



FUTURE JUDGMENTS BY GOD - PAUL'S PERSPECTIVE IN ROM 2:1 -16

JUDGEMENT SEAT OF CHRIST (BEMA)

2 COR 5:10,
ROM 14:10-12;
1COR 3:8-15

Paul Anticipated
The Imminent Return
Of Christ – 1 Thes 4:13-18
- 1 Cor 15:51-53

2ND
COMING

**“RIGHTEOUS
JUDGMENT
OF GOD”**
ROM 2:1-16



**JUDGMENT OF
THE NATIONS**
MT 25:31-46

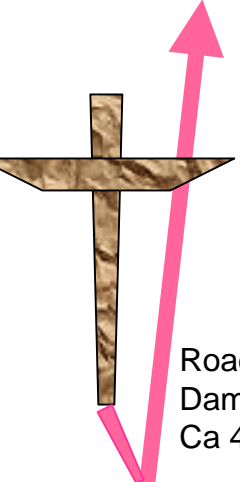
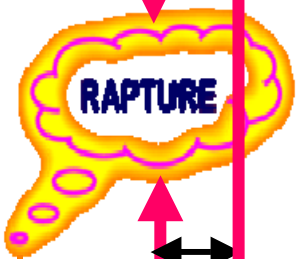
**GREAT
WHITE
THRONE
JUDGMENT**
REV 20:11-15



“DAY OF WRATH”
ROM 2:5-16



TRIBULATION DAN 9:24-27; MT 24:3-31
REV 6:1-19:31; Rom 5:2



Road to
Damascus
Ca 44 AD

Paul Martyred
Ca 68 AD



CHURCH

7 yr
TRIB

MILLENNIAL KINGDOM (1,000 yrs)

