

Romans Outline

Theme of Romans: The Righteousness of God

- A. The Righteousness of God Revealed (Blessings) 1:1-18
 - What is true of Paul, the gospel, Jesus Christ, and who believers are in Christ
 - 2. Paul's Prayer & Desire 1:8-15
 - 3. Theme of Romans 1:16-18
- B. The Righteousness of God Required (Condemnation) 1:18-3:20
 - 1. The Gentile world **condemned** 1:18-2:16
 - a) Immoral people are unrighteous & **condemned** 1:18-32

Condemnation against pagan human humanity

- 1. Reasons for condemnation 1:18-23
 - a. revelation of God to man 1:18-20
 - b. repudiation of God by man 1:21-23
- 2. Results of condemnation: 1: 24-32

God gives man over -

- a. For unclean hearts (Spirit) 1: 24-25
- b. For vile affections (Body) 1: 26-27
- c. For reprobate minds (Soul) 1: 28-32

- 1.1-7



Repudiation of God by man

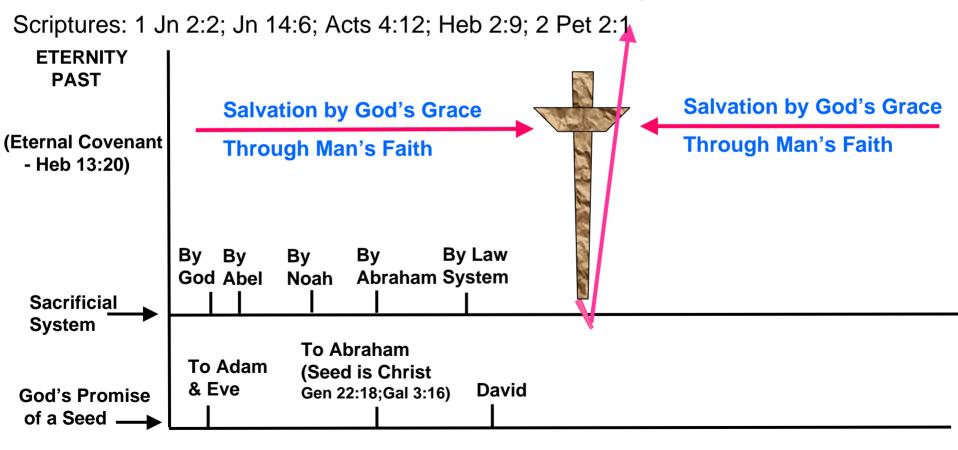
- 1:21-23

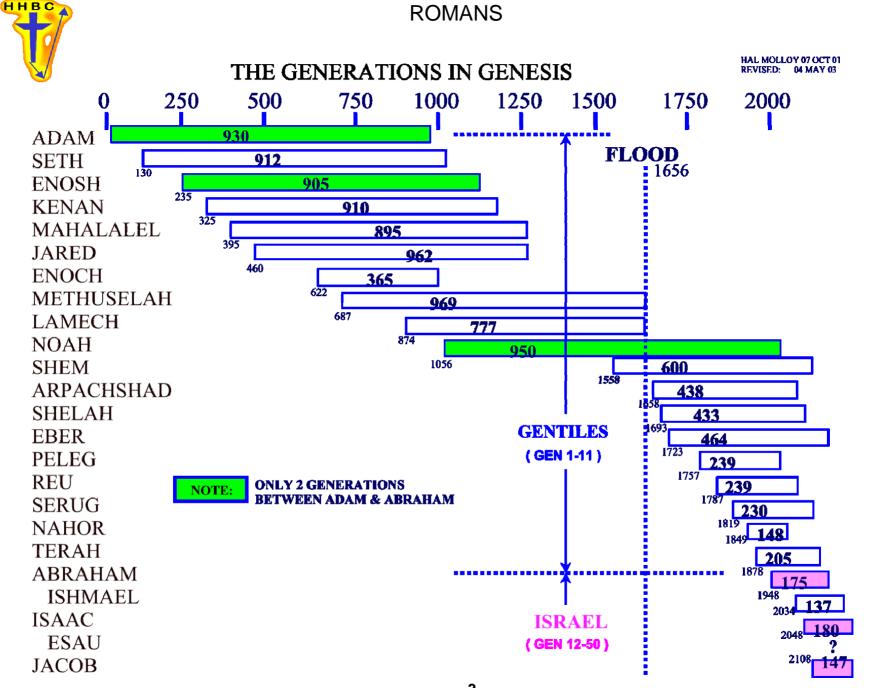
Review: The emphatically knowable of God is made emphatically clear to man - 1:20

Question (last week): How are all men saved?

