Overheads

for



Compilation of all 10 lesson's "Overheads" given June 10, 2001 to January 6, 2002



by Hal Molloy at



Holly Hills Bible Church

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Biblical Faith # 1-10

COMPILATION OF 10 LESSON'S OVERHEADS

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1 John 4:8

He that loveth not knoweth not God; for God is love John 3:16

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. Romans 8:35-39

Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written, For Thy sake we are killed all the day long; we are accounted as sheep for the slaughter. 37 Nay, in all these things we are more than conquerors through him that loved us. 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

One Definition of love: It's <u>the essence of God</u> God being the Father, the Son, and the Spiritthey all have the same essence which is infinite it manifests itself in infinite goodness infinite grace infinite mercy infinite kindness towards man

Would you say that would be an acceptable definition of love?

The Answer is NO!

John 3:18

He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

19 And this is the condemnation, that light is come into the world, and men loved darkness rather than light because their deeds were evil

So depending upon the context of the passage of scripture we're reading, we have to determine what that word means.



When we talk about trust, rest, dependence, whose trust, whose rest, whose dependence are we talking about? .. <u>Ours</u>! Most of the time, when we talk about faith, we usually think of faith in terms of our faith, us, the focus is on <u>personal</u> faith.

One Example of personal faith:



Matthew 8:5-10

And when Jesus was entered into Capernaum, there came unto him a centurion, beseeching him, 6 And saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. 7 And Jesus saith unto him, I will come and heal him.

8 The centurion answered and said, Lord, I am not worthy that Thou shouldest come under my roof: but speak the word only, and my servant shall be healed. 9 For I am a man under authority, having soldiers under me: and I say to this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. 10 When Jesus heard it, he marveled, and said to them that followed, Verily I say unto you, I have not found so great faith, no, not in Israel.



Hebrews 11:1-7

Now faith is the substance of things hoped for, the evidence of things not seen. 2 For by it the elders obtained a good report. 3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: and by it he being dead yet speaketh. 5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. 6 But without faith it is impossible to please Him: for he that cometh to God must believe that He is, and that He is a rewarder of them that diligently seek Him.

7 By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith.

Hebrews 11:8-19

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not knowing whither he went. 9 By faith he sojourned in the land of promise, as in a strange country, dwelling in tabernacles with Isaac and Jacob, the heirs with him of the same promise: 10 For he looked for a city which hath foundations, whose builder and maker is God. 11 Through faith also Sara herself received strength to conceive seed, and was delivered of a child when she was past age, because she judged Him faithful who had promised. 12 Therefore sprang there even of one, and him as good as dead, so many as the stars of the sky in multitude, and as the sand which is by the sea shore innumerable. 13 These all died in faith, not having received the promises, but having seen them afar off, and were persuaded of them, and embraced them, and confessed that they were strangers and pilgrims on the earth. 14 For they that say such things declare plainly that they seek a country. 15 And truly, if they had been mindful of that country from whence they came out, they might have had opportunity to have returned. 16 But now they desire a better country, that is, an heavenly: wherefore God is not ashamed to be called their God: for He hath prepared for them a city. 17 By faith Abraham, when he was tried, offered up Isaac: and he that had received the promises offered up his only begotten son, 18 Of whom it was said, That in Isaac shall thy seed be called: 19 Accounting that God was able to raise him up, even from the dead; from whence also he received him in a figure.

Hebrews 11:20-29

By faith Isaac blessed Jacob and Esau concerning things to come.

21 By faith Jacob, when he was a dying, blessed both the sons of Joseph; and worshipped, leaning upon the top of his staff. 22 By faith Joseph, when he died, made mention of the departing of the children of Israel; and gave commandment concerning his bones.

23 By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment.

24 By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; 25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; 26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. 27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing Him who is invisible. 28 Through faith he kept the Passover, and the sprinkling of blood, lest he that destroyed the firstborn should touch them. 29 By faith they passed through the Red sea as by dry land: which the Egyptians assaying to do were drowned. Hebrews 11:30-37 By faith the walls of Jericho fell down, after they were compassed about seven days.

31 By faith the harlot Rahab perished not with them that believed not, when she had received the spies with peace. 32 And what shall I more say? for the time would fail me to tell of Gedeon, and of Barak, and of Samson, and of Jephthae; of David also, and Samuel, and of the prophets: 33 Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, 34 Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. 35 Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: 36 And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: 37 They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented;

Hebrews 11:38 (Of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth.

God's commentary of whom the world was not worthy.

4 MAJOR ASPECTS OF BIBLICAL FAITH

1. FAITH - ITS ESSENCE

- 2. FAITH <u>THE</u> FAITH
- **3. FAITH PERSONAL**
- 4. FAITH AS A PRINCIPLE

QUESTIONS

- **1. WHAT IS NON-BIBLICAL FAITH?**
- 2. IS FAITH A GIFT?
- **3. IS FAITH A WORK?**
- 4. ARE FAITH AND BELIEF THE SAME?
- **5. ARE THERE DEGREES OF FAITH?**
- 6. DOES OUR FAITH GROW OR INCREASE?
- 7. WHAT'S THE DIFFERENCE BETWEEN FAITH & KNOWLEDGE?
- 8. DOES GOD TEST OUR FAITH?
- 9. DOES FAITH DETERMINE OUR WALK?
- **10. WHAT ENERGIZES OUR FAITH?**



Intimacy with the Lord

Some of your definitions of faith were: trust, dependence, rest, reliance on, proof, a gift.. We noted that we tend to think of faith as ours Matthew 8 - Roman Centurion – personal faith Hebrews 11 - God's "Hall of Fame" personal faith

Faith must have an object Many words must have an object I love (verb), I have love (noun)... I have faith (noun), I believe (verb)... What was the object of the faith of the "hall of famers"?

So far, we've focused on examples of personal faith

Eph 4:11 And He gave some, apostles; and some, prophets; and some, evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the body of Christ:

13 Till we all come in the unity of <u>the</u> faith, and of the **knowledge** of the Son of God, unto a **perfect** man, unto the measure of the stature of the fulness of Christ: Rom 3:21

But now the righteousness of God without the law is manifested, being witnessed by the law and the prophets;

22 Even the righteousness of God which is by faith of Jesus Christ unto all and upon all them that believe: for there is no difference: 23 For all have sinned, and come short of the glory of God; 24 Being justified freely by His grace through the redemption that is in Christ Jesus:

25 Whom God hath set forth to be a propitiation through faith in His blood, to declare His righteousness for the remission of sins that are past, through the forbearance of God; 26 To declare, I say, at this time His righteousness: that He might be just, and the justifier of him which believeth in Jesus.

27 Where is boasting then? It is excluded. By what law? of works? Nay: but by the law of faith.

Personal faith <u>The</u> faith Faith as a principle

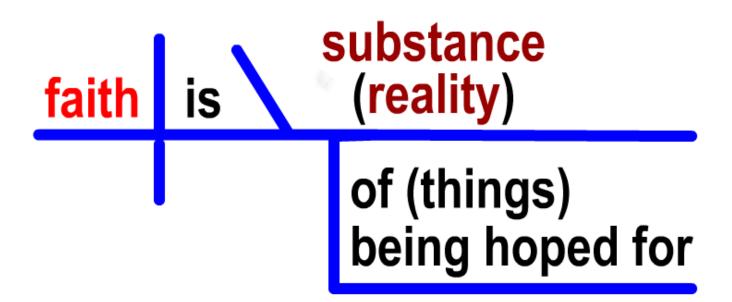
Heb 11:1 Now faith is the substance of things hoped for, the evidence of things not seen.

