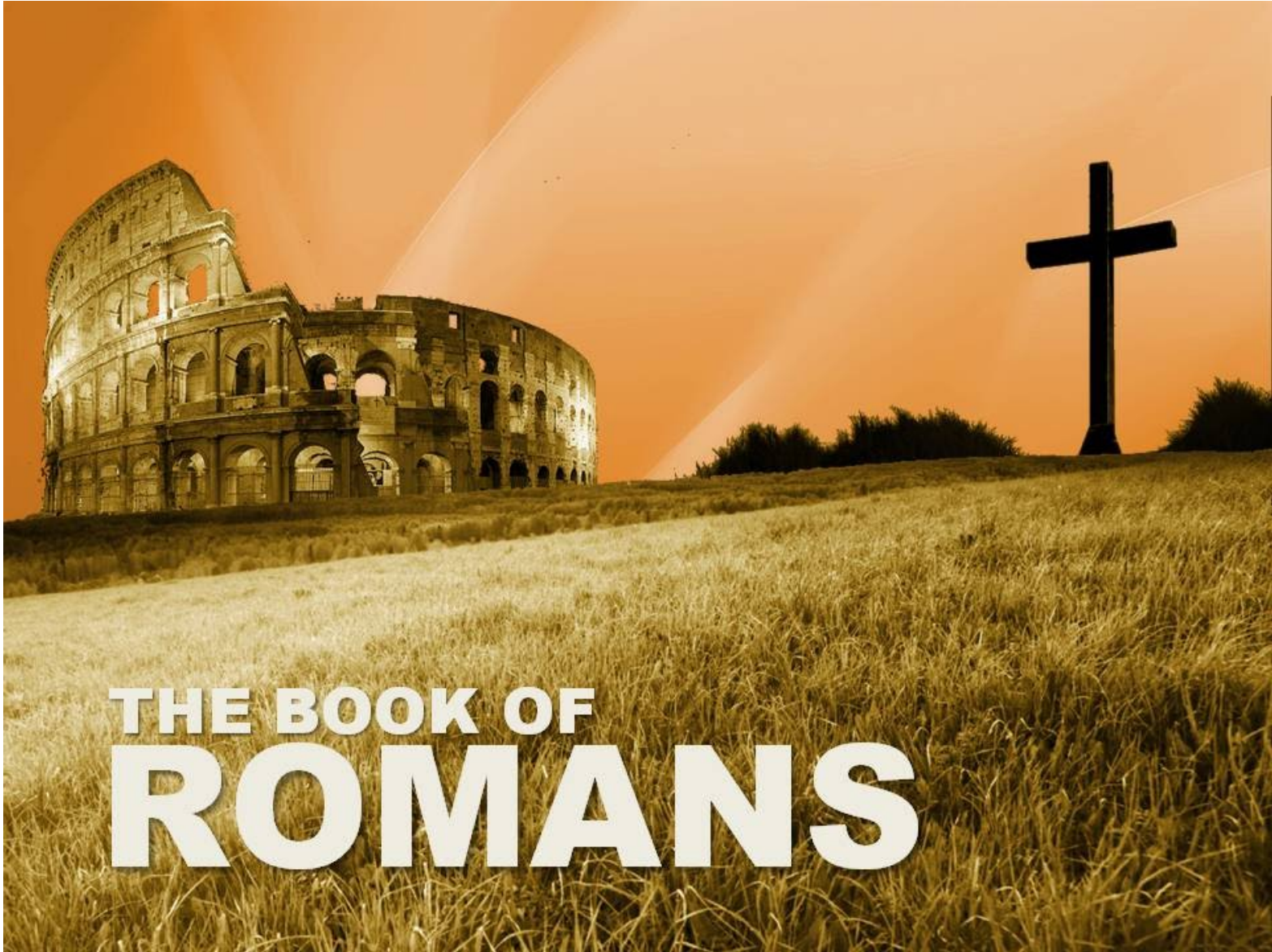


Review Rom 6:2-10 Our Union With Christ



God's Plan of Salvation in Time*



Faith in Christ as my Savior

- Saved from the **the penalty of sin**
- Christ died **for** me
- Christ is my substitute
- Christ is the propitiation for my sins
- Christ's payment for **sins** is the issue
- It is an event
- God did it **for** me
- Called Justification

Rom 4:5

Walking by faith in Christ

- Being saved from **the power of sin**
 - I died **with** Christ
 - I'm separated from my sin nature [Adam's]
 - Christ is my life
 - It is a process
 - God is now dealing with **the sin nature**
 - Called Sanctification
- Rom 6:6,11

Today's Verses



² May it never be! How shall **we** who died to **[the] sin** still live in it? ³ Or do **you** not know that **all of us** who have been baptized into Christ Jesus have been baptized into His death? ⁴ Therefore **we** have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so **we** too might walk in newness of life. ⁵ For if **we** have become united with *Him* in the likeness of His death, certainly **we** shall also be *in the likeness* of His resurrection, ⁶ knowing this, that **our** old self [man] was crucified with *Him*, in order that **our** body of **[the] sin** might be done away with [taken offline], so that **we** would no longer be slaves to **[the] sin**; ⁷ for **he who** has died is freed from **[the] sin**. ⁸ Now if **we** have died with Christ, **we** believe that **we** shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him. ¹⁰ For the death that He died, He died to **[the] sin** once for **all**; but the life that He lives, He lives to God.

