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MAJOR BIBLE THEMES

Four Aspects of Righteousness

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God

Righteous

HOMEWORK: READ CHAPTER 31

MAJOR BIBLE THEMES

Four Aspects of Righteousness

Righteous - (dikaois) - signifies "just" without prejudice or partiality, the root word "dike" means right or just

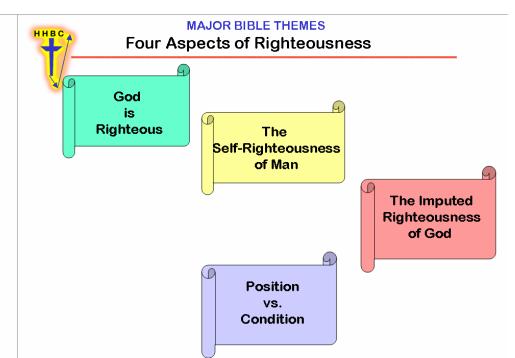
- therefore righteousness is the character or quality of being righteous (formerly spelled "rightwiseness")

- God is righteous in His Being
 - James 1:17 --- coming down from the Father of lights with whom there is no variation or shifting shadow

variation - (parallage) - denotes a change, the English word is "parallax"

shifting shadow - shadow which is cast by the motion of turning (Wuest)

- 1 John 1:5 --- we have heard from Him --- that God is light and in Him is no darkness at all
- God is righteous in His ways Rom. 3:21-26
 - the righteousness of God has been manifested
 - to make clear His righteousness --- God let the sins of earlier times go without punishment



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The Self-Righteousness of Man

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- Isa. 64:6 For all of us have become like one who is unclean and all of our righteous deeds are like a filthy garment
- Rom. 3:10 --- There is none righteous, not even one
- Rom. 10:1-3 --- seeking to establish their own (righteousness) they did not subject themselves to the righteousness of God
- 2 Cor. 10:12 --- some of those who commend themselves, when they
 - measure themselves with themselves
 - compare themselves with themselves
 - they are without understanding

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Four Aspects of Righteousness

The Imputed Righteousness of God



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Four Aspects of Righteousness

The Imputed Righteousness of God

The facts of God's imputed righteousness

- 2 Cor 5:21 -- we might be made the righteousness of God in Him
- 1 Cor 1:30 --- by His doing you are in Christ Jesus, who became to us wisdom from God -- righteousness -- sanctification -- redemption

The results of God's imputed righteousness

members of His body	1 Cor.12:13

 branches of the true Vine John 15:5

 God the Father loves us as He loves His Son John 17:23

· God the Father accounts us to be what His own Son is Rom. 3:22

• God the Father accepts us as He accepts His own Son Eph.1:6, 1Pet.2:5

Illustrations of God's imputed righteousness

 Garments of skin which required the shedding of blood for Adam and Eve Gen. 3:21

 A righteous standing was imputed to Abraham because he believed in God Gen. 15:6

• The wedding clothes (fine linen) are called the righteous acts of the saints Rev. 19:8





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Chafer

Barnhouse

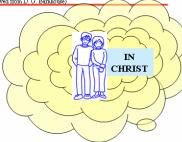
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Position / Standing Vs. Condition / State

Our POSITION/STANDING (WHO WE ARE IN CHREST)

Eternal

- Unchangeable





Our CONDITION / STATE

(OUR MOMENT-BY-MOMENT WALK IN OUR CHRISTIAN LIFE)

- Temporal
- Changeable

Stanford

Stanford

MAJOR BIBLE THEMES

Position / Standing Vs. Condition / State

"STATE REFERS TO THE CHANGING & IMPERFECT CONDITION OF OUR SOUL FROM MOMENT TO MOMENT"

 "GOD'S TRAINING & DEVELOPMENT IS TO THE END THAT THE Chafer BELIEVER MAY BE MORE CONFORMED IN HIS STATE TO WHAT HE POSSESSES IN STANDING FROM THE MOMENT HE IS SAVED"

"OUR STATE COMES FROM THE FACT THAT OUR OLD NATURE CAN NEVER BE ANYTHING OTHER THAT THE FILTHY THING GOD DECLARES IT TO BE. WE MUST YIELD IT TO THE LORD

FOR DAILY DEATH WITH CHRIST."

Stanford "OUR CONDITION IS VARIABLE."

 "THROUGH THE EXERCISE OF FAITH, OUR ETERNAL POSITION (SOURCE) AFFECTS OUR DAILY CONDITION."

 "SCRIPTURAL, FACT-CENTERED FAITH IN THE LORD JESUS AS OUR POSITION BEFORE THE FATHER IS THE ONE MEANS OF EXPERIENCING THAT FINISHED WORK IN THE GROWTH OF OUR DAILY CONDITION."

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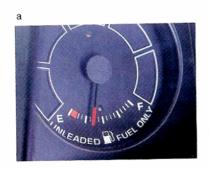
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example of "Parallax"





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