

Questions for Lesson 13
The Identification Truths
Reckoning our identity correctly

Reckoning is more than belief of facts, it includes belief, but it is also the natural response out of our new creation life. We reckon by responsibly concluding that God's works are true of us personally, and we rest solely in Him and His work.

Grace reveals these facts in Romans 6, that He died and was buried and we died and were buried with Him, He rose and ascended and we rose and ascended with Him. He lives in new creation life, and we live in new creation life with Him.

Read Romans 6:11-13

1. We now arrive at our part in God's plan for freedom from the power of the sin nature. What does the word reckon in verse 11 mean?
2. Is "reckon" a command?
3. Why is your relationship to sin exactly the same now as Christ's?
4. Is Romans 6:11 a matter of feeling or facts?
5. There are two words signifying death in this passage. The word for dead (*nekros*) here in verse 11, does not refer to the act or process of dying, but to the state or effect produced by death. The other word (*thnesko*) signifies the act, and occurs in verses 3, 4, 5, 7, 8, 9 and 10; and is used when Christ's dying, or our dying with or in Him, is set forth. Which word best describes your relationship to sin?
6. Do you think there is any other way to establish your soul in rest than this declaration from God?
7. When God says we are to obey Him, what does He mean?
8. Based upon the command in verse 11, what would you say is the very essence of a Holy walk?
9. In verse 12, we are commanded not to let SIN reign in our mortal bodies. Why?
10. If I am dead to Sin, how can it still reign?
11. What does verse 12 say about our bodies?
12. In verse 13 what does the word "yield" or "present" mean?
13. Who are the ones commanded to present themselves unto God?