Definition of words used in today's verses

baptism – is when we were immersed into Christ and became identified with Him*

the old self [man] - all that we were in Adam (totally depraved, lacking the life of God)

the sin = the sin nature (Adam's fallen nature)

crucified – put to death*

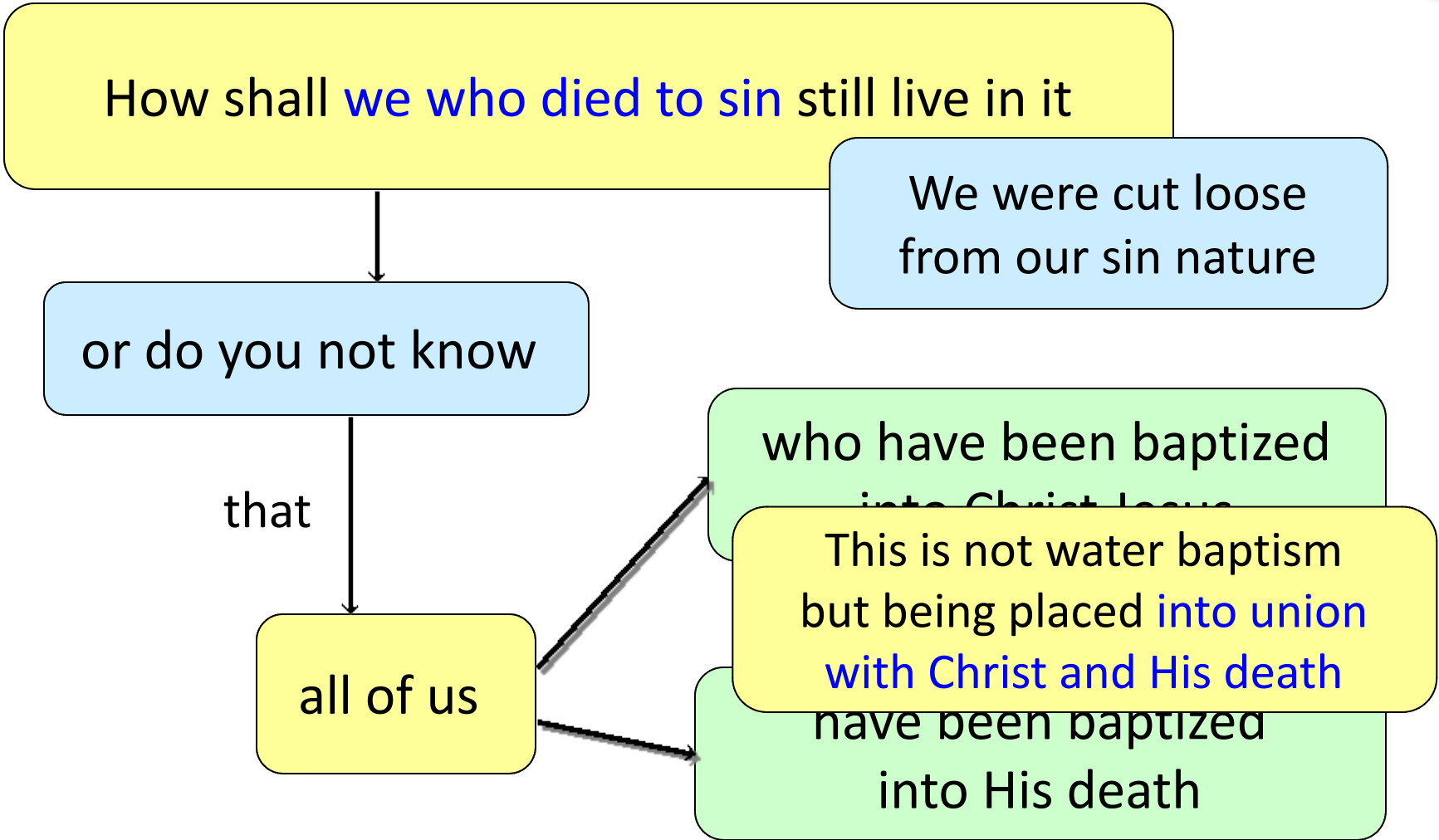
done away with – rendered inoperative, taken offline