Does God have a different plan for different ages?

Or does God have one plan for all ages?







Repudiation of God by man

- 1:21-23

Overview: Man's 7 stages of decline

- Knowing God

- They Did Not Glorify God
- They Were Not Thankful To God
- They Became Vain In Their Reasoning
- Their Undiscerning Hearts Were Darkened
- They Asserted To Be Wise They Became Fools
- They Exchanged The Glory Of The Incorruptible God

Rom 1:21 (KJV)

Repudiation of God by man

- 1:21-23

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened.

God's Revelation to Every Man:

- "when they knew God" γινοσκω, ginōskō" to become acquainted with, to know experientially"
- Experientially they had the emphatically knowable of God intrinsically in them
 - God makes His eternal power & Deity emphatically clear by His creation Ps 19:1-4
 - The creation is a universal language heard & understood by every man
 - The creation precisely tells the world of God's Glory
- God says it is a fact there is not a shadow of a doubt (Aorist tense)

Man's Response to God's Revelation:

- "they glorified him not as God" δοχαζω, doxazō "to magnify, extol, praise" ascribing
 honor to God, acknowledging Him as to His being, attributes and acts,
 - Knowing God demands man's awe and adoration of him
 - But man does not magnify God's glory Why?
 - God says this is the reality of every un-regenerative man (Indicative Mood) Why?

Question: Just what is God's glory?

5.

God's Glory

- Holy
 - Righteous
 - Just
- Infinite
 - Omniscient
 - Omnipresent
 - Omnipotent
- Self Existent
- Love
 - Grace
 - Mercy
- Immutable
 - Faithful
 - Truth
- Spirit
- Sovereign

Is God's essential essence - Who He is!

- God's Glory (trinity)
- Example: God is Truth
 - Father John 7:28 "He who sent me is true"
 - Son Rev. 3:7 "He who is holy, who is true"
 - Spirit 1 John 5:7 "It is the Spirit who bears witness, because the Spirit is the truth"

Rom 1:21 (KJV)

Repudiation of God by man

- 1:21-23

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their foolish heart was darkened

- "neither were thankful" ευχαριστεω, eucharistéō –. To show oneself grateful, to be thankful, to give thanks
 - Not thankful in particular for the revelation God was pleased to make of himself to them
 - Active voice: Man produced the action of being unthankful Why?

"but <u>became vain</u> in their imaginations" - ματαιοω, mataióō; To make vain or worthless, to become vain, destitute of real wisdom (passive)

- Man's imagination (reasoning or thought process) became void, or empty, or worthless of true wisdom - Why?
- Passive voice: Man is being acted upon By who or what?

"their foolish heart was <u>darkened</u>" - σκοτιζω, skotízō; To darken, deprive of light.
In NT, only in the pass., to be darkened.

- Figuratively of moral darkness, ignorance
- Passive voice: Man is being put into darkness & deprived of light By who or what?
- "And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were evil."
 Jn 3:19



Repudiation of God by man

- 1:21-23

Rom 1:22 (NASB)

Professing to be wise, they became fools,

- "Professing to be wise"
 - "Profess φασκω, phaskō "to allege, to affirm by way of alleging or professing,"
 - It's an unfounded assertion because how can a darken heart possess true wisdom
 - True wisdom is God's wisdom man's wisdom is foolishness

- 1 Cor 1:18-21

- "wise, they became fools" another oxymoron like 1:20
 - Men's action: They profess themselves to be wise
 - God's response: He makes then fools (to be moronic)



Repudiation of God by man

- 1:21-23

Rom1:23 (NASB)

and exchanged the glory of the incorruptible God for an image in the form of corruptible man and of birds and four-footed animals and crawling creatures.

Glory of God

- Holy
 - Righteous
 - Just
- Infinite
 - Omniscient
 - Omnipresent
 - Omnipotent



Exchanged



idols

- Self Existent
- Love
 - Grace
 - Mercy
- Immutable
 - Faithful
 - Truth
- Spirit
- Sovereign