



Romans

Dead to sin alive unto God – Romans 6:8-10

- Observations:

- # of times prepositions are used pointing to our identity in Christ's death, resurrection and new life.
 - 9 times in verses 3-8
- Verses 1-8 speak of the believers position in Christ's death, burial and resurrection but verses 9-10 only mentions Christ – it does not mention believers

- Questions:

- What does it mean that Christ is never to die again?
- What does it mean that death is no longer master over Him?
- What does it mean that He died to sin once?
- What does it mean that He lives unto God?



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- Now if we have died with Christ – and by the way we have and we know that we have.
 - Note the repetition of this thought!!!
 - Verse 2 – we who died to sin
 - Verse 3 – baptized into His death
 - Verse 4 – baptism into death
 - Verse 5 – united with Him in the likeness of His death
 - Verse 6 – crucified with Him
 - Verse 7 – he who has died
 - God separated us from the sin nature
 - God cut us loose from the sin nature
 - God took the sin nature off line
 - God broke our union and servitude to it



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- We believe – active faith, exercising ones will to believe, choosing to believe (verb, indicative, present, active)
- That we shall also live with Him.
 - Note the repetition of this thought!!
 - Verse 4 – so we to might walk in newness of life
 - Verse 5 – we shall be also in the likeness of His resurrection
 - Verse 6 – body of sin might be done away with and we should no longer be slaves to sin
 - Verse 7 – freed from sin
 - We shall live – (verb, indicative, future, active)
 - Now it is possible for us to live life as God indented life to be lived, walking in newness of life. Enjoying the abundant Christian life.
 - Spiritually alive enjoying fellowship with God and therefore He is glorified
 - Live with **Christ** as the means or instrument !!
(This is because Christ is in the dative case)
 - We shall live by means of Christ
 - Christ is the means, instrument or source of our new life
 - 2 Cor. 13:4, Gal. 2:20, Col. 3:1-4



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- Knowing that . . .
 - Verse 3, 6, 9 knowing the spiritual facts
 - ‘knowing’ has the idea of ‘because of’ or ‘because we know’.
- Christ having been raised from the dead
 - Having been raised – action which happened in the past and was done to Jesus by the Father
 - Repeated previously in verse 4
 - 1 Cor. 15:3-4, Acts 4:10, 5:30
- Because Christ has been raised from the dead two things are true:
 - He is never to die again
 - Acts 13:32-37, 1 Cor. 15:20-22
 - Others that were raised from the dead, died again – Not Christ!
 - Because He is never to die again death is no longer master over Him
 - Sin never had dominion over Christ
 - Our sin was transferred to Him and the wages of sin is death.
 - Death had dominion over him temporally when he took and had on himself our sin.
 - And He was raised from the dead therefore death is no longer master over Him. He lives unto God.
 - Acts 2:22-24



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- Died to sin
 - Not talking about dying for sin (paying the penalty for sin but about dying to sin so believes can be free from the power of sin) but died unto or to sin.
 - Died to sin – this is a fact and He really did it (aorist, active, indicative)
 - Christ died to sin so that we could be free from the sin nature, all that we were in the first Adam
 - Our sin nature was transferred to Him - 2 Cor. 5:21
 - We are separated from the first Adam and are now joined together in the last Adam, the Lord Jesus Christ
 - “Christ is made to be what we were, that we might become, in Him, what He is!” Newell
- Once and for all
 - 1 Peter 3:18
- The life He lives, He lives unto God
 - He is totally occupied with God and glorifying Him – that is His life
 - He is representing us before God



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Summary 6:1-10

- Summary:
 - Christ died
 - Christ died to the sin nature once for all
 - Christ is living
 - Christ is living unto God
- We were baptized (in union) into Christ so that what is true of Him is true of us positionally
 - We know that:
 - Christ died to the sin nature – we also died to the sin nature
 - Christ was buried – we were also buried
 - Christ was raised from the dead – we were also raised from the dead (Col. 2:12)
 - Christ walked in newness of life – we to can walk in newness of life
 - The life Christ lives, He lives into God – the life that we live we live unto God – occupied with Him
- Note the facts, reality and permanence of what God has done
 - See final two pages of handout (Aorist, perfect and causal participles)
- Therefore reckon . . .



