



Rom 3:5 5But if our unrighteousness demonstrates the righteousness of God, what shall we say? The God who inflicts wrath is not unrighteous, is He? (I am speaking in human terms.)

Rom 4:1-2 1What then shall we say that Abraham, our forefather according to the flesh, has found? 2For if Abraham was justified by works, he has something to boast about; but not before God.

Rom 8:31-32

31 What then shall we say to these things? If (since) God is for us, who is against us?

32 He who did not spare His own Son, but delivered Him up for us all, how will He not also with Him freely give us all things?

PREMISE: Vv.31 God is for us

CONCLUSIONS:

- 1.Vv. 31 If God is for us. If true,
we have no enemies Vv. 28
- 2.Vv. 32 No lack
- 3.Vv. 33 No guilt
- 4.Vv. 34 We have no judge
- 5.Vv. 35 There are no
catastrophes that can separate
- 6.Vv. 38 No separation



*32" He that spared not his own Son,
but delivered him up for us all, how
shall he not with him also freely
give us all things?"*

Notice that the Holy Spirit always
**reasons from what God is and has
done,** to subsequent blessing to us,
not from us to God.



TODAYS VERSES

33 Who will bring a charge against God's elect? God is the one who justifies;

No Guilt

34 who is the one who condemns? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

No Judge

33 Who will bring a charge against God's elect? God is the one who justifies.

God, the one who justifies

Even He cannot do both, accuse and justify at the same time.

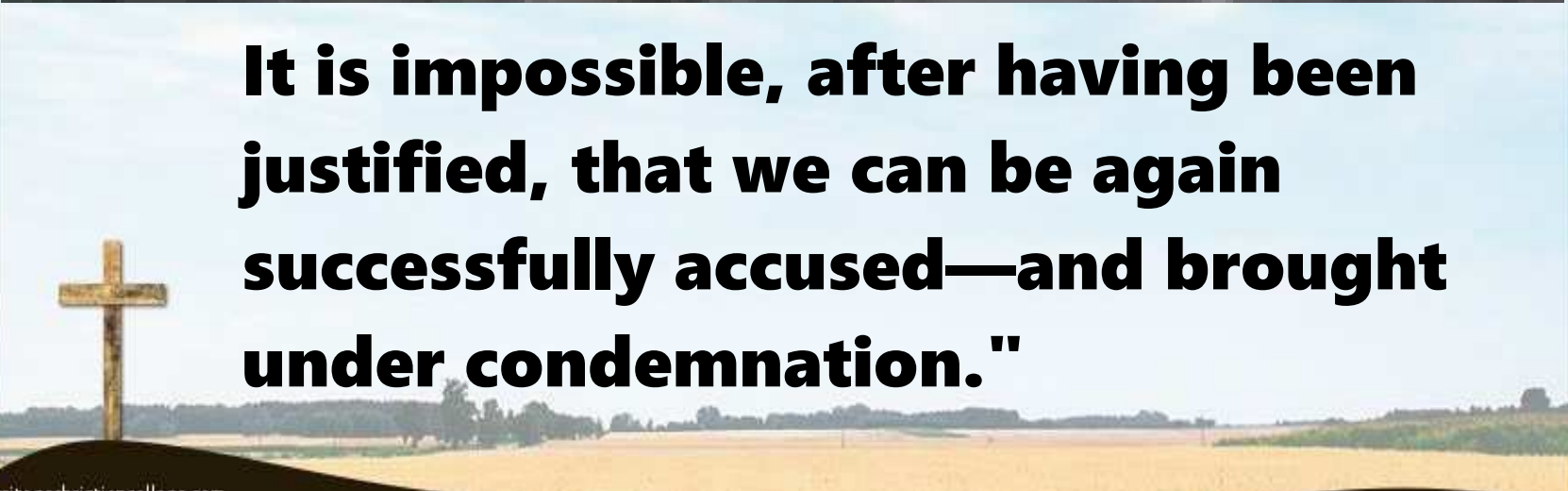
- **Can God be faulted for choosing to bless us?**

- **God will not be at fault in choosing us for blessing.**





**God is our
Justifier, not
man.**



**It is impossible, after having been
justified, that we can be again
successfully accused—and brought
under condemnation."**

*34 who is the one who condemns?
Christ Jesus is He who died, yes, rather
who was raised, who is at the right
hand of God, who also intercedes for
us.*

Who shall condemn?

**It doesn't matter if anybody
does.**

We have no judge.

Colossians 3:1-3

1 If (SINCE) then you have been raised up with Christ, keep seeking the things above, where Christ is, seated at the right hand of God.

2 Set your mind on the things above, not on the things that are on earth.

3 For you have died and your life is hidden with Christ in God.

*34 who is the one who condemns?
Christ Jesus is He who died, yes, rather
who was raised, who is at the right
hand of God, who also intercedes for
us.* **Importance of position.**

**The starting point of death- in Adam
all die**



*1 Corinthians 15:22 (NASB77) 22For as in
Adam all die...*

..... Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

The starting point of Christianity was Christ as man taking a new place, in the throne of God on high, following the work of redemption He had accomplished.

- ☐ **In Christ is found the new character of the Christian's life as possessed in Him.**
- ☐ **"In Christ" shows where this place is, The throne of God.**



There are two ways in which this new and wonderful position of the Christian is presented to us in the Bible.

- **First**, as we have been looking at it, objectively; that is, **as revealed to the opened eye of faith in all the perfection of it in Christ risen and glorified.**
- Then **Second**, in the ways of God with us in order that we **may enter into the position subjectively**; that is, so as to be consciously in our own souls in all the **blessedness of the position of Christ before God.**



All three Persons of The Trinity are:

- In **8:22** the indwelling Spirit in the believer **is making intercession for the saints;**
- in **8:31**, **God is for us;**
- in **8:34**, Christ Jesus is **making intercession for us** at the throne of God..



What a wonderful salvation this is, in which all three persons of the Trinity

are constantly occupied in our behalf!

Is there an **accuser, a judge, or an executioner**, still standing out?

- **The first** (accuser) may go away rebuked by this: that God has justified us;
- **The second** (judge) may go away rebuked by this: that Christ has died — has already suffered the judgment, and His work has been accepted to the full in heaven itself;
- **The third** (executioner) may go away rebuked by this: that all the malice of earth and hell together shall never drag us away from the embraces, the firm embraces, of our God in Christ Jesus our Lord.