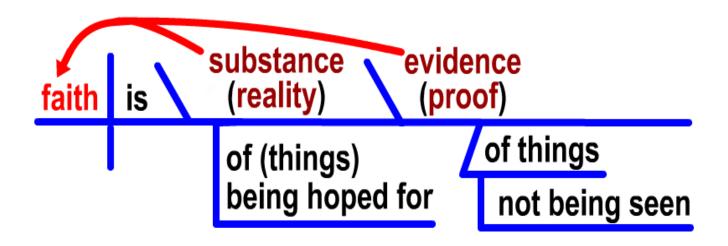
4 MAJOR ASPECTS OF BIBLICAL FAITH

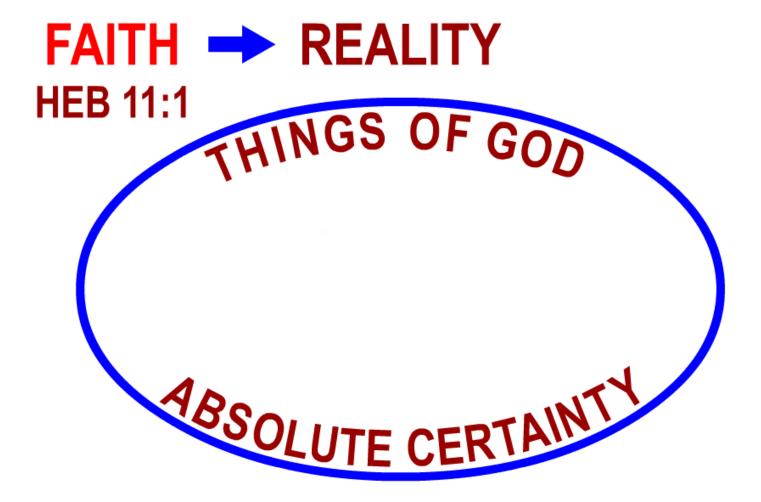
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Things of God - Absolute Certainty The Bible - God's revelation God's essence – the sum total of Who He is: love, mercy, omniscience, omnipresence, veracity, truth, eternal, sovereign, holiness, righteousness, just, infinite.

What He's done. What He's doing. What He will do. He created, He judged by a flood, He sent the Lord Jesus Christ to the Cross.. The Word of God is the only thing we have to tell us this.. He's going to come back, and judge the earth again..

Are any of these things of God dependent on us?

ZERO!





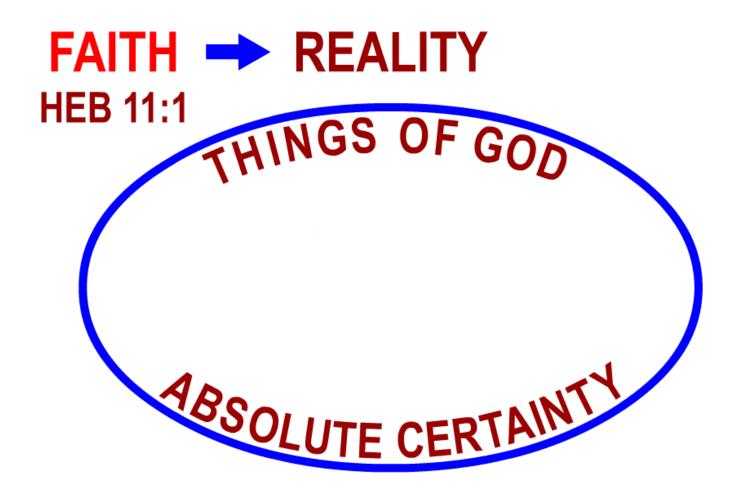
FRAME OF REFERENCE

... IN IT'S ESSENCE IT HAS NOTHING TO DO WITH US

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4 MAJOR ASPECTS OF BIBLICAL FAITH

- **1. FAITH ITS ESSENCE**
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"THINGS" OF GOD – HIS ESSENCE (Glory) Heb 11:1

HOLY	RIGHTEOUS JUST	Ps 99:9, 145:17, Is 45:21
INFINITE	OMNIPOTENT OMNISCIENT OMNIPRESENT	Gen 17:1, Ps 139:1-7
SELF-EXISTENT	ETERNAL LIFE	Jn 8:58, 14:6
LOVE	GRACE MERCY	Ex 34:6,7 1 Jn 4:8
IMMUTABLE	TRUTH FAITHFUL	Jn 14:6, Heb 13:8 1 Cor 10:13
SPIRIT		Jn 4:24
SOVEREIGN		Gen 1:1, Rom 9:14-24

"THINGS" OF GOD (Continued) Heb 11:1

GOD'S ESSENCE (Glory) GOD'S WAYS – Isa 55:8,9 GOD'S THOUGHTS GOD'S WISDOM – 1 Cor 1:18-21 GOD'S KNOWLEDGE GOD'S MIND – Rom 11:33-36 WHAT GOD HAS DONE WHAT GOD IS DOING WHAT GOD WILL DO GOD'S ETERNAL PURPOSE

Isaiah 55:8 For My thoughts are not your thoughts, neither are your ways My ways, saith the LORD.

9 For as the heavens are higher than the earth, so are My ways higher than your ways, and My thoughts than your thoughts.

1 Corinthians 1:18

For the preaching of the cross is to them that perish foolishness; but unto us which are saved it is the power of God.

19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent.

20 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fulness of Christ:

1 Corinthians 1:22 For the Jews require a sign, and the Greeks seek after wisdom:

23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness;

24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.

Romans 11:33 O the depth of the riches both of the wisdom and knowledge of God! how unsearchable are His judgments, and His ways past finding out!

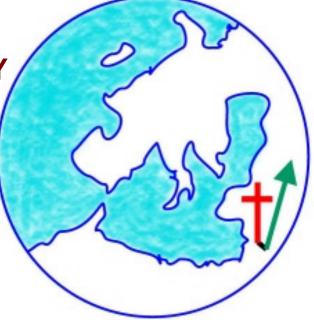
34 For who hath known the mind of the Lord? or who hath been His counselor?

35 Or who hath first given to Him, and it shall be recompensed unto him again?

36 For of Him, and through Him, and to Him, are all <u>things</u>: to Whom be glory for ever. Amen.

FROM ETERNITY PAST GOD'S ETERNAL PURPOSE

TO DECLARE HIS GLORY
 TO REVEAL HIS GLORY
 TO SHARE HIS GLORY
 TO BE GLORIFIED



Psalm 19:1 The heavens declare the glory of God; and the firmament sheweth His handywork.

2 Day unto day uttereth speech, and night unto night sheweth knowledge.

3 There is no speech nor language, where their voice is not heard.

4 Their line is gone out through all the earth, and their words to the end of the world..

John 1:1 In the beginning was the Word, and the Word was with God, and the Word was God.

14 And the Word was made flesh, and dwelt among us, and we beheld His glory, the glory as of the only begotten of the Father, full of grace and truth.

2 Corinthians 3:3

Forasmuch as ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

John 17:20 Neither pray I for these alone, but for them also which shall believe on Me through their word;

21 That they all may be one; as Thou, Father, art in Me, and I in Thee, that they also may be one in Us: that the world may believe that Thou hast sent Me.

22 And the glory which Thou gavest me I have given them; that they may be one, even as We are one:

The essence of Biblical faith is the totality of God's revelation to man

4 MAJOR ASPECTS OF BIBLICAL FAITH



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FAITH REALITY HEB 11:1 THINGS OF GOD

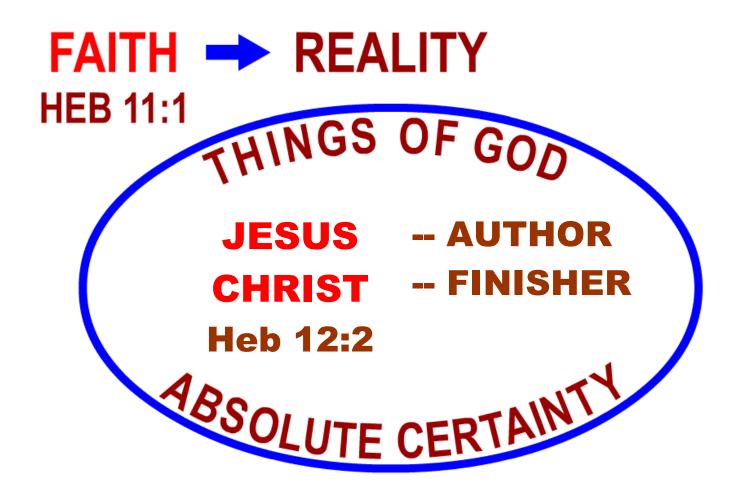
What is the essence of faith? God's total revelation to man Most through the Bible, some through general revelation.

What's the source of the essence of faith?