body of sin – all that the sin nature stands for (the corpse of sin)*

* Molloy

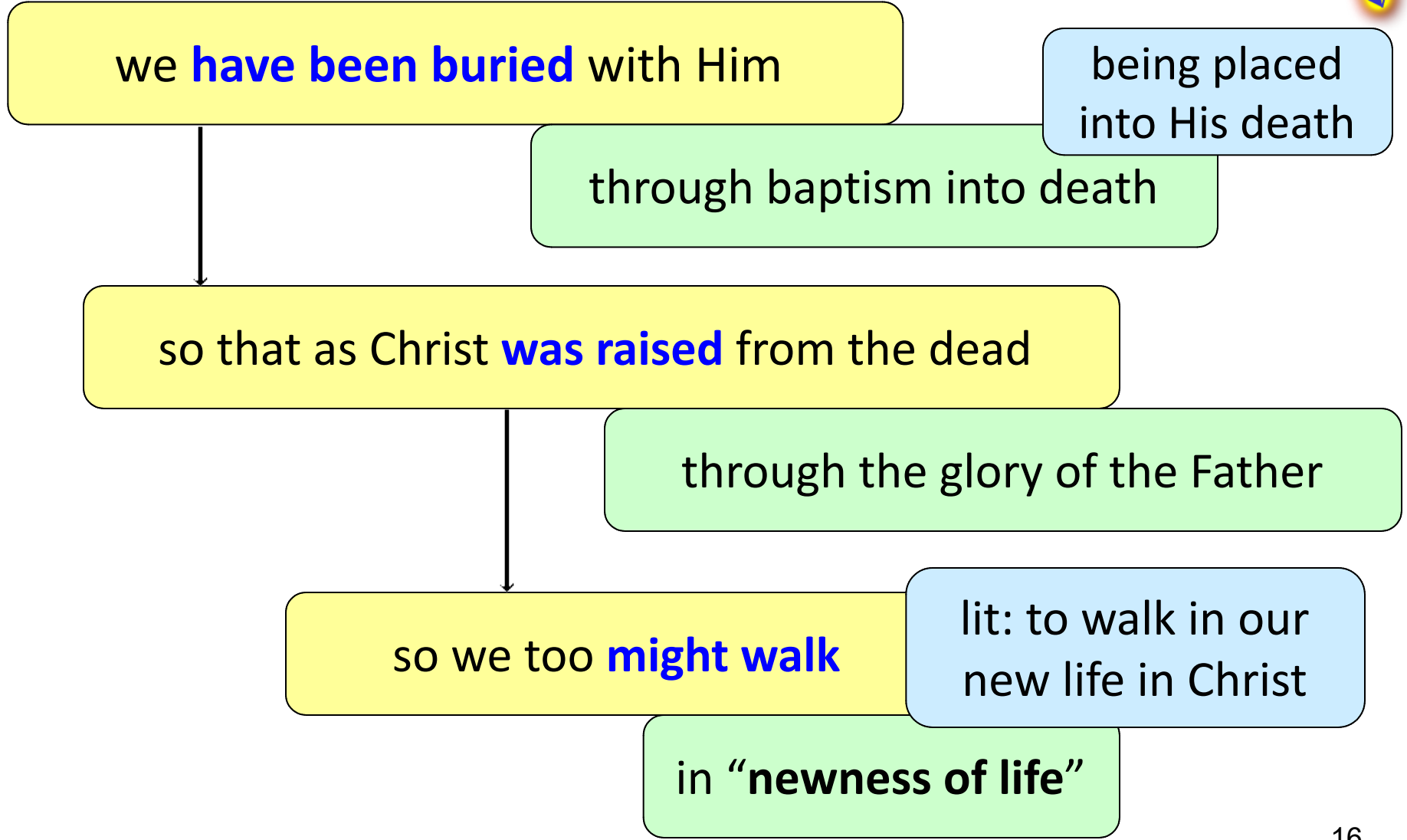


² May it never be! How shall we who died to sin still live in it? ³ Or do you not know that all of us who have been baptized into Christ Jesus have been baptized into His death?





4 Therefore we have been buried with Him through baptism into death, so that as Christ was raised from the dead through the glory of the Father, so we too might walk in newness of life.



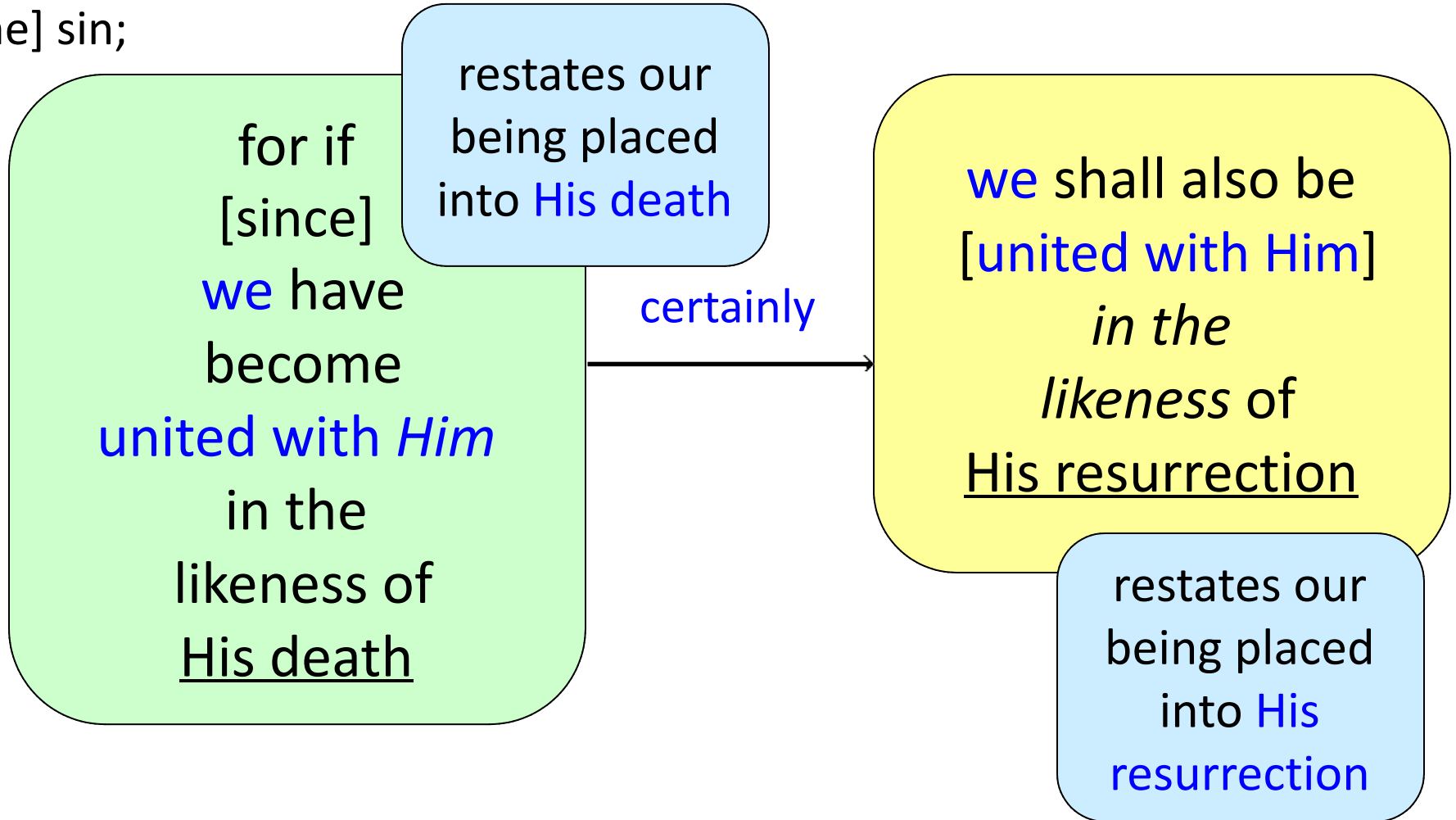
How do we walk in newness of life?

