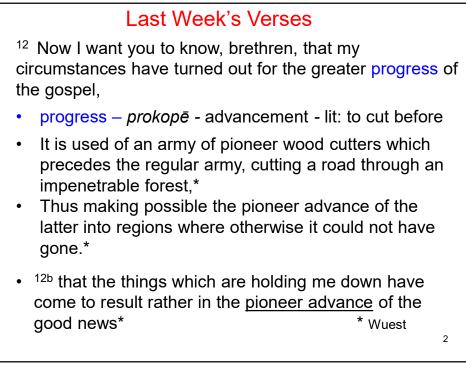
2/4/2024	Phil 1:12-14	Imprisonment in the cause of Christ
2/11/2024	Phil 1:15-17	Preaching Christ
2/18/2024	Phil 1:18-20	Christ is proclaimed
2/25/2024	Phil 1:21-24	To live is Christ
3/3/2024	Phil 1:25-27	Convinced of God's plan
3/10/2024	Phil 1:28-30	Suffering for Christ's sake
3/17/2024	Phil Chp 1	Chp 1 Review
3/24/2024	Phil 2:1-2	Being of the same mind
3/31/2024	no class	Resurrection Sunday



Last Week's Verses

¹³ so that my imprisonment in *the cause of* Christ has become well known throughout the whole praetorian guard and to everyone else,

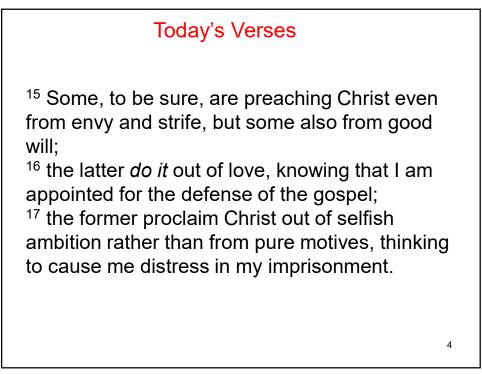
- recognized that my shackles [imprisonment] are because of Christ*
- not just some but the <u>whole</u> praetorian guard

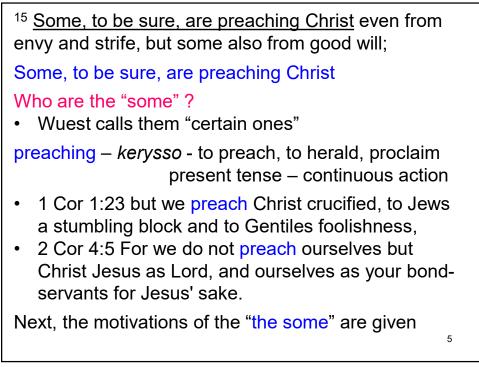
¹⁴ and that most of the brethren, trusting in the Lord because of my imprisonment, have far more courage to speak the word of God without fear.

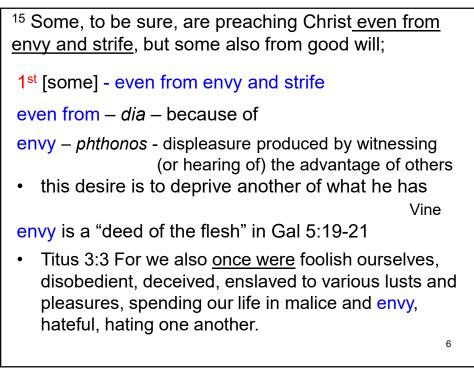
- having been influenced by the gentle persuasion of my shackles to take that step of confidence*
- are more abundantly bold, fearlessly breaking their silence and speaking the word of God* *Wuest

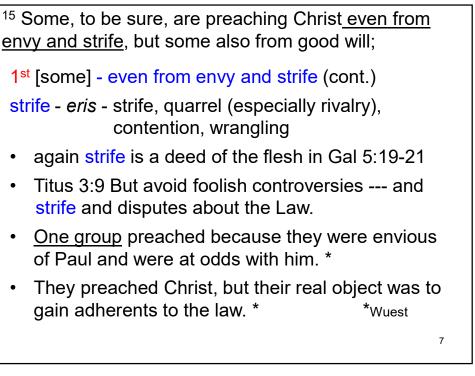
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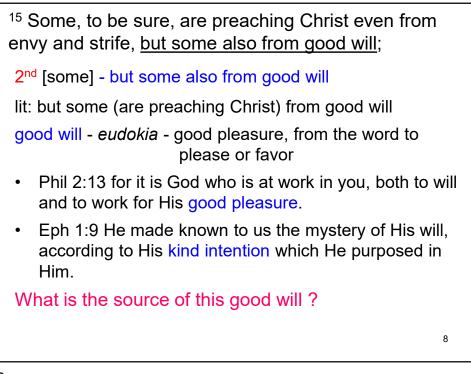
3











¹⁶ the latter *do it* out of love, knowing that I am appointed for the defense of the gospel; the latter [the 2nd] do it (proclaim Christ) out of love The idea is out of God's love as a source Some indeed out of a spirit of love Wuest 1 Thess 1:2 We give thanks to God always for all of you --- ³ constantly bearing in mind your work of faith and labor of love and steadfastness of hope --The other group was composed of Gentile converts, friends of Paul.* who were encouraged to preach by the thought that it would give joy to the great apostle whose liberty was restricted.* * Wuest 9

9

¹⁶ the latter *do it* out of love, knowing that I am appointed for the defense of the gospel; knowing that – "the some" doing it [preaching] out of love, understood about Paul's ministry I am appointed - keimai - to be set or destined – present tense cont. action 1 Thess 3:3 so that no one would be disturbed by these afflictions; for you yourselves know that we have been destined for this. defense - apologia - is from a technical word in the law courts speaking of the verbal defense presented by a lawyer who defends his client Wuest Phil 1:7b since both in my imprisonment and in the defense and confirmation of the gospel, you all are partakers of grace with me. 10

¹⁷ the former proclaim Christ out of selfish ambition rather than from pure motives, thinking to cause me distress in my imprisonment. the former [1st some] proclaim Christ out of selfish ambition There is no indication that the content of the message of each was different-both preached Christ, a fact repeated three times (1:15, 17, 18). McCallev selfish ambition - eritheia - denotes ambition, self-seeking "self-will" being an underlying idea in this word Vine rather than from or not from pure motives - hagnos - akin to words under pure, sincerely This group [apparently] was composed of the Judaizers, Jews who taught that the Gentiles had to enter Christianity through the gate of Judaism. Wuest 11

11

¹⁷ the former proclaim Christ out of selfish ambition rather than from pure motives, thinking to cause me distress in my imprisonment. thinking - *oiomai* - to expect, imagine, suppose to cause - egeiro - metaphorically, to raise or stir up (present tense – cont. action) distress - thlipsis - means "a pressing, pressure" Phil 4:14 Nevertheless, you have done well to share with me in my affliction. 2 Cor 4:17 For momentary, light affliction is producing for us an eternal weight of glory far beyond all comparison. in my imprisonment thinking to raise up additional afflictions to my already existing chains Wuest 12