Hebrews 12:1

Wherefore seeing we also are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, 2 Looking unto Jesus the author and finisher of the faith; Who for the joy that was set before Him endured the cross, despising the shame, and is set down at the right hand of the throne of God.

Hebrews 12:2 - Looking unto Jesus the author and finisher of the faith.



Hebrews 11:1 = the essence of Biblical faith Hebrews 11:2-12:1 = personal faith (resting in the essence of faith) Hebrews 12:2 = Jesus Christ is the author & finisher of the faith

The faith in scripture is used three ways:

- 1. the essence of faith
- 2. a portion of the essence of faith
- 3. personal faith

Hebrews 12:2 - Looking unto Jesus the author and finisher of the faith.

The word here for 'author' is used only 4 times in scripture in the New Testament. Acts 3:15 & 5:31 - prince Hebrews 2:10 - captain Hebrews 12:2 - author author, originator, founder, prince, leader, captain Acts 3: 11 And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.

12 And when Peter saw *it*, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk? 13 The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified His Son Jesus; whom ye delivered up, and denied Him in the presence of Pilate, when he was determined to let *Him* go.

14 But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;

15 And killed the Prince of life(Author of life), Whom God hath raised from the dead; whereof we are witnesses.

Revelation 3: 14 And unto the angel of the church of the Laodiceans write; These things saith the Amen, the faithful and true witness, the beginning (similar to author) of the creation of God

John 1:3 All things were made by Him; and without Him was not any thing made that was made

Hebrews 2:9 But we see Jesus, Who was made a little lower than the angels for the suffering of death, crowned with glory and honor; that He by the grace of God should taste death for every man.

10 For it was fitting for Him, for Whom are all things, and through Whom are all things, in bringing many sons to glory, to perfect (to bring to a goal) the author of their salvation through sufferings. (NAS) Not only is Jesus Christ the author or the originator of all physical life, but He's the author and He's the originator of all spiritual life.

Hebrews 12:2 - Looking unto Jesus the author and finisher of the faith.

finisher = completer, one who brings to a goal

The Lord Jesus Christ is both the <u>author</u> and the one who <u>brings to a goal</u> the faith.

How does **God** convey **faith's essence**? by declaring, revealing & sharing His glory

Romans 10:1

Brethren, my heart's desire and prayer to God for Israel is, that they might be saved.

10:9 That if thou shalt confess with thy mouth the Lord Jesus, and shalt believe in thine heart that God hath raised Him from the dead, thou shalt be saved. 10 For with the heart man believeth unto righteousness; and with the mouth confession is made unto salvation. 11 For the scripture saith, Whosoever believeth on Him shall not be ashamed. 12 For there is no difference between the Jew and the Greek: for the same Lord over all is rich unto all that call upon Him.

13 For whosoever shall call upon the name of the Lord shall be saved

God's Everlasting Covenant

Hebrews 13:20 Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the everlasting covenant

FROM ETERNITY PAST GOD'S ETERNAL PURPOSE



How do we believe?

Romans 10:14

How then shall they call on Him in Whom they have not believed? and how shall they believe in Him of Whom they have not heard? and how shall they hear without a preacher? 15 And how shall they preach, except they be sent? as it is written, How beautiful are the feet of them that preach the gospel of peace, and bring glad tidings of good things! 16 But they have not all obeyed the gospel. For Esaias saith, Lord, who hath believed our report?

17 So then faith cometh by hearing, and hearing by the word of God.

17 So then faith cometh by hearing, and hearing by the word of God.



1 Corinthians 1:22 For the Jews require a sign, and the Greeks seek after wisdom: 23 But we preach Christ crucified, unto the Jews a stumblingblock, and unto the Greeks foolishness; 24 But unto them which are called, both Jews and Greeks, Christ the power of God, and the wisdom of God.

25 Because the foolishness of God is wiser than men; and the weakness of God is stronger than men.



Genesis 2:17 - But of the tree of the knowledge of good and evil, thou shalt not eat of it:

for in the day that thou eatest thereof thou shalt surely die.

Romans 5:12 - Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

Romans 8:3 – God sending His own Son in the likeness of sinful flesh, and for sin, condemned the sin in the flesh:

John 3:16 For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

Romans 8:1 There is now therefore no condemnation to them which are in Christ Jesus.. Heb 11:1 - Now faith is the substance of things hoped for, the evidence of things not seen. Hebrews 12:2 - Looking unto Jesus the author and finisher of the faith

Romans 10:17 - So then <u>the</u> faith cometh <u>out of</u> hearing, and hearing by the word of God.



Things in Scripture: of the law of the flesh of the Spirit that are present that are to come for edification that are pure of the world that are seen that are unseen that are temporal that are eternal that pertain to death that pertain to life

and faith is the substance of things hoped for

..substance of things

Substance is reality, what is true.

These things are real, they are truth, and

Jesus Christ said He is the truth, (John 14:6).

Jesus Christ is the source of truth, we are not!

..things hoped for..

Hope is certainty.

These things are certain, secure, not wished for, they are reality.

Romans 15:13 Now the God of *the* hope fill you with all joy and peace in believing, that ye may abound in *the* hope, through the power of the Holy Spirit.

God desires that we simply believe or rest in His certainty, in His reality & the benefit is His joy & His peace

> God's purpose is that we may be abundantly furnished with His absolute certainty

1 Corinthians 2:9 But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God hath prepared for them that love Him.

God has prepared these things for the ones loving Him

God's prepared things can not be known by man's experience of sight or sound

God's prepared things can not be known by man's logic or reasoning

How can we know God's prepared things?

1 Corinthians 2:10 But God hath revealed them unto us by His Spirit: for the Spirit searcheth all things, yea, the deep things of God.

God has uncovered these things He has prepared for us

God's prepared things can only be known by the Holy Spirit

How can we personally know the things God has prepared for us?

1 Corinthians 2:11 For what man knoweth the things of a man, save the spirit of man which is in him? even so the things of God knoweth no man, but the Spirit of God.

Man's spirit knows the things that are of man

Only the Holy Spirit knows the things that are of God

1 Corinthians 2:12 Now we have received, not the spirit of the world, but the Spirit which is of God; that we might know the things that are freely given to us of God.

God gave us the Holy Spirit so we can personally know the things God has prepared for us

The Holy Spirit uncovers to us personal knowledge of the prepared things of God

We take ownership of these prepared things of God by faith, by resting in these uncovered realities of God

John 16:12

I have yet many things to say unto you, but ye cannot bear them now. 13 Howbeit when He, the Spirit of truth, is come, He will guide you into all truth: for He shall not speak of Himself; but whatsoever He shall hear, *that* shall He speak: and He will shew you things to come. 14 He shall glorify Me: for He shall receive of mine, and shall shew *it* unto you. 15 All things that the Father hath are mine: therefore said I, that He shall take of mine, and shall shew *it* unto you.

What are these things of God that have been planned for us and uncovered now by the Holy Spirit?

God's prepared things, shown to us by the Holy Spirit, are the things of Christ

Christ's things are all the things of the Father

IN CHRIST'S GLORIOUS PRESENCE

1. CHRIST'S LIFE2. CHRIST'S DESIRES3. CHRIST'S GLORY4. CHRIST'S GLORY4. CHRIST'S WILL5. CHRIST'S MIND6. CHRIST'S OBEDIENCE7. CHRIST'S RIGHTEOUSNESS8. CHRIST'S RIGHTEOUSNESS8. CHRIST'S REST10. CHRIST'S REST10. CHRIST'S IMAGE12. CHRIST'S THINGS13. CHRIST'S LOVE

is MY LIFE are MY DESIRES is MY GLORY is MY WILL is MY WILL is MY MIND is MY OBEDIENCE is MY RIGHTEOUSNESS is MY ABODE is MY REST is MY REST is MY SUFFICIENCY is MY IMAGE are MY THINGS is MY LOVE

IN CHRIST'S GLORIOUS PRESENCE

14. CHRIST'S COMPASSION is MY COMPASSION is MY SUFFERING **15. CHRIST'S SUFFERING 16. CHRIST'S HOPE** is MY HOPE 17. CHRIST'S GOOD is MY GOOD is MY VICTORY **18. CHRIST'S VICTORY 19. CHRIST'S RICHES** are MY RICHES 20. CHRIST'S WISDOM is MY WISDOM 21. CHRIST'S COMMANDMENTS are MY COMMANDMENTS 22. CHRIST'S PEACE is MY PEACE 23. CHRIST'S THOUGHTS are MY THOUGHTS 24. CHRIST'S WAYS are MY WAYS **25. CHRIST'S INHERITANCE** is MY INHERITANCE 26. CHRIST'S LIBERTY is MY LIBERTY

Romans 8:31 What shall we then say to these things? If God be for us, who can be against us? 32 He that spared not His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things?

