



## Romans 5:12-14

### Adam's Sin Yields Death for All

- *Rom 5:12 – NKJV “Therefore, just as through one man sin entered the world, and death through sin, and thus death spread to all men, because all sinned-”*
- *Rom 5:12 – ILG “Therefore as through one man (the) sin into the world entered, and through (the) sin (the) death, also so to all men (the) death passed, in as much as (the) all sinned;”*
- *Rom 5:12 – Amplified “Therefore, as sin came into the world through one man, and death as the result of sin, so death spread to all men, [no one being able to stop it or to escape its power] because all men sinned.”*



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- **THE 1<sup>ST</sup> PRINCIPLE OF IDENTIFICATION!**
  - **The headship of Adam**
  - ‘Man is basically good’ - right?
- Why is the ‘*Wherefore*’ there for?
  - Is this a continuation of *Rom 3:19-23* (Scofield) or of the preceding verses, *Rom 5:1-11* (RWP)?
- ‘*Sin entered into the world*’ – **aorist, active!**
  - *World* – **kosmō, world system!**
  - Where did ‘sin’ (singular) come from?
    - Is this important?
  - **A contrast for comparison** - *Heb 3:18, 19* - “*And to whom swore he that they should not **enter** into his rest, but to them that believed not? So we see that they could not **enter** in because of unbelief.*”
- ‘*and through (the) sin (the) death*’
  - What kind of death?



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- **Spiritual and/or physical?**
  - *Gen 3:1-5* – “Now the serpent was more subtile than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall not eat of every tree of the garden? And the woman said unto the serpent, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which [is] in the midst of the garden, **God hath said, Ye shall not eat of it, neither shall ye touch it, lest ye die.** And the serpent said unto the woman, Ye shall not surely die: For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good and evil.”
  - **Physical** - *Gen: 3:19* “In the sweat of thy face shalt thou eat bread till thou return unto the ground, for out of it wast thou taken; for dust thou art, and unto dust shalt thou return.”
  - *Psalms 146:6* “His breath goeth forth, he returneth to his earth; in that very day his thoughts perish.”
  - **Spiritual** - *Rom 5:17* “For if by one man's offense death reigned by one, much more those who receive abundance of grace and the gift of righteousness shall reign in life by One, Jesus Christ.”



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- *Rom 5:21 "that, as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord."*
- *also so to all men (the) death passed, in as much as (the) all sinned;* – aorist, active
  - *'passed'*, journeyed through - **physical death emphasized**
  - **What does it mean that we all sinned?**
    - *'all'* – individually and collectively
    - Chafer – *'It is not that man became sinful. The assertion is that all sinned at one time and under the same circumstances.'*
      - » **This is not personal sin!**
    - *'have sinned'* – aorist active: **but have we?**
  - **Imputation!**
    - *Rom 5:18, 19* – *"Rom 5:18 "Therefore as by the offense of one, judgment to condemnation came upon all men,*

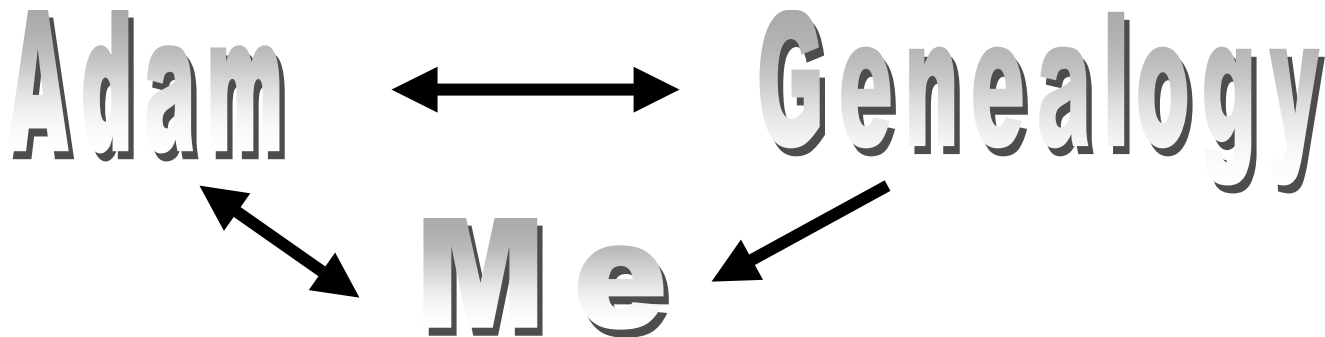


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- .....*For as by one man's disobedience the many were made sinners,*  
.....”
  - » Note (.....) to set apart vs 13-17.
- Is this fair?
- But what about v 13?

**Sin Nature**





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- *Rom 5:13 – NKJV “(For until the law sin was in the world, but sin is not imputed when there is no law.”*
- *Rom 5:13 – ILG “(Until for law sin was in (the) world, sin is not reckoned not being law;*
  - *Law here is the Mosaic Law*
  - *‘is not reckoned’ – present, passive*
    - *By whom? Does this mean that before the law that man is not responsible? What about infants, the mentally impaired?*
      - **No, the presence of physical death evidenced the imputation of sin – (v 14)**
      - *Moreover, Rom 2:12-16 and Gen 6:5,8 - “And God saw that the wickedness of man was great in the earth, and that every imagining of the thoughts of his heart was only evil continually. And the Lord repented that He had made man on the earth, and it grieved Him in His heart.”*



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- And, what was the purpose of the Law anyway – *Gal 3:10-13*
- One could interpret ‘*without law*’ as refusal to be controlled, i.e. **under self-will**, yet not after the likeness of Adam’s transgression – a will-full violation of a direct command of a revealed God’ - Newell
- *Rom 5:14 – NASB “Nevertheless death reigned from Adam until Moses, even over those who had not sinned in the likeness of the offense of Adam, who is a type of Him who was to come.”*
- *Rom 5:14 – ILG “but reigned (the) death from Adam until Moses even over the (ones) not sinning on the likeness of the transgression of Adam, who is a type of the (one) coming.”*
  - Before the Mosaic Law



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- *'Death reigned (as king) from Adam until Moses'*
- *'even over those who had not sinned in the likeness (similitude) of the offense of Adam'*
- *'had not sinned' – aorist, active*
- *'who is a type (tupos - figure) of Him who was to come'*
  - The 2<sup>nd</sup> or last Adam
    - *I Cor 15:22 – "For as in Adam all die, even so in Christ shall all be made alive."*
    - *I Cor 15:45 – "And so it is written, the first man Adam was made a living soul; the last Adam [was made] a quickening spirit."*
    - *I Cor 15:49 - And as we have borne the image of the earthy, we shall also bear the image of the heavenly."*
    - *I Cor 15:47 – "The first man [is] of the earth, earthy: the second man [is] the Lord from heaven."*





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- *'who was to come'* – a single Greek word - mello, present, active
- **Haven't you asked numerous times why God chose to accomplish His purposes in this way?**
  - When did or have you quit asking this question?