

The King of Zion Micah 5:2-5a





As a review let's look at what we have learned up to this point

- When studying Micah, **It's important to put yourself back into Micah's time.** They didn't have all the information that we have today.
- Israel, because of their disobedience, knew very little of their future.
- This was before Israel and Judah were exiled out the land because of their disobedience to God.
- Micah's name means 'Who is like YHWH (יהוה) and his message is a warning and a blessing to Israel.



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- Micah's name means 'Who is like YHWH (יהוה) and his message is a warning and a blessing to Israel.
- Let's look at an outline of the book up through chapter 5.
- I could show you the Hebrew Chasim Andrew provided-



INTRODUCTION

Micah: It's Chiasm (a Hebrew Poetry Pattern)



ADAPTED FROM: LITERARY STRUCTURE OF THE BIBLE; HAJIME MURAI-
HTTP://WWW.BIBLE.LITERARYSTRUCTURE.INFO/BIBLE/33_MICAH_E_1.HTML

Crimes & Sins

1: Judgment against Assyria [1:1-7]

Sins

2: Doom of the Cities of Judah [1:8-16]

Punishment

3: Social Evils Denounced [2: 1-13]

Hear 3:1

b. Wickedness (3:10)

4: Wicked Rulers & Prophets [3: 1-12]

The Mount of the Lord

5: Restoration promised after exile [4: 1-14]

Fold here: -----

VICTORY: vs. foreign countries

6: The Ruler from Bethlehem [5: 1-8]

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7: The Future Role of the remnant [5: 9-14]

The Mount of the Lord

8: God Challenges Israel [6: 1-8]

b. Wickedness (6:10)

Hear (6:9)

9: Cheating & Violence to be punished [6:9-16]

Punishment

10: The total corruption of the people [7:1-8]

Sins

11: Pentinence & Trust in God [7:9-13]

Crimes & Sins

12: God's Compassion and Steadfast Love [7:18-20]

HHBC 9 AM / MICAH: Overview Chap. 1, v.1 / A. Molloy



The King of Zion Micah 5:2-5a

-**But I won't** - Instead I'll give you it's main points from the Chiasm up till now.

x

Micah: It's Chiasm (a Hebrew Poetry Pattern)

Hajime Murai



1. Judgment Against Assyria 1:1-7
2. Doom of the cities of Judah 1:8-16
3. Social Evils Denounced 2:1-13
4. Wicked Rulers Denounced 3:1-12
5. Restoration Promised after the Exile 4:1-5:1
- 6. The Ruler from Bethlehem 5:2-5a**
7. The Future Role of the remnant 5:9-14
8. God Challenges Israel 6:1-8
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12. God's Compassion and Steadfast Love 7:18-20



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-Now in chapter 5 we're going to see how this will be accomplished.



The King of Zion Micah 5:2-5a

2. “But as for you, Bethlehem Ephrathah, too little to be among the clans of Judah,

from you one will go forth for Me to be a ruler in Israel.

His goings forth are from long ago, from the days of eternity.”

3. Therefore He will give them up until the time when she who is in labor has borne a child.

Then the remainder of His brethren will return to the sons of Israel.



The King of Zion Micah 5:2-5a

4. And He will arise and shepherd His flock in the strength of the Lord,

In the majesty of the name of the Lord of His God.

And they will remain,

Because at that time He will be great to the ends of the earth.

5a. This One will be our peace.

The King of Zion Micah 5:2-5a



We're going to break this passage down in 4 points:



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III. The **Mission** of the King 5:3,4



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- II. The **Goings Forth** of the King 5:2c
- III. The **Mission** of the King 5:3,4
- IV. The **Outcome** of the King 5:5a



I. The Place of the King

5:2a,b

In this first section, Micah prophesies that the One who will bring Israel back together again will come from a town called Bethlehem.

He will also give insight into the nature of this town.



I. The Place of the King

5:2a **“But as for you, Bethlehem Ephrathah**

-There were two Bethlehems in Israel; one in the north near Nazareth, and the other about 6 miles south-west of Jerusalem.