> All the personal things of our Lord Jesus Christ have been given to us

They are uncovered and shown to us through the word of God by the Holy Spirit

and we may personally own them by personal faith so focused on Christ

Colossians 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in Him.

4 MAJOR ASPECTS OF BIBLICAL FAITH

1. FAITH - ITS ESSENCE

- 2. FAITH THE FAITH
- **3. FAITH PERSONAL**
- 4. FAITH AS A PRINCIPLE

Faith as a principle:

Faith in it's essence > the Faith + personal Faith

Romans 3:27 - Where *is* boasting then? It is excluded. By what law? of works? Nay: but by the *law* of faith.

Heb 11:1 - Now faith is the substance of things hoped for, the evidence of things not seen.

Hebrews 12:2 - Looking unto Jesus the author and finisher of the faith

Romans 10:17 - So then <u>the faith cometh out</u> <u>of hearing</u>, and <u>hearing</u> by the Word of God.



Faith as a principle: Faith in it's essence > the Faith + personal Faith

Romans 5:12 Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:

John 3:16

For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life.

1 John 2:2

And He is the propitiation for our sins: and not for ours only, but also for *the sins of* the whole world.

Romans 10:17 So then the faith *cometh* by hearing, and hearing by the Word of God.

Colossians 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in Him. 7 Rooted and built up in Him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.

Here personal faith is "ye received", you believed -- indicative, aorist, active – fact

-- in the same way, "walk ye", you be walking -- imperative, present, active – process

OUR WALK BY FAITH (PRINCIPLE) COL 2:6,7 I. WE RECEIVED CHRIST BY FAITH -- IN HIS PERSON -- IN HIS WORK **ACTIVE VOICE – YOU PARTICIPATED** (BELIEVED VIA THE HOLY SPIRIT) **JUSTIFICATION - FACT II. SO WALK IN CHRIST BY FAITH** -- IN WHO CHRIST IS -- IN WHO YOU ARE IN CHRIST **ACTIVE VOICE –** YOU KEEP ON (PRESENT TENSE) **RESTING IN CHRIST** (WHO IS YOUR LIFE)

SANCTIFICATION - PROCESS

COL 2:7 4 participles tell what "you were taught" indicative, aorist, passive -- fact

1- "rooted" in Him = planted, have been identified in Him perfect, passive -- position

2- "built up" in Him = are being edified spiritually in Him present, passive -- purpose

3- "established" in the faith = are being fixed, stabilized present, passive -- result

4- "abounding" therein with thanksgiving = overflowing present, active -- response

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4 ASPECTS OF OUR WALK BY FAITH COL 2:7

4 STATEMENTS	4 ASPECTS	4 VERBALS
1. BY HAVING BEEN <mark>ROOTED</mark> (FIRMLY PLANTED) IN HIM	I OUR <mark>POSITION</mark> IN OUR WALK	PERFECT – PASSIVE
2. BY BEING BUILT-UP (EDIFIED) IN HIM	THE PURPOSE OF OUR WALK	PRESENT – PASSIVE
3. BY BEING ESTABLISHED (FIXED) IN THE FAITH	THE RESULT OF OUR WALK	PRESENT – PASSIVE
4. BY <mark>ABOUNDING</mark> WITH THANKSGIVING	THE RESPONSE OF OUR WALK	PRESENT - ACTIVE

Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? 4 Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection:

Ephesians 4:11

And He gave some, apostles; and some, prophets; and some,

evangelists; and some, pastors and teachers;

12 For the perfecting of the saints, for the work of the ministry, for the edifying of the Body of Christ:

13 Till we all come in the unity of the faith, and of the knowledge of the Son of God, unto a perfect man, unto the measure of the stature of the fullness of Christ.

14 That we *henceforth* be no more children, tossed to and fro, and carried about with every wind of doctrine, by the sleight of men, *and* cunning craftiness, whereby they lie in wait to deceive;

1 Chronicles 4:10

And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep *me* from evil, that it may not grieve me! And God granted him that which he requested.

Ephesians 1:3

Blessed be the God and Father of our Lord Jesus Christ, Who hath blessed us with all spiritual blessings in heavenly places in Christ.

Colossians 3:1

If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God. 2 Set your affection on things above, not on things on the earth. 3 For ye are dead, and your life is hid with Christ in God.

Hebrews 13:5 Let your conversation be without covetousness; and be content with such things as ye have: for He hath said, I will never, never, never leave thee, nor forsake thee.

Romans 8:34

Who is he that condemneth? It is Christ that died, yea rather, that is risen again, Who is even at the right hand of God, Who also maketh intercession for us. 35 Who shall separate us from the love of Christ? shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 38 For I am persuaded, that neither death, nor life, nor angels, nor principalities, nor powers, nor things present, nor things to come, 39 Nor height, nor depth, nor any other creature, shall be able to separate us from the love of God, which is in Christ Jesus our Lord.

4 MAJOR ASPECTS OF BIBLICAL FAITH 1. FAITH - ITS ESSENCE 2. FAITH - <u>THE</u> FAITH 3. FAITH - PERSONAL 4. FAITH - AS A PRINCIPLE

Personal faith = resting in the facts presented by the Holy Spirit,

it's believing in the Person and Work of our Lord Jesus Christ

Colossians 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in Him.

7 Rooted and built up in Him, and established in the faith, as ye have been taught, abounding therein with thanksgiving.

Here personal faith is "ye received", you believed -- indicative, aorist, active – fact

-- in the same way, "walk ye", you be walking -- imperative, present, active – process

OUR WALK BY FAITH (PRINCIPLE) COL 2:6,7 I. WE RECEIVED CHRIST BY FAITH -- IN HIS PERSON -- IN HIS WORK ACTIVE VOICE -- YOU PARTICIPATED (BELIEVED VIA THE HOLY SPIRIT) JUSTIFICATION - FACT

II. SO WALK IN CHRIST BY FAITH -- IN WHO CHRIST IS -- IN WHO YOU ARE IN CHRIST ACTIVE VOICE --YOU KEEP ON (PRESENT TENSE) RESTING IN CHRIST (WHO IS YOUR LIFE) SANCTIFICATION - PROCESS

COL 2:7

4 participles tell what you were taught

indicative, aorist, passive -- fact

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Romans 6:3 Know ye not, that so many of us as were baptized into Jesus Christ were baptized into His death? 4 Therefore we are buried with Him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. 5 For if we have been planted together in the likeness of His death, we shall be also in the likeness of His resurrection:

2 Cor 3:18

But we all, with open face **beholding** as in a glass the glory of the Lord, are changed into the same image from glory to glory, *even* as by the Spirit of the Lord.

We walk by the principle of faith, God does the rest

Can we walk by a principle of faith, which is non-Biblical?

Personal Biblical faith

versus

personal non-Biblical faith

QUESTION: WHAT IS PERSONAL BIBLICAL FAITH?

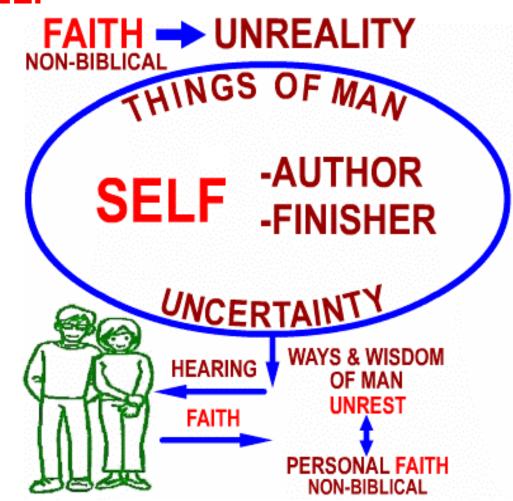
- IT IS THE SUBJECTIVE TRUST & REST IN THE OBJECTIVE TRUTH FROM THE WORD OF GOD, WHICH IS REALITY.
- THE OBJECT OF THIS FAITH IS JESUS CHRIST.



