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MAJOR BIBLE THEMES

GOD THE SON: HIS ASCENSION AND PRIESTLY MINISTRY

- I. The Bible: The Word of God
- 2. The Bible: Inspired of God
- 3. The Bible: Its Subject and Purpose
- 4. The Bible: As a Divine Revelation

5. God The Trinity

6. God the Father

- 7. God the Son: His Deity and Eternity
- 8. God the Son: His Incarnation
- 9. God the Son: His Substitutionary Death
- 10. God the Son: His Resurrection
- 11. God the Son: His Ascension and Priestly Ministry
- 12. God the Son: His Coming for His Saints
- 13. God the Son: His Coming With His Saints
- 14. God the Holy Spirit: His Personality
- 15. God the Holy Spirit: His Advent
- 16. God the Holy Spirit: His Regeneration
- 17. God the Holy Spirit: His Indwelling and Sealing
- 18. God the Holy Spirit: His Baptism
- 19. God the Holy Spirit: His Filling

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HOMEWORK: READ CHAP 9

ANSWER QUESTIONS: 1.3, 7, 9

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WHY THE ASCENSION?

1. CHRIST HAD FINISHED HIS EARTHLY WORK

• BY HIS WORK ON THE CROSS

- JN 17: 1,4

• CHRIST FULFILLS HIS PART OF THE ETERNAL COVENANT

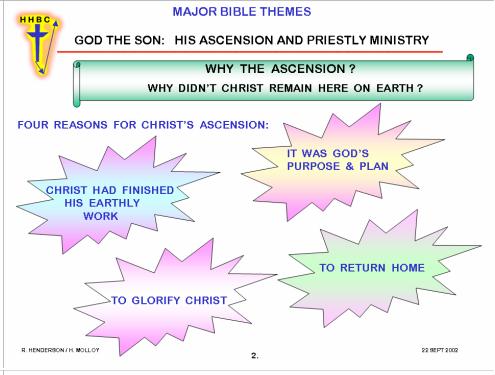
- HEB 13: 20

• FORGIVES MAN'S SINS

- 1JN 2:2

• CONDEMNS THE SIN NATURE

- ROM 8:3



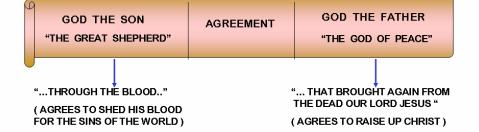
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THE ETERNAL COVENANT - HEB 13:20

DEFINITIONS:

**COVENANT" (DIATHEKE = TO CUT OR PLACE BETWEEN TWO, AN AGREEMENT)

• "ETERNAL" (AIONIOS = FROM & FOR ALL ETERNITY)



REASONS:

HHBC

• BLOOD / DEATH:

WITHOUT THE SHEDDING OF BLOOD THERE IS NO FORGIVENESS OF SINS - HEB 9:22

- THE RESURRECTION:
 - WITHOUT THE RESURRECTION WE WOULD STILL BE IN OUR SINS
 - IT'S THE PROOF THAT GOD IS SATISFIED WITH CHRIST'S WORK

-1 COR 15:17 -1 COR 15:1-4

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WHY THE ASCENSION? 2. IT WAS GOD'S PURPOSE & PLAN

CHRIST FULFILLS GOD'S ETERNAL PURPOSE OF SHARING HIS GLORY -JN 17:22

 BY GIVING ETERNAL LIFE TO ALL WHO BELIEVE -JN 17:2

 ETERNAL LIFE IS CHRIST'S LIFE (POSITIONALLY) & KNOWING (EXPERIENTIALLY) & INTIMATELY) GOD THE FATHER & JESUS CHRIST -1 JN 5:11-13; COL 3:4; JN 17:3

CHRIST'S ASCENSION WAS GOD'S PLAN & FORETOLD

IT WAS ANNOUNCED BY CHRIST

- JN 16:28

• IT WAS ACCOMPLISHED

- ACTS 1: 9-11

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WHY THE ASCENSION? 3. TO GLORIFY CHRIST

• BY THE RESTORATION OF HIS VISIBLE GLORY (IT'S WHO HE IS!)