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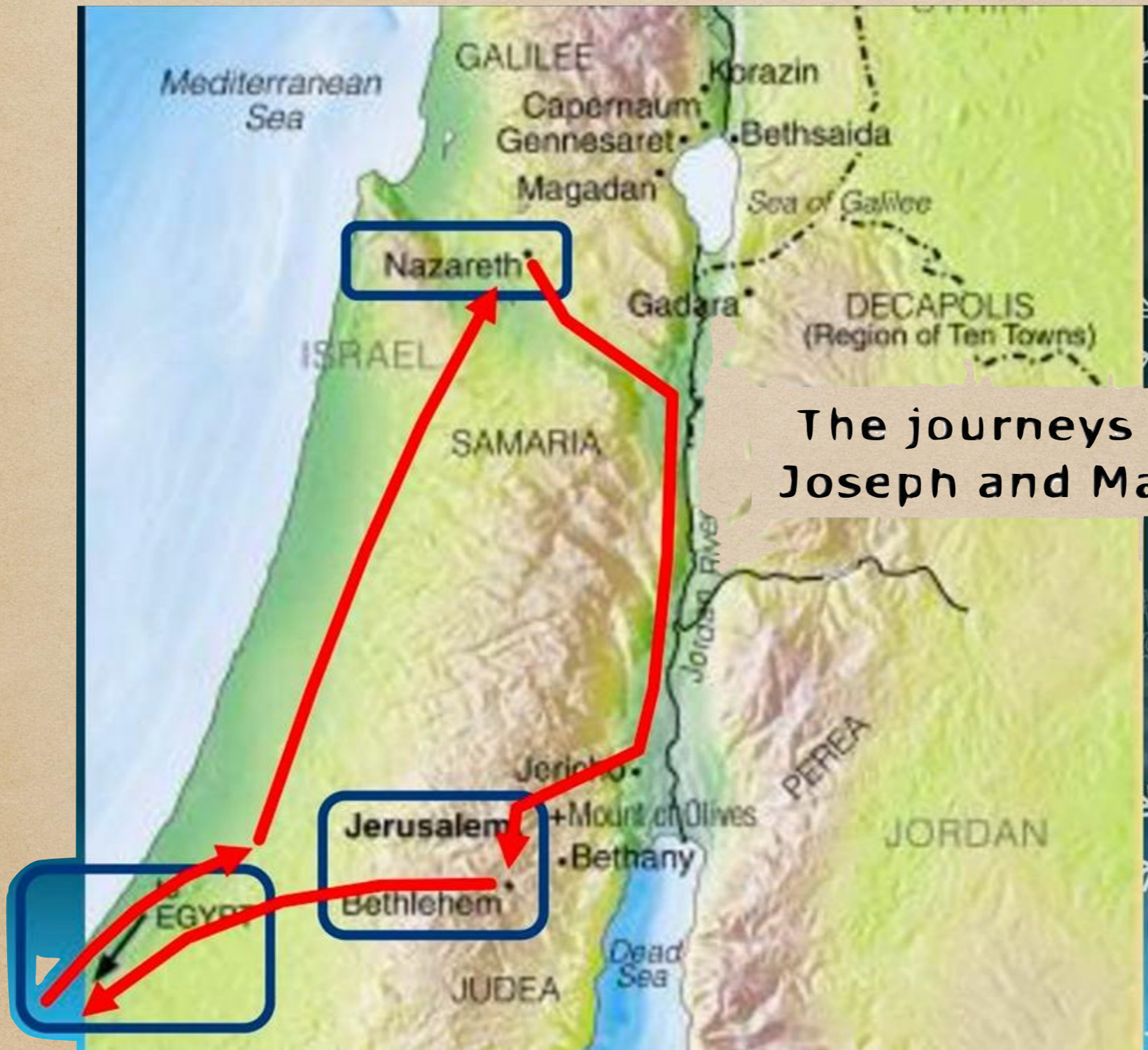
-The one in the south was in the Ephrathah area.

-Jesus' childhood was spent in three different places:

Bethlehem, Egypt, and Nazareth



I. The Place of the King



The journeys of Joseph and Mary



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1 -Bethlehem, our passage in Micah 5:2 - fulfilled in Mathew 2:6

‘And you, Bethlehem, land of Judah, **are by no means least** among the leaders of Judah; for out of you shall come forth a Ruler Who will Shepherd My people Israel.’



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2-Egypt, Hosea’s statement - fulfilled as a prophecy in Matthew 2:14,15

So Joseph got up and took the Child and His mother while it was still night, and left for Egypt. He remained there until the death of Herod. This was to fulfill what had been spoken by the Lord through the prophet:
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-Hosea was speaking of Israel’s Exodus when he said in Hosea 11:1

When Israel was a youth I loved him, and
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3-And in Nazareth - O.T. prophecy - fulfilled in Matthew 2:23.