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QUESTION: WHAT IS PERSONAL NON-BIBLICAL FAITH?

- IT IS THE SUBJECTIVE TRUST OR FAITH IN THE WAYS AND WISDOM OF MAN, WHICH IS ASSUMED REALITY AND IS UNCERTAINTY, RESULTING IN MAN'S UNREST.
- THE OBJECT OF THIS FAITH IS
 SELF



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THINGS OF MAN	
THINGS OF THE EARTH	SELF ASSURENCE
EXPECTATIONS	SELF WORTH
PERFORMANCE	SELF
AWARENESS	
HOPE	SELF
CONFIDENCE	
WISDOM	SELF CONTROL
SELF ESTEEM	SELF WORTH
SELF IMAGE	SELF RELIANCE

The ways and wisdom of man

1 Cor 2:11 For what man knoweth the things of a man, save the spirit of man which is in him?

Romans 7:7 What shall we say then? *Is* the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet

The law is not sin, but by the law we know about the sin nature

8 But sin, taking occasion by the commandment, wrought in me all manner of concupiscence. For without the law sin was dead.

9 For I was alive without the law once: but when the commandment came, sin revived, and I died.

Paul was living, he was in fellowship with

our Lord Jesus Christ

Paul was alive but the sin nature used the law to kill Paul, he died

Death means separation, here it is loss of fellowship with God

Is the Christian life imitating Christ? NO! Because imitation turns our focus toward self

The sin nature is confident it can imitate Christ's life, and loves to be told what to do

The Christian life is Christ

All the acceptance there is, we have, His acceptance

Ephesians 1:6 To the praise of the glory of His grace, wherein He hath made us accepted in the beloved.

Romans 7:10 And the commandment, which was ordained to life, I found to be unto death.

11 For sin, taking occasion by the commandment, deceived me, and by it slew me ...

14 For we know that the law is spiritual: but I am carnal, sold under sin.

We walk in the sin nature or in the Spirit

The sin nature's control leads to constant unrest

The sin nature's answer to failure is you can do it, try harder

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We come to see that we do not have sufficiency

Romans 7:24 O wretched man that I am! Who shall deliver me from the body of this death

Not what but Who shall deliver us

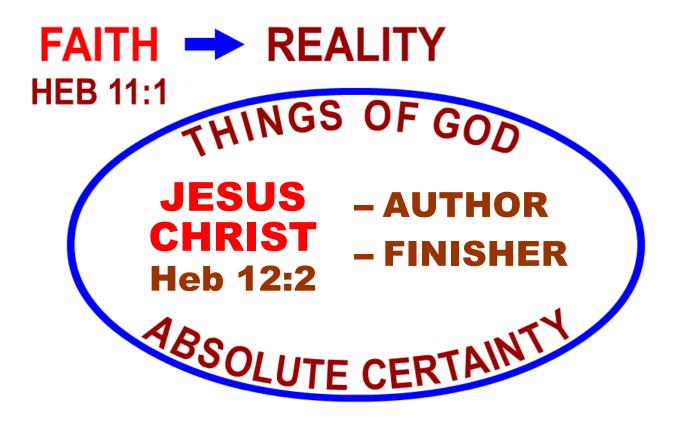
25 I thank God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

God's principle (law of the Spirit of life in Christ Jesus) is to focus our faith on Christ Jesus alone

We walk in the Spirit by the principle of faith in Christ Jesus Who has set us free from the sin nature, to live His life in us

4 MAJOR ASPECTS OF BIBLICAL FAITH 1. FAITH - ITS ESSENCE 2. FAITH - <u>THE</u> FAITH 3. FAITH - PERSONAL 4. FAITH - AS A PRINCIPLE

The essence of faith is God's total revelation to man Heb 11:1 - Now faith is the substance of things hoped for, the evidence of things not seen.



The faith in scripture can refer to:

- 1. the essence of faith, the totality of God's revelation to man
- 2. a portion of the essence of faith, like the Gospel
- 3. personal faith, resting in the essence of faith

PERSONAL BIBLICAL FAITH? IT IS THE SUBJECTIVE TRUST & REST IN THE OBJECTIVE TRUTH FROM THE WORD OF GOD, WHICH IS REALITY.

• THE OBJECT OF THIS FAITH IS JESUS CHRIST.



OUR WALK BY FAITH (PRINCIPLE) COL 2:6,7

Col 2:6 As ye have therefore received Christ Jesus the Lord, so walk ye in Him.

I. WE RECEIVED CHRIST BY FAITH -- IN HIS PERSON -- IN HIS WORK ACTIVE VOICE – YOU PARTICIPATED

BELIEVED VIA THE HOLY SPIRIT

Result: JUSTIFICATION - FACT

II. SO WALK IN CHRIST BY FAITH -- IN WHO CHRIST IS -- IN WHO YOU ARE IN CHRIST ACTIVE VOICE - YOU KEEP ON (PRESENT TENSE) RESTING IN CHRIST, WHO IS YOUR LIFE Result: SANCTIFICATION - PROCESS

QUESTIONS

- **1. WHAT IS NON-BIBLICAL FAITH?**
- 2. IS FAITH A GIFT?
- 3. IS FAITH A WORK?
- 4. ARE FAITH AND BELIEF THE SAME?
- **5. ARE THERE DEGREES OF FAITH?**
- 6. DOES OUR FAITH GROW OR INCREASE?
- 7. WHAT'S THE DIFFERENCE BETWEEN FAITH &
- **KNOWLEDGE?**
- 8. DOES GOD TEST OUR FAITH?
- 9. DOES FAITH DETERMINE OUR WALK?
- **10. WHAT ENERGIZES OUR FAITH?**

We are appointed to trials We represent Him & our heavenly home 1 Thessalonians 3

2 And sent Timotheus, our brother, and minister of God, and our fellowlabourer in the gospel of Christ, to establish you, and to comfort you concerning your faith:

3 That no man should be moved by these afflictions: for yourselves know that we are appointed thereunto.

Christ lives His life through us, He is our life Galatians 2 20 I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, Who loved me, and gave Himself for me.

FROM ETERNITY PAST GOD'S ETERNAL PURPOSE



Is God's purpose independent of trials, circumstances, & suffering?

God allows these to come into our lives, so is God sovereign?

God is sovereign, so God uses these things to share His glory with us

Trials dakemadzo test, prove to approval

Temptations pieradzo tempt to failure a solicitation to sin

Matthew 4:1 Then was Jesus led up of the Spirit into the wilderness to be tempted of the devil. 2 And when He had fasted forty days and forty nights, He was afterward an hungred. 3 And when the tempter came to Him, he said, If Thou be the Son of God, command that these stones be made bread. 4 But He answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. 5 Then the devil taketh Him up into the holy city, and setteth Him on a pinnacle of the temple, 6 And saith unto Him, If Thou be the Son of God, cast Thyself down: for it is written, He shall give His angels charge concerning Thee: and in their hands they shall bear Thee up, lest at any time Thou dash Thy foot against a stone. 7 Jesus said unto him, It is written again, Thou shalt not tempt the Lord Thy God. 8 Again, the devil taketh Him up into an exceeding high mountain, and sheweth Him all the kingdoms of the world, and the glory of them; 9 And saith unto Him, All these things will I give Thee, if Thou wilt fall down and worship me. 10 Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God, and Him only shalt thou serve. 11 Then the devil leaveth Him, and, behold, angels came and ministered unto Him.

James 1:13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil, neither tempteth He any man:

God will never tempt to failure, God never solicits to sin

How are we tempted? Who is the tempter?

James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed

The who is ourselves!