ca 30 AD
PENTECOST

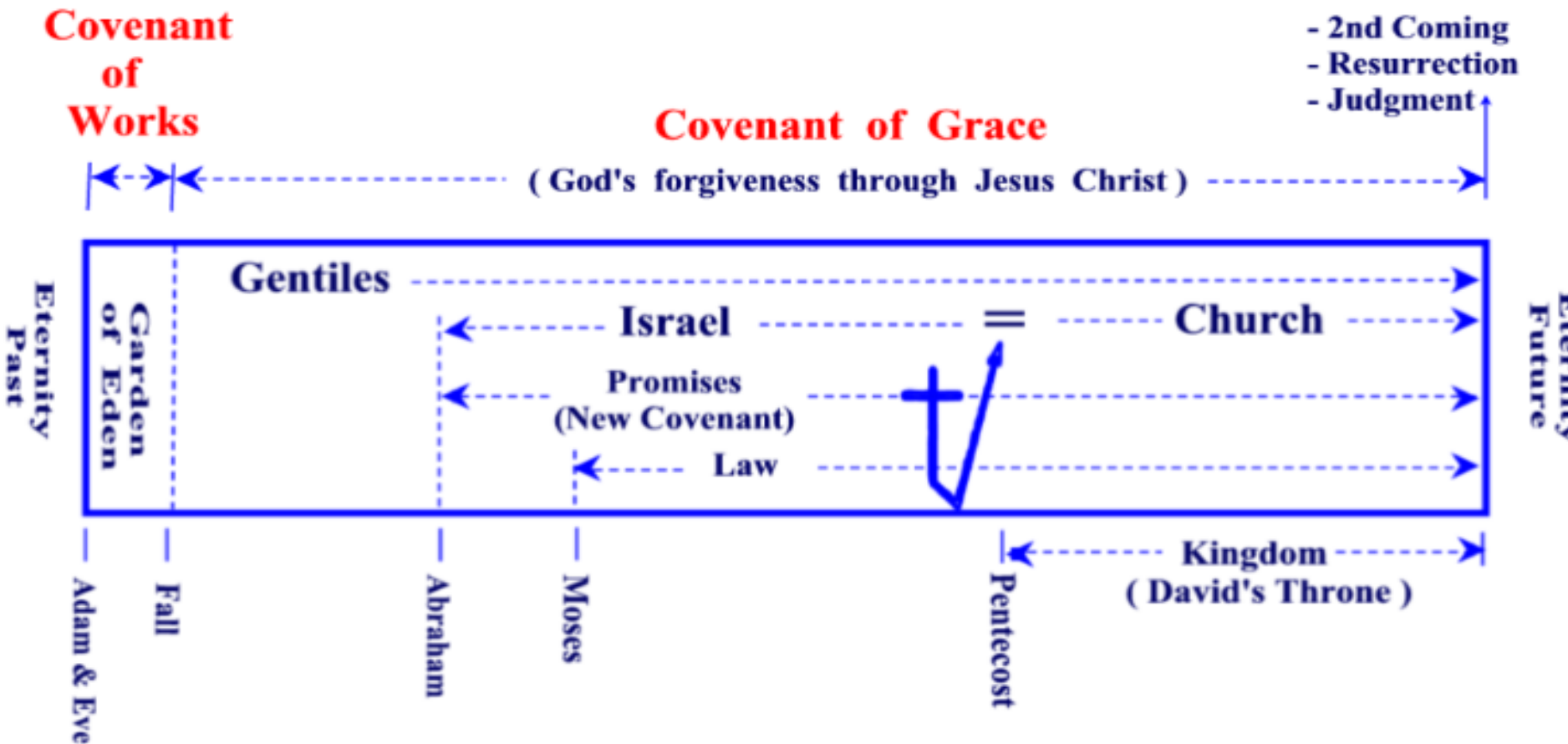
ca 57 AD

ca 64 AD

DAY OF THE LORD (1 Thes 5:2)

WHAT OCCURS IF DISPENSATIONALISM IS OMITTED ?

Covenant Theology: Overview





ROMANS

Condemnation According to Divine Standards – Jesus Christ Rom 2:12-16

Overview of Rom 1:18 – 2:16

Unrighteous Persons – Works of Unbelief:

- Immoral (1:18-32)
- Moral (2:1-16)
 - Who judge others – 2:1-3
 - Who are unrighteous – 2:8
 - Who have sinned – 2:12 (with or without a law system)
 - Who heard the law – 2:13

Unbelievers only

DAY OF WRATH - 2:5
(Tribulation Period)
 MT 24:3-31 REV 6:1-19:31

- Indignation (*orge*) - 2:8
- Wrath (*thumos*) - 2:8
- Tribulation - 2:9
- Anguish - 2:9

RIGHTEOUS JUDGMENT OF GOD (BY CHRIST) - 2:5, 16

Judgment according to:

- Truth - 2:2
- Righteousness - 2:5
- Man's Works - 2:6-10
- Law System - 2:12-15
- The Gospel - 2:16

Believers (during Tribulation some believe)

Righteous Persons – Works of Faith:

- Who endure in good works, **seeking** = (“go about in what you already have”, see Col 3:1, so seek = rest in what we have, every spiritual blessing as in Eph 1):
 - Glory (God's)
 - Honor (God's)
 - Incorruptibility (God's)
 - Eternal life - 2:7
- Doers of the law (Jew or Gentile) - 2:13-15

Judgment of the Nations – Mt 25:31-46

Great White Judgment - Rev 20:11-15

Unbelievers

Believers

CONDEMNATION

ETERNAL LIFE

Unbelievers

CONDEMNATION



Condemnation Against Unfaithful Jews – Because of Hypocrisy – 2:17-24

Overview of 2:17-24

- Addresses each individual Jew (singular vs. plural) - Why?
- Reveals why a religious Jew is condemned (& continues thru 3:8)
- Any religious person (even a Jew) who is unrighteous is condemned
- The Jew addressed here is condemned because of hypocrisy – manifested by:
 - One's empty profession (**One's Talk**)
 - One's sinful deeds (**One's Walk**)
- Rom 2:17-20 addresses a Jew's profession (**One's Talk**)
- Rom 2:21-24 addresses a Jew's deeds or works (**One's Walk**)
- Rom 2:21-23 also asks 5 questions as to whether:
A Jew's Profession (His Talk) = His / Hers Deeds or Works (His Walk)
- Rom 2:17-24 is one big conditional sentence:

Condition (IF) - 2:17-23

If the condition is true
(Condition: empty professions /
the talk & evil works / **the walk**)

Conclusion or Result (THEN) - 2:24

Then the result is true
(Result: God is being blasphemed)



Condemnation Against Unfaithful Jews – Because of Hypocrisy – 2:17-24

But IF (This is your profession = Talk) -2:17-20

- You are called a Jew
- And rest upon a law system
- And boast in God
- And know His will
- And approve the things excelling (or better) by being instructed out of the law
- And you yourself having confidence to be:
 - A guide of the blind
 - A light of the one's in darkness
- An instructor of the foolish
- A teacher of babes (immature ones) having the form (appearance) of:
 - Knowledge (*gnosis*) &
 - Truth in the law

(And IF) (This is your works = Walk) – 2:21-23

- You are stealing
- You are committing adultery
- You are robbing temples
- You are dishonoring God

THEN (this is the result) – 2:24

"THE NAME OF GOD IS
BLASPHEMED AMONG THE
GENTILES BECAUSE OF YOU,"