He left for the regions of Galilee, and came and lived in a city called Nazareth. This was to fulfill what was spoken through the prophets: "He shall be called a Nazarene".



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-Let's take a moment and look at the different types of prophecy in Scripture.



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-Prophecies were presented in at least 4 different ways in scripture-

-Three of which are found in Matthew 2



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-**Applicational Fulfillment**: An historical event is used to draw out an application with reference to a future event. A good example would be - **Acts 2 and Joel 2**



I. The Place of the King

-Concerning 'A Nazarene'-

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-Even Nathaniel asked, "Can anything good come out of Nazareth?" John 1:46



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-Notice here Micah states, **“to little to be among the clans”**, but Matthew changes it and states; **“Bethlehem you are by no means least”**



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-After that, Bethlehem became a small, insignificant city surrounded by farm land and sheep.



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-> II. The Goings Forth of the King 5:2c

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II. The Goings Forth of the King

5:2c

Micah has related the place where this would happen, now in our second point, he will show them exactly who this One is by describing Him.



II. The Goings Forth of the King

From you One will go forth for Me to be a ruler in Israel. 5:2c

-Israel had many rulers, but this One specifically will 'go forth for Me', - God's choice.



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-We will see later that this “Ruler” will take place at the Second Coming of Christ before the Millennium



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His goings forth are from long ago, from the days of eternity. 5:2d

-Long before Christ appeared as a man, He interacted with men throughout history.

-We would call these appearances Theophanies.



II. The Goings Forth of the King

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- Christ walked with Adam and Eve in the Garden.
- Christ appeared to Abraham several times in the book of Genesis
- Jacob wrestled with Christ and was renamed Israel.
- Nebuchadnezzar saw an extra man in the fiery furnace. This was Christ.
- There were many other appearances of Christ before His birth as a man.



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Jn 1:3 All things came **into being** through Him, and apart from Him nothing came **into being** that has not come **into being**.

-English writers would condemn this sentence, but the greek uses repetition for emphasize.



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Col 1:16,17 For by Him all things were created, both in the heavens and on the earth . . . all things have been created through Him and for Him. He is before all things, and in Him all things hold together.



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Jn 8:58 Jesus said to [the Pharisees], “Truly, truly, I say to you, before Abraham was born, I Am”.



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III. The Mission of the King

5:3,4

In this third section Micah will take us from Israel's captivity in Babylon and Assyria right up to the time they will enter that Kingdom prophesied by Abraham; The future Millennium.



III. The Mission of the King

3. Therefore He will give them up until the time when she who is in labor has borne a child.

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“Why do you cry out loudly? Is there no King among you, or has your counselor perished? That agony has gripped you like a woman in childbirth?”

-Israel’s abandonment is like a woman’s pain in labor until the child is born - the regathering of Israel by Christ.



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-Isaiah prophecies of the coming of the Messiah to set up His Kingdom. We read in Isaiah 61 —>



III. The Mission of the King

Isaiah 61:1-3 The Spirit of the Lord God is upon me because the Lord has anointed me to bring good news to the afflicted; He has sent me to bind up the brokenhearted, to proclaim liberty to the captives, and freedom to prisoners; To proclaim the favorable year of the Lord,

and the day of vengeance of our God; To comfort all who mourn, To grant those who mourn in Zion, giving them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a spirit of fainting. So they will be called Oaks of Righteousness, the planting of the Lord, that He may be glorified.



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-Now notice what Jesus reads and where he stops in Luke 4



III. The Mission of the King

-Jesus only reads the first half of that prophecy-

Luke 4:18-19 The Spirit of the Lord is upon Me, because He anointed Me to preach the gospel to the poor. He has sent Me to proclaim release to the captives, and recovery of sight to the blind, to set free those who are oppressed, to proclaim the favorable year of the Lord.



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-Both John the Baptist and Jesus's early ministry proclaimed, "Repent for the Kingdom of Heaven is at Hand"

-But because of the Jewish leaders rejection, that Kingdom was postponed in Matthew 12.



III. The Mission of the King

Luke 4:20,21 And He closed the book, gave it back to the attendant and sat down; and the eyes of all the synagogue were fixed on Him. And He began to say to them, "Today this scripture has been fulfilled in your hearing".



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Luke 4:20,21 And He closed the book, gave it back to the attendant and sat down; and the eyes of all the synagogue were fixed on Him. And He began to say to them, “Today this scripture has been fulfilled in your hearing”.

