



Romans 6:5-7

Dead to Sin Alive to God

- **Remember** – *Rom 1-5* is our *birth truths*, and *Rom 6-8* our *growth truths*. And, as we our increasingly **founded in our position**, our condition increasingly reflects our position.
 - **It's not what you do it's who you are, and once you know who you are what you do is in evidence of who you are!**
- *Rom 6:5* – NASB – “*For if we have become united with {Him} in the likeness of His death, certainly we shall also be {in the likeness} of His resurrection,*”
- *Rom 6:5* – KJV – “... ***planted together in the likeness of {His} death, ...***”



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- What does it mean to be *‘planted (united) together in the likeness of {His} death’*?
 - Only NT use of *‘planted’*
 - *‘enlified together’*, ‘as a graft in a tree’ - Newell
 - A close union is more than implied here
 - *‘Likeness’* - resemblance, such as amounts almost to equality or identity
 - **We were not there physically, but figuratively and positionally**
 - Why future tense *‘...shall be also of resurrection’*?
 - Does this relate to the conditional nature of this statement (v4), or has it yet to happen, i.e. at the rapture or the life after death that has been promised?

It’s about appropriating faith – Rom 5:10



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- Is there any doubt that we will be *resurrection life*?
 - » Relate this to *John 15:1-5* – the principle of abiding
- *Rom 6:6* – Darby – “*Knowing this, that our old man has been crucified with [him], that the body of sin might be annulled, that we should no longer serve sin.*”
- *Rom 6:6* – Interlinear – “*...to sōma tēs hamartias ...*”
 - The article τῆς or *tēs* precedes sin (ἁμαρτίας - *hamartias*)
 - Best interpreted here as **‘the’** – not translated
 - *‘Knowing this’* - *ginōskontes*
 - Typically means intimate knowledge – experientially based
 - Can mean simply an understanding of the facts, like *oide*
 - **Is faith equally necessary for both interpretations?**
 - *‘old man’* – most versions



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- *old sinful selves, old self* also used – **all we were in Adam**
- The beginning of the process of **sanctification** – 1st, ‘death’ to Adam
- *‘body of sin’* – PNT - “Sin is conceived of as a living power, with an organism, reigning over us through our bodily members. **Our death to sin destroys this dominion.**”
 - **Do we believe this?**
 - An **active faith** is certainly **required!**
- *‘annulled’* - Darby
 - *‘done away with’* - NKJV, NIV, NASB, Webster, HNV
 - *‘destroyed’* - KJV, RSV
 - *‘made useless’* - Young
 - *‘made ineffective’* - ILG
- **The conclusion of all this** – *‘we should no longer serve sin’!*
 - *‘serve’* – be a slave to, be in bondage to



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- Notice - this is not ‘can’t’ or ‘don’t’
 - This is **positional truth** applied
 - So what’s the application look like?
 - *Rom 8* → *Rom 12* – **the new Life!** – let’s wait on this
- *Rom 6:7* – NKJV – “*For he who has died has been freed from sin.*”
- *Rom 6:7* – ILG – “*The one for having died has been justified from {tēs - τῆς = the} sin.*”
 - **What does it mean to ‘have died’ and ‘be freed or justified from (the) sin’?**
 - ‘*Having died*’ – aorist active, why?
 - Is it because we have to enter into this truth by faith?



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- Be *rendered just, set apart (sanctification)* or *set free from*
- The verb form is perfect passive
 - **This is of the Lord - done to us and ongoing**
- Who has died and been freed?
 - **The Lord has declared the Adam (sin) nature as crucified!**
 - **A new citizenship – *Phil 3:20***
 - **Do we believe it?**
 - » **Even if we don't the truth of this important fact remains!**
- Remember, this is **positional truth!**
 - *Rom 8:1 - “There is therefore now no condemnation for those who are in Christ Jesus”*
 - *Rom 8:12 - “Therefore, brethren, we are debtors, not to the flesh to live according to the flesh,”*