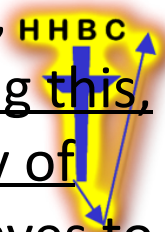


- We have seen from verse 4 that God's desire is that we walk in our new life in Christ
- This is based on our **being buried with Him and raised with Him**
- Now verses 5 and 6 will give more details on how this was accomplished
- The words "**we have**" is used to show us that every believer has these facts that describe who they are in Christ

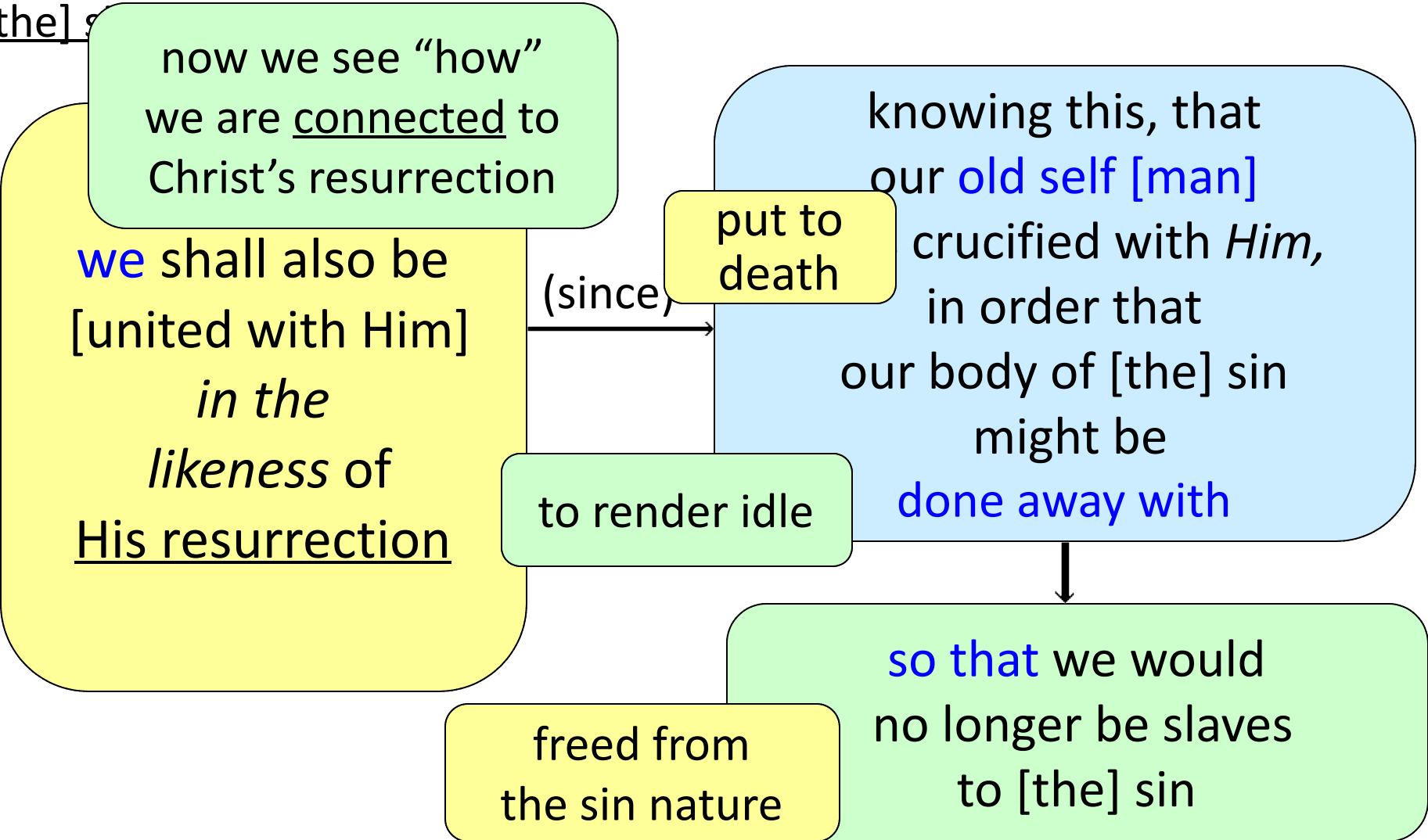


⁵ For if we have become united with *Him* in the likeness of His death, certainly we shall also be *in the likeness* of His resurrection, ⁶ knowing this, that our old self [man] was crucified with *Him*, in order that our body of [the] sin might be done away with, so that we would no longer be slaves to [the] sin;