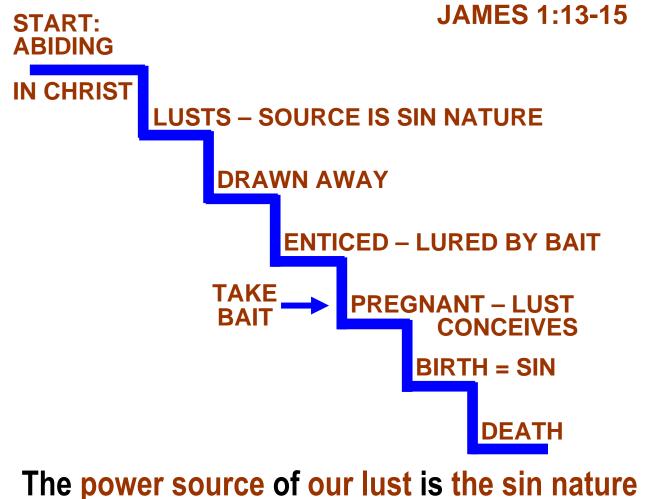
Lust is epithumia = very strong desires

What is the **power source** of these strong desires?

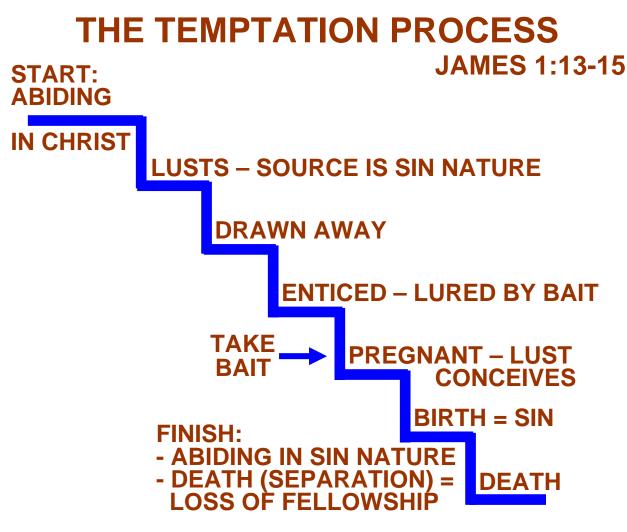
Rom 6-7, "the" sin = the sin nature The source of our lust is our sin nature

James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death.





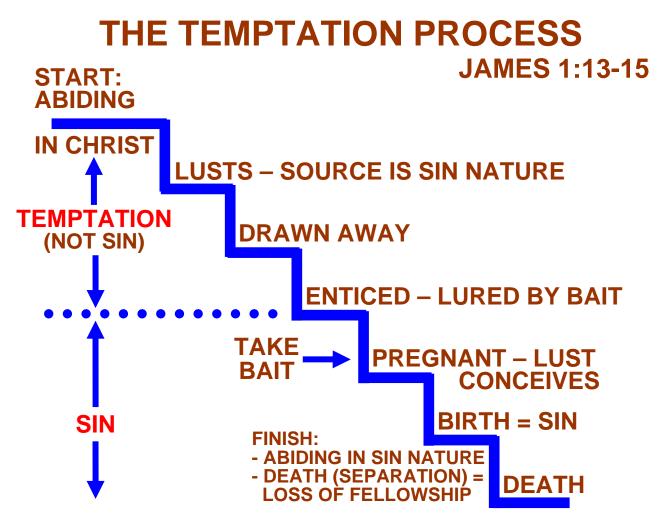
James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death



Death = loss of fellowship with God

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James 1:14 But every man is tempted, when he is drawn away of his own lust, and enticed 15 Then when lust hath conceived, it bringeth forth sin: and sin, when it is finished, bringeth forth death

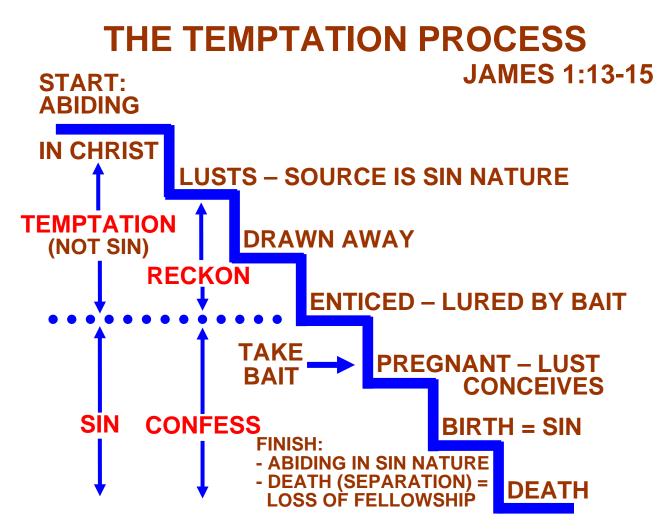


Temptation is not sin, taking the bait is sin

1 John 1:9 if we confess our sins, He is faithful and just to forgive us our sins and cleanse us from every unrighteousness.

Romans 6:10 For in that He died, He died unto sin once: but in that He liveth, He liveth unto God.

11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.



We walk in the Spirit by the principle of faith in Christ Jesus He has died unto(in relation to) the sin nature to set us free from the sin nature, He is living unto (in relation to) God through us, because He is our life!

Reckoning:

Personal faith when tempted, is to count it as true that Christ died unto(in relation to)your sin nature,

you no longer are a slave to your sin nature, and Christ is living His life through you James 1:12 Blessed (happy) *is* the man that endureth (abides under) temptation:(to fail) for when he is tried, (having become approved) he shall receive the crown of life, which the Lord hath promised to them that love Him.

God uses these things to share His glory with us

4 MAJOR ASPECTS OF BIBLICAL FAITH 1. FAITH - ITS ESSENCE 2. FAITH - <u>THE</u> FAITH 3. FAITH - PERSONAL 4. FAITH - AS A PRINCIPLE

QUESTIONS

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- 7. WHAT'S THE DIFFERENCE BETWEEN FAITH & KNOWLEDGE?
- 8. DOES GOD TEST OUR FAITH?
- 9. DOES FAITH DETERMINE OUR WALK?
- **10. WHAT ENERGIZES OUR FAITH?**

The answer is yes, God tests our faith by trials. Why does God allow trials?

Trials dakemadzo test, prove to approval Temptation pieradzo test, tempt to failure a solicitation to sin

James 1:13 Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with evil,

neither tempteth He any man:

God will never tempt to failure, God never solicits to sin

God always tests us with a view to approval

Faith and Testing God wants us to walk in total dependence on Him What's the purpose of trials?

FROM ETERNITY PAST GOD'S ETERNAL PURPOSE

- 1. TO DECLARE HIS GLORY 2. TO REVEAL HIS GLORY
- 3. TO SHARE HIS GLORY
- 4. TO BE CLORIFIED



God's eternal purpose is to share His glory How does God share His glory in trials?

The purpose of trials? God's eternal purpose is to share His glory, how does He do this in trials?

Romans 5:1 Therefore . . .

Rom 1-3a = Man without faith in Christ & His Work declared unrighteous Rom 3b-4 = Man with faith in Christ & His Work declared righteous

The purpose of trials? God's eternal purpose is to share His glory, how does He do this in trials?

Romans 5:1 Therefore

The purpose of trials? God's eternal purpose is to share His glory, how does He do this in trials?

Romans 5:1 Therefore being (having been) justified (declared absolutely righteous in Christ) by faith,

we have peace (harmony, face to face) with God through our Lord Jesus Christ

Peace "with" God = face-to-face peace, positional peace of right standing before God

Peace "of" God = peace in our hearts, conditional peace in our walk by faith in God

The purpose of trials? God's eternal purpose is to share His glory, how does He do this in trials?

Romans 5:1 Therefore being (having been) justified (declared absolutely righteous in Christ) by faith, we have peace (harmony, face to face) with God through our Lord Jesus Christ:

2 by Whom also we have access by faith into this grace . . .

access into = led by one into a position because of the merit of the one leading

The Lord Jesus Christ has led us into God's grace

The purpose of trials? God's eternal purpose is to share His glory, how does He do this in trials?

Romans 5:1 Therefore, being (having been) justified (declared absolutely righteous in Christ) by faith, we have peace (harmony, face to face) with God through our Lord Jesus Christ:

2 by Whom also we have access by faith into this grace

wherein we stand (are entrenched)

led there by Christ on the merit of Who He is we stand = we are entrenched for eternity in God's grace, This is our position, and it will never change

The purpose of trials? God's eternal purpose is to share His glory, how does He do this in trials? Galatians 5:4 Christ is become of no effect unto you, whosoever of you are justified by the law (attempt to be declared good by law keeping); ye are fallen (condition not position) from grace Can we fall from our position of grace? Answer, No! We are entrenched in God's grace, it's our position but our walk or condition may not be according to our position we may be walking according to some law system, not grace

The purpose of trials? God's eternal purpose is to share His glory, how does He do this in trials?

