

#### ROMANS



### Condemnation According to Divine Standards – Jesus Christ Rom 2:12-16

#### **Difficult Passages**

#### Romans 2:7 (ILG)

To the ones by endurance in good work seek for glory and honor and immortality, eternal life:

Question: What does this appear to be saying? (That a person can be saved by good works)

#### Romans 2:13 (KJV)

For not the hearers of the law are just before God, but the doers of the law shall be justified.

Question: What does this appear to be saying? (A person can be justified or declared righteous by keeping the law)

Note:

- These interpretations are contradictory to the rest of scripture & Paul's teaching
- So how do we resolve this apparent contradiction?

#### ROMANS

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- Let's review what scripture says about salvation & justification:
- Salvation by works:

#### Ephesians 2:8-9 (KJV)

For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: <u>Not of works</u>, lest any man should boast.

### Romans 11:6 (ILG)

But if it is by grace, <u>it is no longer on the basis of works</u>, otherwise grace no longer <u>becomes</u> grace.

• Justification by law:

### Galatians 2:16 (NAS)

Nevertheless knowing that <u>a man is not justified by the works of the Law</u> but through faith in Christ Jesus, even we have believed in Christ Jesus, that we may be justified by faith in Christ, and not by the works of the Law; since <u>by the</u> works of the Law shall no flesh be justified.

#### Galatians 3:21 (NAS)

Is the Law then contrary to the promises of God? May it never be! For if a law had been given which was able to impart life, then righteousness would indeed have been based on law.

#### ROMANS



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## Conclusion:

A person is saved and justified (declare righteous) by faith in the person & work of the Lord Jesus Christ (0T & NT) saints - Acts 4:12

## **Questions:**

Is then Romans 2:7 & 2:13 hypothetical? (The New Scofield Ref. Bible says so)

Does the context surrounding 2:7 & 2:13 sound hypothetical?

Or is it possible that this is not hypothetical and Christ will really be judging man's works? - whose source is:

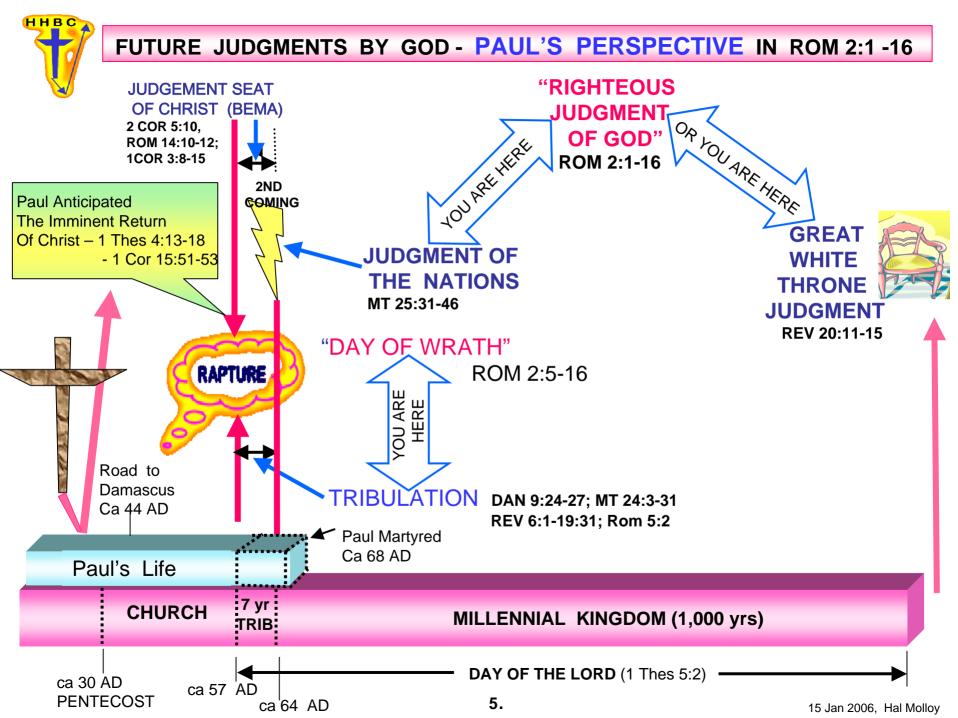
- Evil works Out from self and unbelief
- Good works Out from the Holy Spirit because of one's faith in Christ?

# Points:

- There is nothing in the context to indicate these are hypothetical statements
- Therefore let's consider the judgment real

## Question:

Then where and when do the events in Romans 2:1-16 occur? What is Paul's perspective on "Where & When" these events in 2:1-16 will occur?





• Moral (2:1-16) • Who judge others – 2:1-3

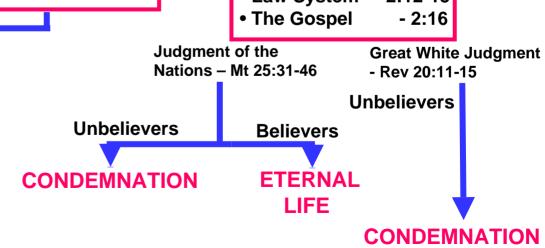
HHBC

- Who are unrighteous 2:8
- Who have sinned 2:12 DAY OF WRATH - 2:5 (with or without a law system)
  - Who heard the law 2:13
- JUDGMENT OF GOD (Tribulation Period) (BY CHRIST) - 2:5, 16 MT 24:3-31 REV 6:1-19:31 Judgment according to: Indignation (orge) - 2:8 Unbelievers • Truth • Wrath (*thumos*) - 2:8 Righteousness Tribulation - 2:9 • Man's Works - 2:6-10





- Who endure in good work, seeking:
  - Glory (God's)
  - Honor (God's)
  - Incorruptibility (God's)
  - Eternal life - 2:7
- Doers of the law 2:13-15 (Jew or Gentile)



RIGHTEOUS

- 2:2

- 2:5