⁵ For if we have become united with *Him* in the likeness of His death, certainly we shall also be in the likeness of His resurrection, ⁶ knowing this, that our old self [man] was crucified with *Him*, in order that our body of [the] sin might be done away with, so that we would no longer be slaves to [the] s

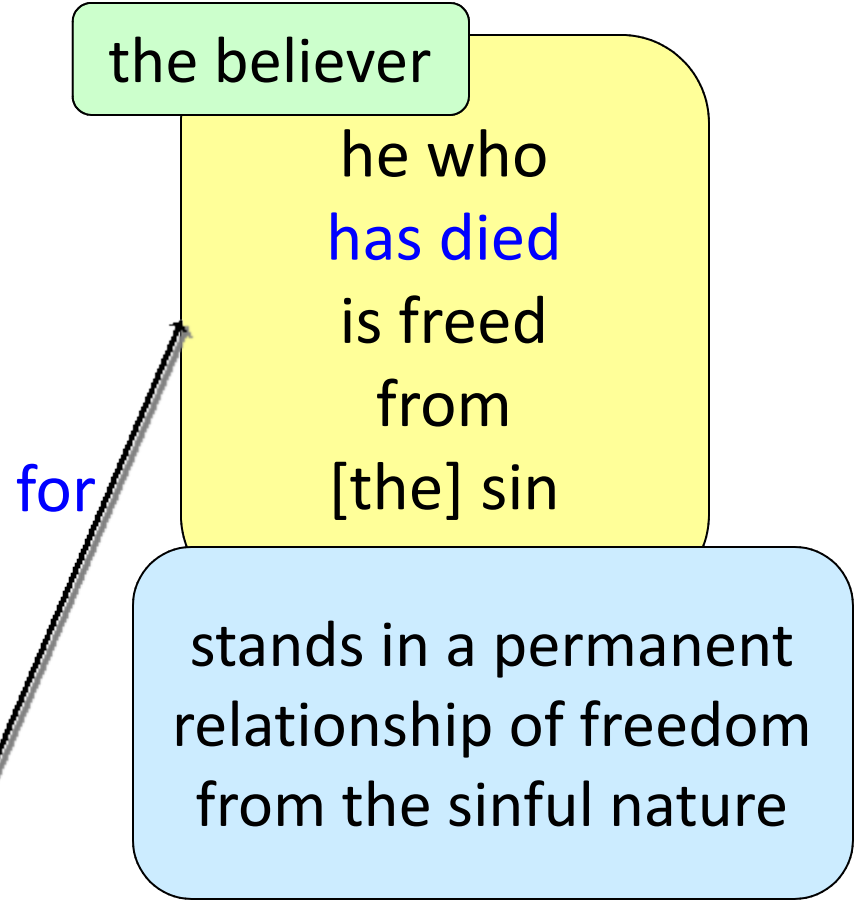




⁶ knowing this, that our old self [man] was crucified with *Him*, in order that our body of [the] sin might be done away with, so that we would no longer be slaves to [the] sin; ⁷ for he who has died is freed from [the] sin.