Romans 5:1 Therefore, being (having been) justified (declared absolutely righteous in Christ) by faith, we have peace (harmony, face to face) with God through our Lord Jesus Christ:

2 by Whom also we have access by faith into this grace wherein we stand (are entrenched).

First God shares His glory with us by "positioning" us in Christ we are justified, we have peace, we have been led, we have access into God's grace, we are entrenched in God's grace

God's eternal purpose is to share His glory, how?

First God shares His glory with us by "positioning" us in Christ Then God shares His glory with us by a "conditioning" process of trials

Romans 5:1 Therefore, ... 2 by Whom also we have access by faith into this grace wherein we stand (are entrenched), and rejoice (are glorying) in hope (absolute confidence) of the glory (Jesus Christ) of God The hope is God's – Heb 11:1 hope = God's absolute confidence in His own glory, Jesus Christ In God's grace (position) we walk (condition) by faith beholding the Person of our Lord Jesus Christ

Romans 5:1 Therefore, ... 2 by Whom also we have access by faith into this grace wherein we stand (are entrenched), and rejoice (are glorying) in hope (absolute confidence) of the glory (Jesus Christ) of God.

1 In His grace, as we walk by faith in Him, we're rejoicing in the hope (confidence) of God, our Lord Jesus Christ

GOD'S PURPOSE IN TRIALS

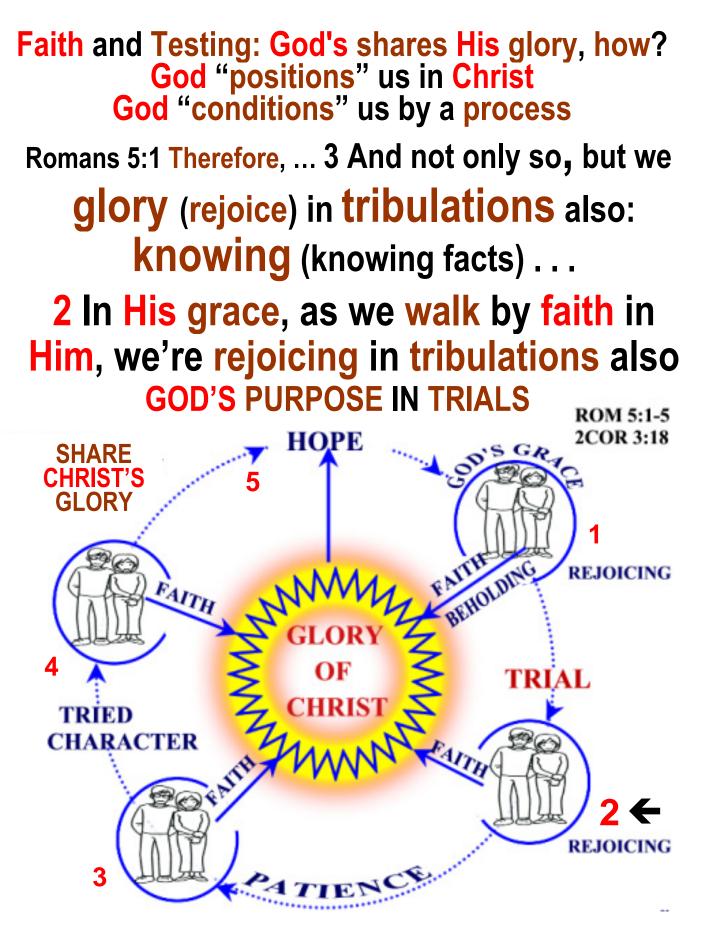


Faith and Testing: God's shares His glory, how? God "positions" us in Christ God "conditions" us by a process Romans 5:1 Therefore, ...3 And not only so but we glory (rejoice) in tribulations also: knowing (knowing facts) ... In tribulations there are solicitations to sin from our sin nature but we can now reckon that we are dead unto our sin nature and alive unto God

Why should we rejoice in tribulations?

1 - God allows it

2 - We are appointed to trials
we represent Him & our heavenly home
1 Thess 3:3 we are appointed thereunto
3 - God's eternal purpose is to share
His glory through the trial



Romans 5:1 Therefore, ... 3 And not only so, but we glory (rejoice) in tribulations also: knowing (facts) that

tribulation works patience (at home under)

This is how God shares His glory, our Lord Jesus Christ, through trials

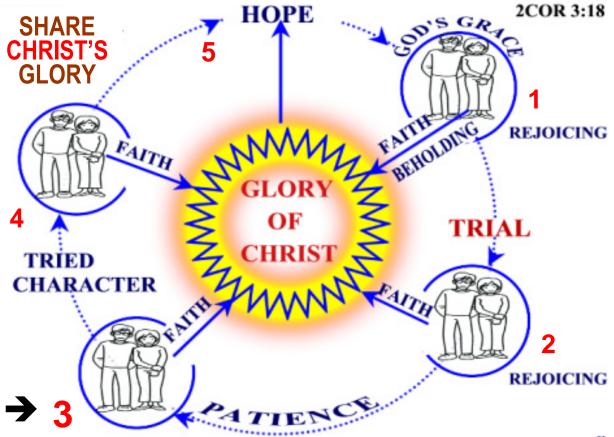
tribulation = pressure on the mind works = to bring to a result, means there is a reason for the trial because there is a goal, a result patience = to abide under, to be at home under the trial The patience is our Lord Jesus Christ's

Romans 5:1 Therefore, ... 3 And not only so, but we glory (rejoice) in tribulations also: knowing (facts) that

tribulation works patience (at home under)

3 In His grace, as we walk by faith in Him, we learn that Christ our life, is at home in trials, the result is His patience is revealed

GOD'S PURPOSE IN TRIALS

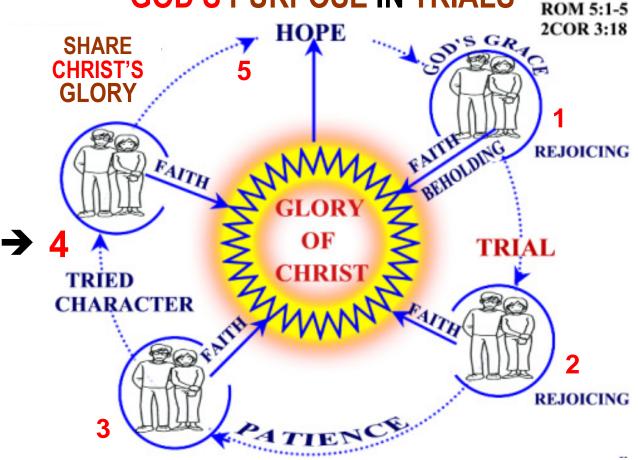


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Romans 5:1 Therefore, ...we glory (rejoice) in tribulations also: knowing that tribulation works patience (at home under) 4 and

patience,(works) experience (approved character); experience = tried or proven character 4 In His grace, as we walk by faith in Him, we learn that Christ our life, is proven pure by trials, the result is His approved character is revealed

GOD'S PURPOSE IN TRIALS



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Romans 5:1 Therefore, ...we glory (rejoice) in tribulations also: knowing that tribulation works patience (at home under) 4 and patience, (works) experience (approved character); and

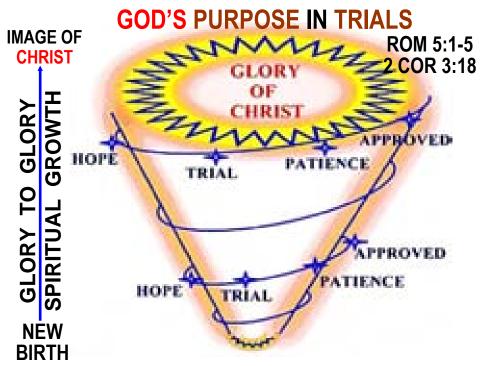
experience, (works) **hope** (absolute confidence):

5 In His grace, as we walk by faith in Him, we learn that God's confidence is in Christ our life

the result is His confidence in Christ is revealed



- 1 In His grace, as we walk by faith in Him, we're rejoicing in the hope (confidence) of God, our Lord Jesus Christ
- 2 In His grace, as we walk by faith in Him, we're rejoicing in tribulations also
- 3 In His grace, as we walk by faith in Him, we learn that Christ our life, is at home in trials, the result is His patience is revealed
- 4 In His grace, as we walk by faith in Him, we learn that Christ our life, is proven pure by trials, the result is His approved character is revealed
- 5 In His grace, as we walk by faith in Him, we learn that God's confidence is in Christ our life, the result is His confidence in Christ is revealed



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Faith and Testing: God's shares His glory, how? God "positions" us in Christ God "conditions" us by a process God's purpose is accomplished by this process, He is sharing the glory of our Lord Jesus Christ

2 Corinthians 3:18

But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord.