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Summary 1-10 Greek Interlinear - Gramcord Parsing

6:1	Τί OIGNSA What 5101 Τί	οὖν CCQ then? 3767 οὖν	ἐροῦμεν; V1PFAI shall we say 2046 eroúmen	ἐπιμένωμεν V1PPAS Shall we continue 1961 Epiménōmen	τῇ AFSD in 3588 teé	ἁμαρτίας, NFSD sin, 266 hamartía	ἵνα CSF that 2443 hína	ἡ AFSN grace 3588 hee	χάρις NFSN 5485 cháris	πλεονάσῃ; V3SAAS may abound? 4121 pleonásee			
2	μη γένοιτο· TN V3SAMO God forbid. 3361 1096 Meé génoito	οἷτινες OIRMPN that 3748 Hoitines	ἀπεθάνομεν V1PAAI are dead 599 apethánōmen	τῇ AFSD to 3588 teé	ἁμαρτίας, NFSD sin, 266 hamartía	πῶς BX How 4459 pós	ἔτι BX any longer 2089 éti	ζήσομεν V1PFAI shall we, live 2198 zeésōmen	ἐν αὐτῇ; PD OP3FSD therein? 1722 846 en auteé				
3	ἢ CCD 2228 Εἰ	ἀγνοεῖτε V2PPAI Know ye not, 50 agnoeite	ὅτι CSN that 3754 hóti	ὄσοι OCRMPN so many of us as 3745 hósoi	ἐβαπτίσθημεν V1PAPI were baptized 907 ebaptisthēmen	εἰς PA into 1519 eis	Χριστὸν NMSA Christ 5547 Christón	Ἰησοῦν NMSA Jesus 2424 Ieesoún	εἰς PA into 1519 eis	τὸν AMSA 2288 tón	θάνατον NMSA death? 2288 thánaton	αὐτοῦ OP3MSG his 846 autou	
				ἐβαπτίσθημεν; V1PAPI were baptized 907 ebaptisthēmen									
4	συνετάφημεν V1PAPI we are buried 4916 Sunetáfeemen	οὖν CCQ Therefore 3767 οὖν	αὐτῷ OP3MSD with him 846 autoó	διὰ PG by 1223 diá	τοῦ ANSQ 3588 toú	βαπτίσματος NMSG baptism 908 baptísmatos	εἰς PA into 1519 eis	τὸν AMSA 3588 tón	θάνατον, NMSA death: 2288 thánaton	ἵνα CSF that 2443 hína	ὥσπερ CSP like as 5618 hóosper	ἠγέρθη V3SAPI was raised up 1453 eegérthee	
	Χριστός NMSG Christ 5547 Christós	ἐκ PG from 1537 ek	νεκρῶν JMPGX the 3498 nekroón	διὰ PG by 1223 diá	τῆς AFSG the 3588 tēs	δόξης NFSG of the 1391 dóxees	τοῦ AMSG 3588 toú	πατρὸς, NMSG Father, 3962 patrós	οὕτως BX so 3779 hóutoos	καὶ BX even 2532 kaí	ἡμεῖς OP1_PN 2249 heemeis	ἐν PD in 1722 en	καινότητι NFSD newness 2538 kainóteeti
	ζῶης NFSG of life. 2222 zooeés	περιπατήσωμεν. V1PAAAS should walk 4043 peripateésōmen											
5	εἰ CSE if 1487 Ei	γάρ CCX For 1063 gár	σύμφυτοι JMPNX planted together 4854 súmfutoi	γεγόναμεν V1PRAI we have been 1096 gegónamen	τῷ ANSQ in the 3588 toó	ὁμοιωμάτι NNSD likeness 3667 homoiómati	τοῦ AMSG of 3588 toú	θανάτου NMSG death, 2288 thanátou	αὐτοῦ, OP3MSG his 846 autou	ἀλλὰ CCB 235 allá	καὶ BX also 2532 kaí		