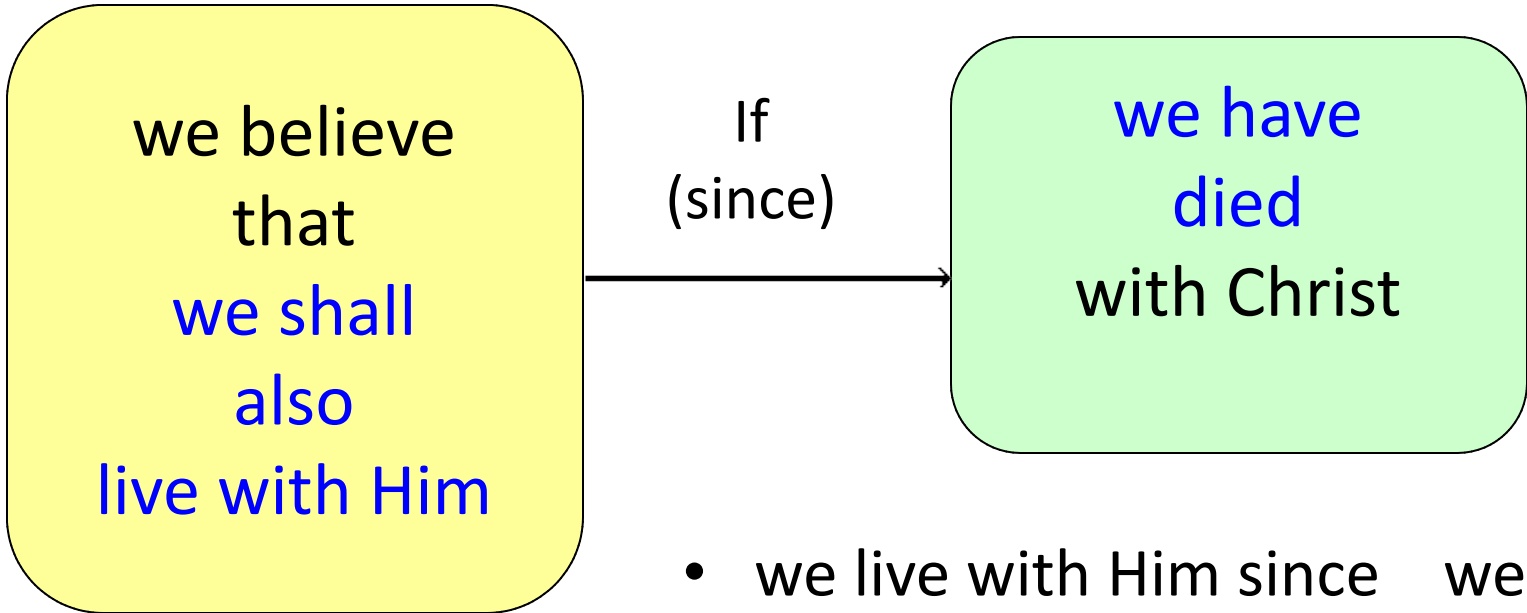
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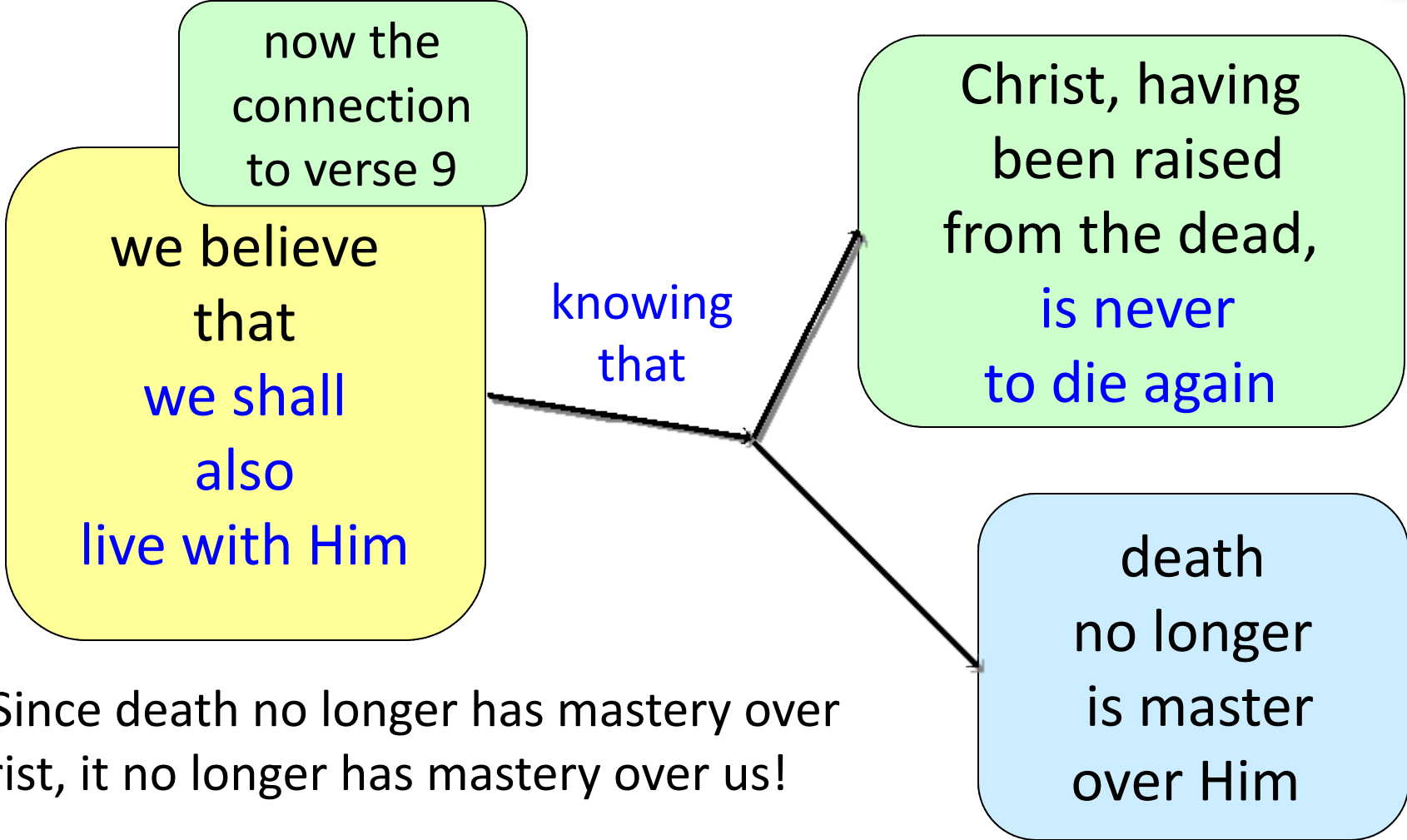
⁸ Now if we have died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.



- we live with Him since we have died with Him
- we are eternally secure in Him



⁸ Now if we have died with Christ, we believe that we shall also live with Him, ⁹ knowing that Christ, having been raised from the dead, is never to die again; death no longer is master over Him.



- Since death no longer has mastery over Christ, it no longer has mastery over us!