-The Birth of Christ has set the stage for Israel’s regathering, knowing full well that He would not finish that prophecy until He was crucified, rose again, went to His father in Heaven, and then returned to regather Israel into His Kingdom.



III. The Mission of the King

5:3b Then the remainder of His brethren will return to the sons of Israel.

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5:4a And He will arise and shepherd His flock in the strength of the Lord . .

-He will be The Great Shepherd who gathers His flock together in one place, and brings them into His Kingdom at His Second Coming.



III. The Mission of the King

5:3b Then the remainder of His brethren will return to the sons of Israel.

-This of course will happen when Christ returns at the end of the tribulation and gathers His remnant together and sets up His Kingdom as King.

5:4a And He will arise and shepherd His flock in the strength of the Lord . .

-Lets take a minute and look at the concept of the '**Shepherd and his sheep**' in the Bible



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-Neither Paul, James, John, or Jude ever used the term 'Shepherd' in any of their epistles.



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-We are 'IN CHRIST'; not around, behind, or following as sheep would, but actually 'In Him'.



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NOW WAIT

JUST A COTTIN-PICKIN



MINUTE HERE!!



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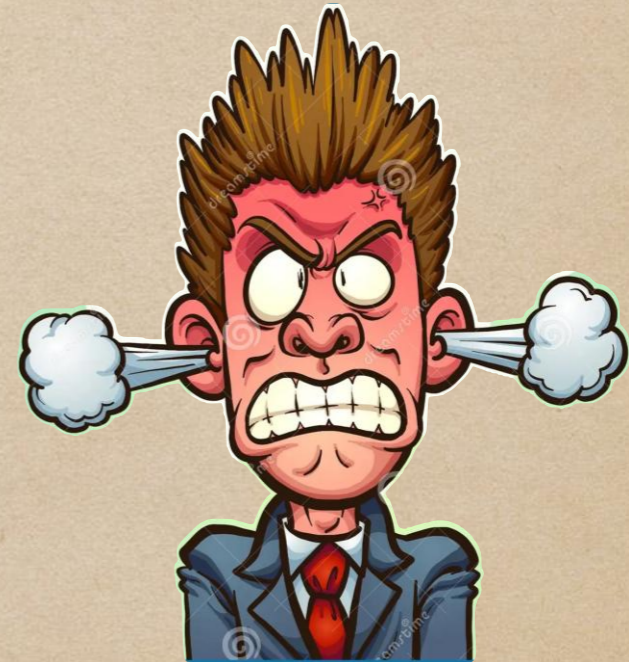


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BEFORE YOU
GET ALL BENT
OUT OF SHAPE .



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-Our daily walk with Him - being 'led by Him', or 'following Him' takes on a whole new meaning.



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- Our role in our daily walk is to be conformed to the image of Christ.
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Galatians 2:20 "I have been crucified with Christ; and it is no longer I who live, but Christ lives in me; and the life which I now live in the flesh **I live by faith** in the Son of God . . ."



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-Therefore in Application-

Not necessarily Doctrine



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-so practically speaking —

Christ Is Indeed Our Shepherd



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5:4b In the strength of the Lord, In the majesty of the name of the Lord His God. And they will remain, because at that time He will be great to the ends of the earth.