• HIS GLORY IS THE FATHER'S GLORY ("WITH THINE OWN SELF")

- JN 17:5

• THE ASCENSION MARKS THE RETURN TO CHRIST'S MANIFESTED GLORY

• IT WAS STILL HIDDEN AFTER HIS RESURRECTION & DURING HIS ASCENSION

• IT WAS RETURNED AFTER HIS ASCENSION

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WHY THE ASCENSION? 4. TO RETURN HOME

• EARTH IS NOT HIS HOME ["I AM NOT OF (OUT OF) THE WORLD"] -JN 17: 14

 HE DIDN'T COME FROM THE WORLD BUT TO THE WORLD - JN 17:14.16

• HE IS A HEAVENLY MAN (OUT FROM HEAVEN) - 1 COR 15: 47

• HE IS GOING HOME TO THE FATHER

 WHO SENT HIM TO DO MISSION IMPOSSIBLE -JN 17:3,8,18,21,23,25; JN 3:16,17

WHO WANTS HIM HOME

HE FORSEES HIMSELF AFTER HIS ASCENSION

• "I AM NO LONGER IN THE WORLD " - JN 17: 11

SOME BLESSED TRUTHS FOR YOU IN CHRIST:

 YOU ARE IDENTIFIED WITH CHRIST - ROM 6: 3-6

 YOU ARE NOT OF (OUT OF) THE WORLD - JN 14: 14.16

YOU ARE A HEAVENLY PERSON WITH A HEAVENLY BIRTH - JN 3:3: 1 COR 15: 48.49

 HEAVEN IS ALSO YOUR HOME - PHIL 3: 20.21

QUES: DO YOU WANT TO BE HOME?

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GOD THE SON: HIS PRESENT WORK

8.

IN HEAVEN

CHRIST'S PRIESTLY MINISTRY (FOR HIS OWN)

TRUTH: THE FATHER & CHRIST ARE ALWAYS WORKING NO MATTER WHAT DAY OF THE WEEK OR DISPENSATION IT IS JN 5:17

ON EARTH

 HE IS CALLING OUT A PEOPLE FOR HIS NAME (FROM JEWS & GENTILES) - ACTS 15: 14;L EPH 2:14-18

• HE IS SANCTIFYING (SETTING APART) HIS OWN FROM THE WORLD & SELF TO CHRIST THROUGH THE WORD (THE TRUTH) - JN 17: 15-19

EDIFYING THEM - JN 16: 13-15: EPH 4: 11-16

 SHARING HIS GLORY BY CONFORMING US TO THE IMAGE OF CHRIST - JN 17:21-23: ROM 8:28.29: GAL 4:19; 2 COR 3:18

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CHRIST'S PRIESTLY MINISTRY

• HE IS A MINISTER IN THE HEAVENLY SANCTUARY	- HEB 8:1,2; 10:21
 HE IS OUR HIGH PRIEST AFTER THE ORDER OF MELCHISEDEC 	- HEB 5:10; 7:1
HIS PRIESTHOOD IS UNCHANGEABLE	- HEB 7:24
HE EVER LIVES TO MAKE INTERCESSION FOR US	- HEB 7: 25
• HE APPEARS IN GOD'S PRESENCE ON OUR BEHALF - OUR ADVOCATE	- HEB 9:24

• AS HIGH PRIEST CHRIST IS A BESTOWER OF BLESSINGS FOREVER - HEB 7:6,7; 7:17

• HE IS TOUCHED (SUFFERS WITH) OUR WEAKNESSES - HEB 4:14,15

- HE WAS IN ALL RESPECTS TEMPTED LIKE WE ARE BUT APART FROM SIN
- HE UNDERSTANDS OUR HUMAN CONDITION (MENTAL, PHYSICAL & SPIRITUAL)
- HE IS COMPASSIONATE TOWARD US

• BECAUSE WE HAVE SUCH A GREAT HIGH PRIEST:

WE CAN APPROACH THE THRONE OF GRACE WITH CONFIDENCE WHERE WE RECEIVE MERCY (COMPASSION)	- HEB 4:16; 10:19 - HEB 4:16
WHERE WE FIND GRACE (HIS UNMERITED FAVOR) WHERE HE DELIVERS US TO THE UTTERMOST WHEN WE APPROACH	- HEB 7:25

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