¹⁰ For the death that He died, He died to sin once for all; **but** the life that He lives, He lives to God.



for

the death
that He died



He died
to [the] sin
once for **all**

but

the life
that He lives



He lives
to God

- Christ died to the sin nature for all believers
- Christ lives His life to God (the Father)

BELIEVER'S IDENTIFICATION TRUTHS (Rom. 6:1-10)*



- * Baptized/immersed (placed in union) into Christ
- * Baptized/immersed (identification) into the work of Christ
 - Into His death - He died, we died
 - Into His burial - He was buried, we were buried
 - Into His resurrection - He was raised, we were raised
- * We have newness of life (new in quality) - We have Christ's life – Gal 2:20
- * Our old man was crucified (put to death) - We are separated from him

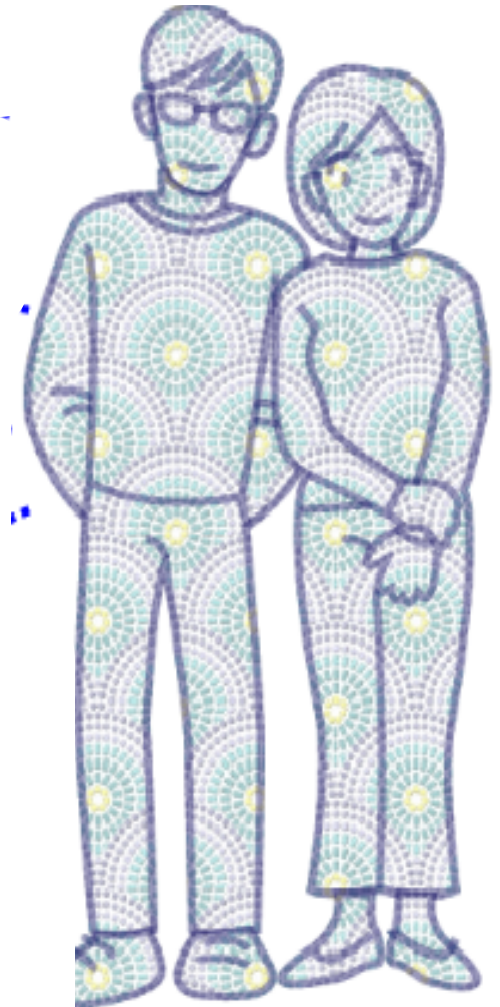
* Molloy