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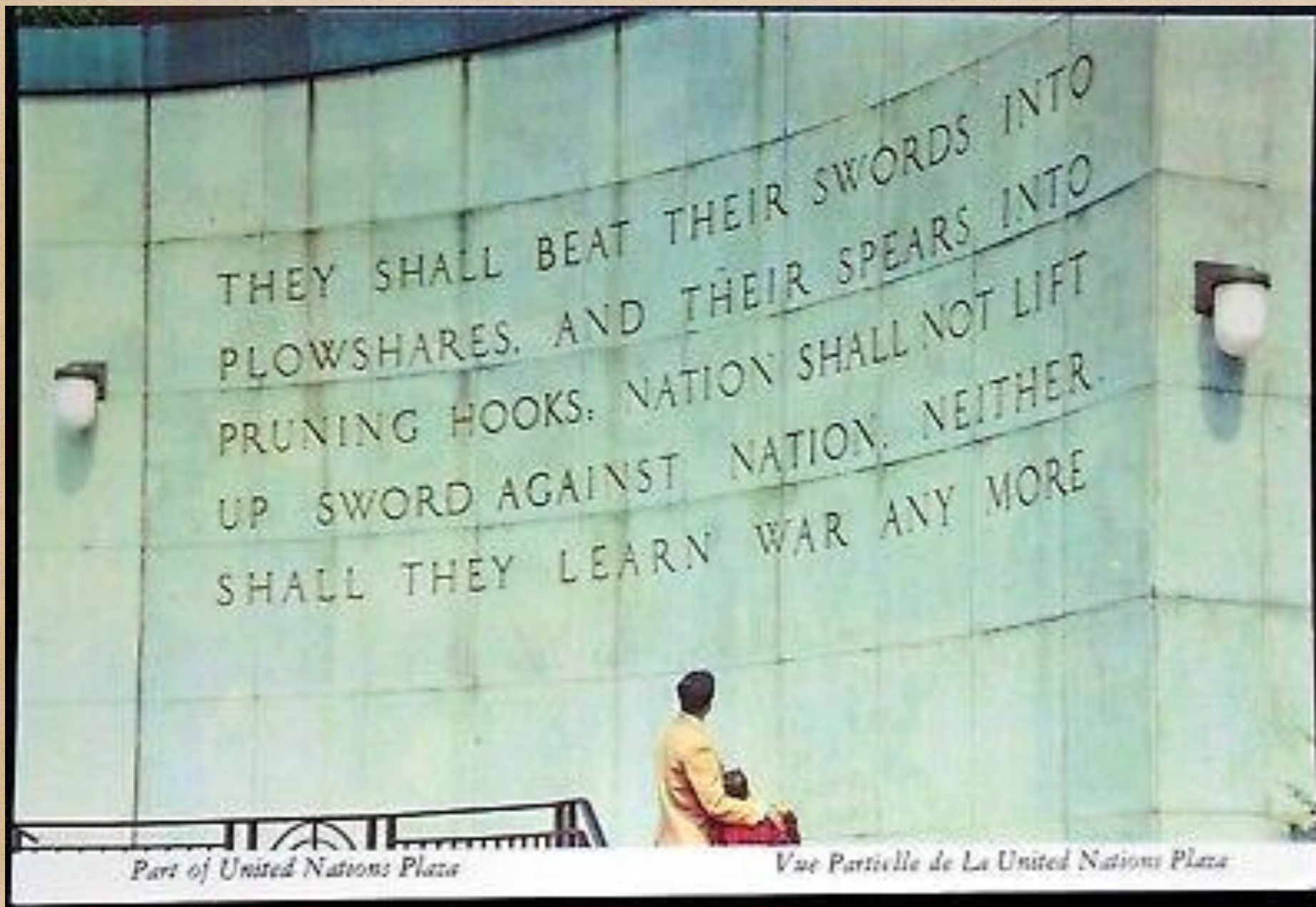
-For 2700 years Israel has travailed in “labor before childbirth”.

-All the human Leaders, Judges, Rulers of Israel, Monarchs, Princes, Caesars, Dictators, and Presidents have failed miserably. Even today we can't accomplish this!



III. The Mission of the King

-Even our Great United Nations cant bring in the Millennium-





This is a Statue on the grounds of the United Nations' building in New York hammering his sword into a plow.

“They will hammer their sword into plowshares . . .
“ Micah 4:3



III. The Mission of the King

5:4b In the strength of the Lord, In the majesty of the name of the Lord His God. And they will remain, because at that time He will be great to the ends of the earth.

-But Christ will accomplish this when He gathers His sheep at the end of the tribulation “they will remain”



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-When the fullness of time comes “**He will be great**” on this earth.



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-When the fullness of time comes **“He will be great”** on this earth.

-Not only in the Millennium, but also **“to the ends of the earth”**.



III. The Mission of the King

5:4b In the strength of the Lord, In the majesty of the name of the Lord His God. And they will remain, because at that time He will be great to the ends of the earth.

- Only then will there be True Peace.
- Not just for Israel but for all mankind!



The King of Zion Micah 5:2-5a

In chapter 5 we're going to see 4 things:

I. The **Place** of the King 5:2a,b

II. The **Goings Forth** of the King 5:2c

III. The **Mission** of the King 5:3,4

-> IV. The Outcome of the King 5:5a



IV. The Outcome of the King

5:5a

In this last section Israel will finally be at Peace eternally.



IV. The Outcome of the King

5:5a This One will be our peace

-The Hebrew word for Peace is Shalom



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-When something wonderful happens, it's Shalom. - Shalom is a feeling of wholeness and well being.

