

1 Peter - Chapter 2:21-23

Called to Suffer

Sep 6, 2026



HOLLY HILLS
BIBLE CHURCH

- citizen/government (2:13-17)
- servant/master (2:18-25)
- wife/husband (3:1-7)

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1 Peter 2:11-12

¹¹ Beloved, I urge you as aliens and strangers to abstain from fleshly lusts which wage war against the soul. ¹² Keep your behavior excellent among the Gentiles, so that in the thing in which they slander you as evildoers, they may because of your good deeds, as they observe *them*, glorify God in the day of visitation.

1 Peter 2:18-20

¹⁸ Servants. be submissive to your masters with all respect. not only to those who are good and gentle. but also to those who are unreasonable.

¹⁹ For this *finds* favor. if for the sake of conscience toward God a person bears up under sorrows when suffering unjustly.

²⁰ For what credit is there if. when you sin and are harshly treated. you endure it with patience? But if when you do what is right and suffer *for it* you patiently endure it, this *finds* favor with God.

How do we end up in situations of unjust suffering?

- 1) You haven't done anything wrong, but you are falsely accused.
- 2) You disobeyed human authorities because they violate God's Word.

It is only UNJUST suffering that is in view here!

- God is not pleased when you've done something wrong.
- He's pleased when you "bear up" under "harsh treatment" that is unjust/unfair.

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**He's pleased with the patient endurance of
His children when they go through
suffering.**

1 Peter 2:21-23

²¹ For you have been called for this purpose. since Christ also suffered for you. leaving you an example for you to follow in His steps.

²² COMMITTED NO SIN. NOR WAS ANY DECEIT FOUND IN HIS MOUTH:

²³ and while being reviled. He did not revile in return: while suffering, He uttered no threats, but kept entrusting *Himself* to Him who judges righteously;

Romans 8:28-29

²⁸ And we know that God causes all things to work together for good to those who love God. to those who are called according to *His* purpose.

²⁹ For those whom He foreknew. He also predestined *to become* conformed to the image of His Son. so that He would be the firstborn among many brethren;

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Q: Does learning to endure trial with patience have anything to do with being conformed to Christ?

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Q: Why would God do this?

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**That I may know Him and the power of His resurrection, and the fellowship of His sufferings, being conformed to His death!
(Phil 3:10)**

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Matthew 26:59-68

⁵⁹ Now the chief priests and the whole Council kept trying to obtain false testimony against Jesus, so that they might put Him to death. ⁶⁰ They did not find *any*, even though many false witnesses came forward. But later on two came forward. ⁶¹ and said, "This man stated, 'I am able to destroy the temple of God and to rebuild it in three days.'" ⁶² The high priest stood up and said to Him, "Do You not answer? What is it that these men are testifying against You?" ⁶³ But Jesus kept silent. And the high priest said to Him, "I adjure You by the living God, that You tell us whether You are the Christ, the Son of God." ⁶⁴ Jesus *said to him, "You have said it *yourself*. nevertheless I tell you, hereafter you will see SON OF MAN SITTING AT THE RIGHT HAND OF , and COMING ON THE CLOUDS OF HEAVEN."

⁶⁵ Then the high priest tore his robes and said, "He has blasphemed! What further need do we have of witnesses? Behold, you have now heard the blasphemy." ⁶⁶ what do you think?" They answered, "He deserves death!" ⁶⁷ Then they spat in His face and beat Him with their fists, and others clapped Him, ⁶⁸ and said, "Prophecy to us, You Christ; who is the one who hit You?"

Matthew 27:11-14

¹¹ Now Jesus stood before the governor and the governor questioned Him saying "Are You the King of the Jews?" And Jesus said to him "*It is as you say*" ¹² And while He was being accused by the chief priests and elders He did not answer ¹³ Then Pilate *said to Him "Do You not hear how many things they testify against You?" ¹⁴ And He did not answer him with regard to even a *single* charge, so the governor was quite amazed.

Matthew 27:27-31

²⁷ Then the soldiers of the governor took Jesus into the Praetorium and gathered the whole *Roman* cohort around Him. ²⁸ They stripped Him and put a scarlet robe on Him. ²⁹ And after twisting together a crown of thorns, they put it on His head, and a reed in His right hand; and they knelt down before Him and mocked Him, saying, "Hail, King of the Jews!" ³⁰ They spat on Him, and took the reed and *began* to beat Him on the head. ³¹ After they had mocked Him, they took the *scarlet* robe off Him and put His *own* garments back on Him, and led Him away to crucify Him.

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Matthew 27:38-43

38 At that time two robbers were crucified with Him, one on the right and one on the left 39 And those passing by were hurling abuse at Him, wadding their heads 40 and saying "You who are going to destroy the temple and rebuild it in three days save Yourself! If You are the Son of God, come down from the cross " 41 In the same way the chief priests also along with the scribes and elders were mocking Him and saying 42 "He saved others. He cannot save Himself. He is the King of Israel. let Him now come down from the cross and we will believe in Him 43 "HE TRUSTS IN GOD RESCUE Him now DELIGHTS IN ; for He said, 'I am the Son of God.'"

**... "Father, forgive them; for
they do not know what they are
doing."...**

Luke 23:34

1 Peter 2:23

²³ and while being reviled. He did not revile in return: while suffering, He uttered no threats, but kept entrusting *Himself* to Him who judges righteously;

**Are you willing to wait quietly and
let *God* work this out in His own
time?**

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It's a matter of ***trust!***