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		της ἀναστάσεως ἐσόμεθα									
		AFSG	NFSG	V1PFMI							
	in the likeness of his	resurrection:	we shall be								
	<u>9999</u>	<u>3588</u>	<u>386</u>	<u>2071</u>							
	teés	anastáseos	esómetha								
6	τοῦτο ODENSA this, <u>5124</u> tóuto	γινώσκοντες, V_PAPMPN Knowing <u>1097</u> ginoóskontes	ὅτι CSN that <u>3754</u> hóti	ὁ AMSN old <u>3588</u> ho	παλαιός JMSNX old <u>3820</u> palaiós	ἡμῶν OP1_PG our <u>2257</u> heemóon	ἄνθρωπος NMSN man <u>444</u> ánthropos	συνεσταυρώθη, V3SAPI is crucified with <u>4957</u> sunestauróthee	ἵνα CSF that <u>2443</u> hína		
	καταργηθῆ V3SAPS might be destroyed, <u>2673</u> katargeethé	τὸ ANSN the <u>3588</u> tó	σῶμα NNSN body <u>4983</u> soóma	τῆς ἀμαρτίας, AFSG of sin <u>3588</u> teés hamartías	τοῦ ANSN that <u>3588</u> tóu	μηκέτι BX henceforth not <u>3371</u> meekéti	δουλεύειν V_PAN should serve <u>1398</u> douleúein	ἡμᾶς OP1_PA we <u>2248</u> heemás	τῇ AFSD sin. <u>3588</u> teé	ἀμαρτία NFSD sin. <u>266</u> hamartía	
7	ὁ AMSN he that <u>3588</u> Ho	γὰρ CCX For <u>1063</u> gár	ἀποθανὼν V_AAPMSN is dead <u>599</u> apothanoón	δεδικαίωται V3SRPI is freed <u>1344</u> dedikaíotai	ἀπὸ PG from <u>575</u> apó	τῆς ἀμαρτίας. AFSG sin. <u>3588</u> teés hamartías					
¶	εἰ CSE if <u>1487</u> Ei	δὲ CCB Now <u>1161</u> dé	ἀπεθάνομεν V1PAAI we be dead <u>599</u> apethánomen	σὺν PD with <u>4862</u> sún	Χριστῷ, NMSD Christ, <u>5547</u> Christoó	πιστεύομεν V1PPAI we believe <u>4100</u> pisteúomen	ὅτι CSN that <u>3754</u> hóti	καὶ BX also <u>2532</u> kaí	συζηήσομεν V1PFAI we shall live with <u>4800</u> suzeésomen	αὐτῷ OP3MSD him: <u>846</u> autoó	
	εἰδότες V_RAPMPN Knowing <u>1492</u> eidótes	ὅτι CSN that <u>3754</u> hóti	Χριστὸς NMSN Christ <u>5547</u> Christós	ἐγερθεῖς V_APPMSN being raised <u>1453</u> egertheis	ἐκ PG from <u>1537</u> ek	τῶν νεκρῶν JMPGX the dead <u>9999</u> the nekroón	οὐκέτι BX no more; <u>3498</u> oukéti	ἀποθνήσκει, V3SPAI dieth <u>3765</u> apothneéskei	θάνατος NMSN death <u>599</u> thánatos	αὐτοῦ OP3MSG him: <u>2288</u> autoú	οὐκέτι BX no more <u>846</u> oukéti
	κυριεύει. V3SPAI hath dominion over <u>2961</u> kuriéuei										
10	ὁ ORRNA in that <u>3739</u> Hó	γὰρ CCX For <u>1063</u> gár	ἀπέθανεν, V3SAAI he died, <u>599</u> apéthanen	τῇ ἀμαρτίᾳ AFSD unto sin <u>3588</u> teé hamartía	ἀπέθανεν V3SAAI he died <u>599</u> apéthanen	ἐφάπαξ BX once: <u>2178</u> efápax	ὁ ORRNA in that <u>3739</u> hó	δὲ CCV but <u>1161</u> dé	ζῆ. V3SPAI he liveth, <u>2198</u> zeé	ζῆ V3SPAI he liveth <u>2198</u> zeé	τῷ θεῷ. AMSD unto God. <u>3588</u> toó Theoó