-It's the absence of conflict

-Shalom is a complete and unbroken relationship with God



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-Let's look at the Hebrew word, Shalom

Peace - Shalom



שָׁלוֹם

Peace - Shalom



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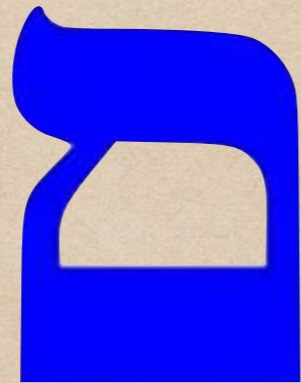
SHIN

שָׁלוֹם

Peace - Shalom



MEM



Flood - Tsunami

VAV



Nail - Hook

LAMED



Shepherd's Staff

SHIN



Teeth



Peace - Shalom

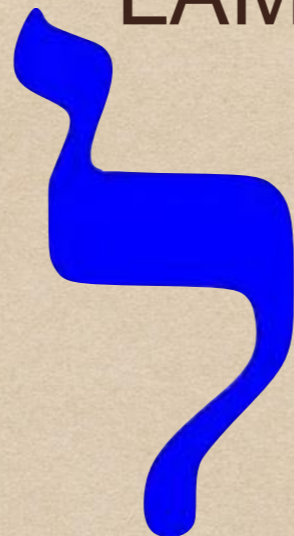
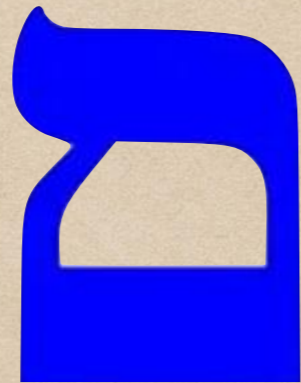


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Flood - Tsunami

Nail - Hook

Shepherd's Staff

Teeth

Chaos & Confusion

Connected

Authority

Destroy

Peace - Shalom

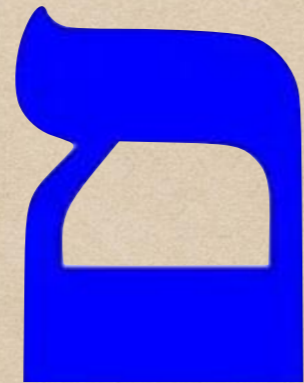


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Flood - Tsunami

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Authority

Destroy

-To destroy the Authority connected with chaos and confusion, resulting in Peace-

Peace - Shalom



נְשֹׂא לְוָם

5:5a This **One** will be our Peace

The Lord Jesus Christ

-Let the peace of Christ rule in your hearts, to which indeed you were called in one body; and be thankful. Col 3:15

The King of Zion Micah 5:2-5a





The Four types of Prophecy in the Bible

-**Direct Fulfillment**: Literal prediction and literal direct fulfillment. - **Bethlehem**

-**Typical Fulfillment**: A literal, historical event applied typologically. - **Egypt**

-**Summary Fulfillment**: No actual event is prophesied, but the fulfillment represents a summation of O.T. prophecies. - **Nazarene**

-**Applicational Fulfillment**: An historical event is used to draw out an application with reference to a future event. A good example would be - **Acts 2 and Joel 2**



Acts 2:14,16 But Peter, taking his stand with the eleven, raised this voice and declared to them. . . For these men are not drunk, as you suppose, for it is only the third hour of the day; but this was what was spoken of through the prophet Joel:

17. 'And it shall be in the last days,' God says, that **I will pour out My Spirit on all mankind**; and your sons and your daughters shall prophecy, and your young men shall see visions, and your old men shall dream dreams; 18 even on my bondslaves, both men and women, **I will in those days pour forth My Spirit** and they shall prophecy. 19 And I will grant wonders in the sky above and signs on the earth below, blood, and fire, and vapor of smoke. 20 The sun will be turned into darkness and the moon into blood. . .'



-Applicational Fulfillment: An historical event is used to draw out an application with reference to a future event.

-Joel prophesied of a coming literal Kingdom on earth

-Peter used Joel's prophecy to bring out one truth:

-“I will pour forth My Spirit. . .”

-They were not drunk with wine - they were filled with God's Spirit.

-There was nothing else in Joel's prophecy that resembled what took place on the day of Pentecost.

-This historical event was used to show the Holy Spirit's ministry on Pentecost and nothing more.