OUR BAPTISM / IDENTIFICATION WITH CHRIST

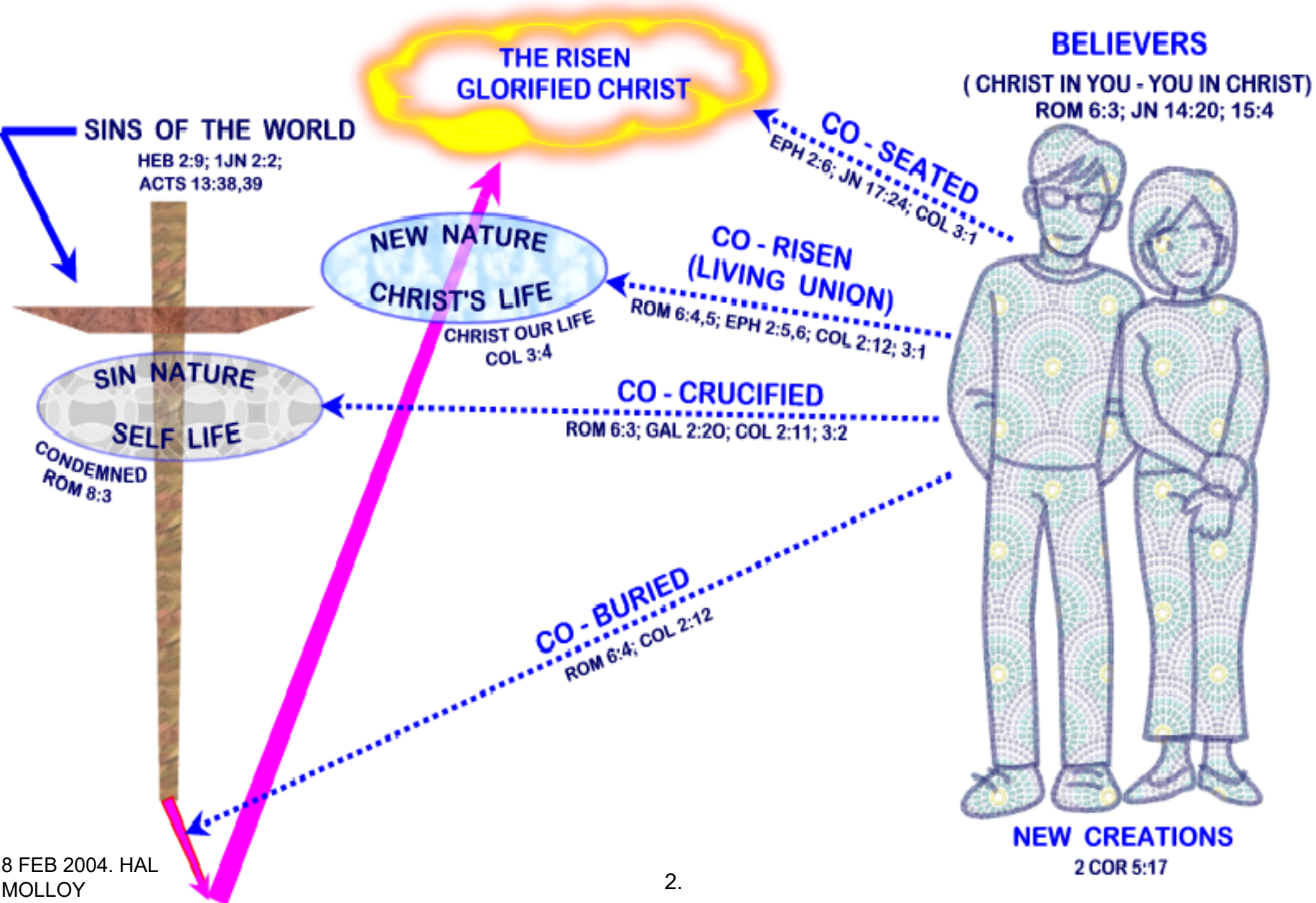
BELIEVERS

SINS OF THE WORLD

HEB 2:9; 1JN 2:2;
ACTS 13:38,39



OUR BAPTISM / IDENTIFICATION WITH CHRIST



BELIEVER'S IDENTIFICATION TRUTHS (Rom. 6:1-10)*

*



Part 2:

- * Our old man & body of sin is rendered inoperative - put in idle, taken offline or out of gear
- * We are free from our sin nature
- * We need not be a slave to our sin nature
- * We are free to live with Christ - moment by moment

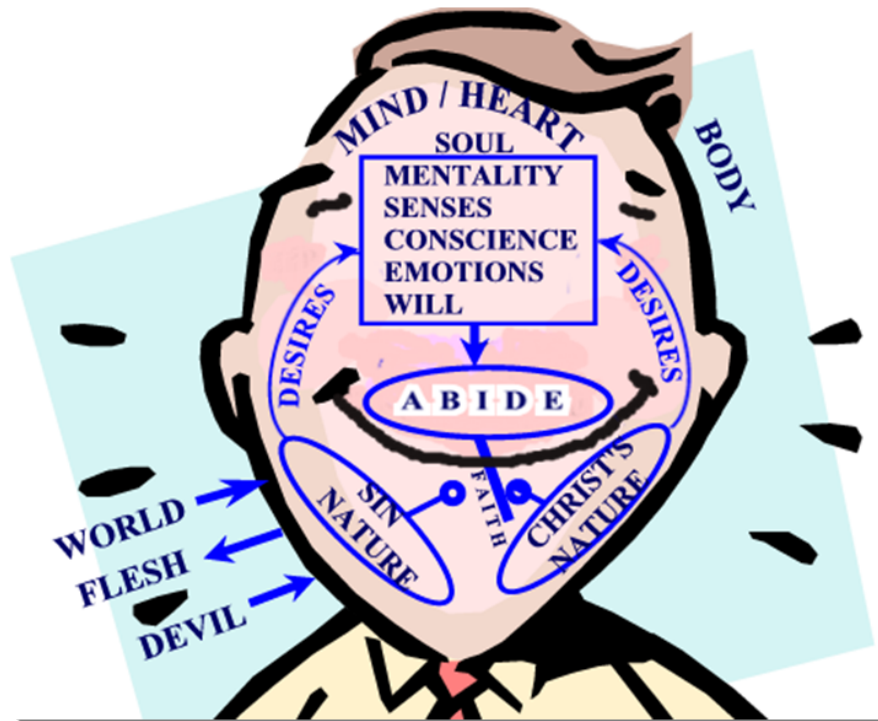
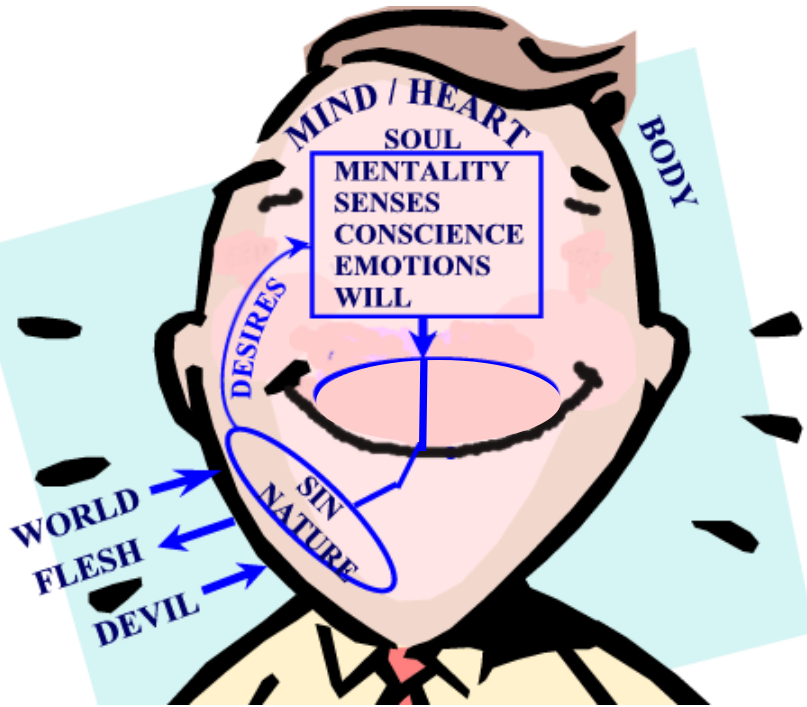
* Molloy



Being Freed From Our Sin Nature*

UNBELIEVER

BELIEVER



- All men sinned in Adam and have his nature
- All men are slaves of their sin nature

- Believers are now separated from their sin natures
- Believers can now abide in Christ or their sin nature