God uses this process to share His glory with us because His character is revealed and approved through each trial In His grace (position), our walk of faith in Him (condition), reveals His life in us

God's test for approval is the option to rejoice in trials

2 Corinthians 3:3 ... ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

God's glory, our Lord Jesus Christ's proven character, is seen by the world through us

Romans 5:5 and hope maketh not ashamed (no disappointment); because the love of God

is shed abroad (gushed forth) in our hearts by the Holy Spirit Who is given unto us.

His absolute certainty never disappoints us because the Holy Spirit is revealing His love in our hearts

Galatians 5:6 For in Jesus Christ neither circumcision availeth any thing, nor uncircumcision; but faith which works by love

Our faith is energized by His love which is gushing from our hearts by the Holy Spirit

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Faith and Testing First God shares His glory with us by "positioning" us in Christ Then God shares His glory with us by a "conditioning" process of trials

When the trial comes you will always find: Him waiting there Him faithful He will never leave you nor forsake you

He loves you

He purposes to share the very glory of the Lord Jesus Christ with you

4 MAJOR ASPECTS OF BIBLICAL FAITH 1. FAITH - ITS ESSENCE 2. FAITH - <u>THE</u> FAITH 3. FAITH - PERSONAL 4. FAITH - AS A PRINCIPLE <u>QUESTIONS</u>

- 1. WHAT IS NON-BIBLICAL FAITH?
- 2. IS FAITH A GIFT?
- 3. IS FAITH A WORK?
- 4. ARE FAITH AND BELIEF THE SAME?
- 5. ARE THERE DEGREES OF FAITH?
- 6. DOES OUR FAITH GROW OR INCREASE?
- 7. WHAT'S THE DIFFERENCE BETWEEN FAITH & KNOWLEDGE?
- 8. DOES GOD TEST OUR FAITH?
- 9. DOES FAITH DETERMINE OUR WALK?
- **10. WHAT ENERGIZES OUR FAITH?**

Is personal faith a gift? Ephesians 2:8-9 Romans 12:3 & 6 1 Corinthians 12:9

Is personal faith a gift? Romans 12:3 ... according as God hath dealt to every man the measure of faith

Romans 12:6 Having then (spiritual) gifts differing according to the grace that is given to us, whether prophecy, let us prophesy (forth-tell) according to the proportion of the faith;

context: believers are given spiritual gifts by God

the measure & proportion of the faith, are for the function of our spiritual gifts

proportion of the faith = the objective truth from God's Word

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1 Cor 12:9 . . . to another faith by the same Spirit, to another the gifts of healing by the same Spirit.

context: believers are given spiritual gifts by God

this gift of faith is included in a list of gifts

this gift of faith = the revelation of the objective truth by the Holy Spirit

this list of gifts were temporary gifts until the New Testament was finalized

Is personal faith a gift? Ephesians 2:8-9

For by grace you are saved through faith and that (this) not of yourselves, it is the gift of God, not of works, that no man should boast.

For by grace are you saved through faith and this is not of yourselves, it is the gift of God, it is not of works that no man should boast.

For by grace are you saved through faith and this faith is not of yourselves, this faith is the gift of God, this faith is not of works that no man should boast.

For by grace are you saved through faith and this salvation is not of yourselves, this salvation is the gift of God, this salvation is not of works that no man should boast.

Is this gift of God, faith or salvation?

Rule: each pronoun must agree with the noun it "stands for", in both gender and number

pronouns "this & it" not feminine gender so can not "stand for" faith

Faith is not the gift of God, therefore Salvation is the gift of God in this passage

Is personal faith a gift? Ephesians 2:8-9

For by grace are you saved through faith and this salvation is not of yourselves, this salvation is the gift of God, this salvation is not of works that no man should boast.

Conclusion:

Faith is not the gift of God in this passage Correlation:

gift of God is never used in NT for personal faith

God's gift = everlasting life - John 4:10-14 God's gift = Holy Spirit - Acts 2:38; 8:20; 10:45; 11:17 God's gift = justification(righteousness) - Rom 5:15,17-18 God's gift = Jesus Christ - 2 Cor 9:15 God's gift = salvation through personal faith (resting) in the Person & Work of Jesus Christ - Acts 16:30-31

Observe: personal faith is HOW we receiveGod's gift of salvation– Eph 2:8-9; Acts 16:30-3

Acts 16:25 And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them. 26 And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed. 27 And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled. 28 But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here. 29 Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas, 30 And brought them out, and said, Sirs, what must I do to be saved? 31 And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.

personal faith is HOW we receive God's gift of salvation

Many object that man is unable to respond in faith to God's drawing of man to Christ

This is totally inconsistent with God's Word

God makes sure every man knows God exists and knows God's power

Romans 1:19 . . . that which may be known of God is manifest in them; for God hath shewed *it* unto them. 20 For the invisible things of Him from the creation of the world are clearly seen, being understood by the things that are made, *even* His eternal power and Godhead; so that they are without **excuse**:

God says in His word that every man is without excuse for not believing this knowledge of God

Romans 1:21 Because that, when they knew God, they glorified *Him* not as God, neither were thankful; but became vain in their imaginations, ...

personal faith is HOW we receive God's gift of salvation God has given every man capacity & responsibility to respond to God's drawing by personal faith

John 12:32 And I, if I be lifted up from the earth, will draw all men unto Me.

1 Corinthians 1:21 For after that in the wisdom of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.

Salvation is totally the Work of God Faith is wholly the responsibility of man

Man does not contribute to his own salvation God does not contribute to man's unbelief

> God alone must do the saving man must do the believing

Those who are saved have only God to thank Those who are lost have only themselves to blame

personal faith is HOW we receive God's gift of salvation

All men have the responsibility to believe It pleases God to save those who believe John 3: 16 For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life. 17 For God sent not His Son into the world to condemn the world; but that the world through Him might be saved.

personal faith is HOW we receive God's gift of salvation

What is personal Biblical faith? It is the subjective trust and rest in the objective truth from the word of God, which is reality, resulting in man's rest The object of this faith is Jesus Christ

What is personal unbiblical faith? It is the subjective trust in the ways and wisdom of man, which is assumed reality and is uncertainty, resulting in man's unrest The object of this faith is self

personal faith is HOW we receive God's gift of salvation

What is personal Biblical faith? It is the subjective trust and rest in the objective truth from the word of God, which is reality, resulting in man's rest The object of this faith is Jesus Christ

Christ's sufficiency Christ's worth Christ's wisdom Christ's esteem

Is personal faith a gift? No, personal faith is HOW we receive God's gift of salvation

Hebrews 12:2 looking (away) unto Jesus the author and finisher of faith ... Looking away from self unto Jesus, the essence of faith, not personal faith, He's the essence of faith

Hebrews 12:1 . . . let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race . . .

Colossians 1:27 ... God would make known ... the glory ... Christ in you, the hope of glory:

2 Corinthians 3:18 But we all, with open face beholding as in a glass the glory of the Lord, are changed into the same image from glory to glory, even as by the Spirit of the Lord

2 Corinthians 3:3 ... ye are manifestly declared to be the epistle of Christ ministered by us, written not with ink, but with the Spirit of the living God; not in tables of stone, but in fleshy tables of the heart.

personal faith is HOW we receive God's gift of salvation

Personal faith never thinks about that which is in ourselves as ground of rest.

Personal faith receives, it loves, it apprehends what the Father has revealed in His word, and His thoughts about the Lord Jesus Christ, in Whom He has His rest.

May Jesus Christ be our rest