



Sons, Heirs, Joint Heirs

- *Rom 8:14 – NKJV “For as many as are led by the Spirit of God, these are sons of God.”*
 - To lead - ago {ag'-o} – here and frequently, passive present indicative
 - According to Thayer – interpreted in a most extreme manner – **impelled** in forces and influences affecting the mind – let’s look again at *Gal 5:18, Gal 3:7, I John 3:1*
 - Carole King’s question about *being led* to salvation
 - Relevant verses regarding ag'-o – *John 10:16, John 18:28, John 19:13, Acts 8:32, Acts 5:21 (and more than 25 verses in Acts alone), I Thess 4:14*
 - Salvation emphasis - *Rom 2:4, I Cor 12:1,2, Heb 2:9,10*
 - But then *II Pet 3:9* – *The Lord is not slack concerning His promise, not willing that any should perish but that all should come (active) to repentance.*



Romans 8:14-17

Sons, Heirs, Joint Heirs

- Let's remind ourselves of our position!
 - Reconciled – *II Cor 5:18,19; Rom 5:10*
 - Justified – *Rom 5:1, I Cor 6:11*
 - Redeemed – *Col 1:14, Rom 3:24*
 - No condemnation – *Rom 8:1, John 3:18*
 - Free from Law – *Rom 7:4, Gal 3:24,25*
 - Children of God – *II Cor 5:17, I John 3:2*
 - Adopted – *Rom 8:15, Gal 4:5-7*
 - Partakers of the Holy priesthood – *I Pet 2:5, 9*
 - Heavenly citizens – *Phil 3:20, Eph 2:19*
 - Complete in Him – *Col 2:10, Eph 2:6*
 - Have all spiritual blessings – *Eph 1:3*
 - Blessed by the Holy Spirit – *John 3:6, Rom 8:9, Eph 1:13*
 - Led by the Spirit – *Rom 8:14*



Sons, Heirs, Joint Heirs

- *Rom 8:17 – NKJV “and if children, then heirs-- heirs of God and joint heirs with Christ, if indeed we suffer with Him, that we may also be glorified together.”*
 - *heir* – one who receives his allotted possession by right of son-ship
 - *‘joint-heirs with Christ’* –
 - What is Christ heir of? – *Heb 1:2 – ‘Hath in these last days spoken unto us by [his] Son, whom he hath appointed heir of **all things**, by whom also he made the worlds;’*
 - *‘if indeed we suffer with Him’* – present active indicative



Romans 8:14-17

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- Conditional? *ei per* {*i per*} - if indeed, since, if after all
- What's all this suffering about anyway?
 - *Rom 6:3-6, Phil 3:10, Luke 9:23* – is this by choice?
- ‘*we may be glorified together*’
 - or *jointly approved* – *aorist passive subjunctive*
 - Only Biblical use
 - when will this occur?
 - *John 17:24* ‘*Father, I will that they also, whom thou hast given me, be with me where I am; that they may behold my glory, which thou hast given me: for thou loved me before the foundation of the world.*’
 - *1 Cor 2:9* ‘*But as it is written, Eye hath not seen, nor ear heard, neither have entered into the heart of man, the things which God*



Romans 8:14-17

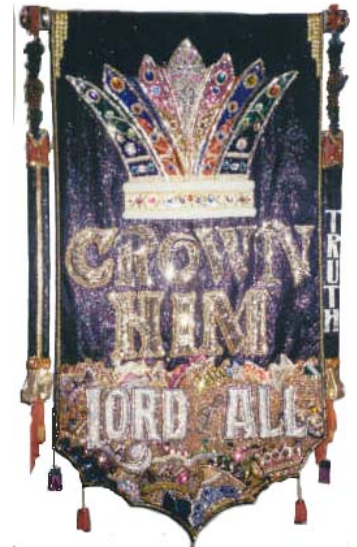
Sons, Heirs, Joint Heirs

hath prepared for them that love him.'

Notice progression from *Rom 8:14* to *8:17*

**† Can you think of
anything more exceptional?**

*John 17:10 “And all Mine are Yours, and
Yours are Mine, and I am glorified in them.”*





The Earnest Expectation

- *Rom 8:18 – Darby “For I reckon that the sufferings of this present time are not worthy [to be compared] with the coming glory to be revealed to us.”*
 - Same *reckoning* (*logizomai*) we’ve seen frequently in the book of Romans, e.g. *Rom 3:28, 6:11*
 - What is ‘*this present time*’?
 - ‘*evil age*’ – *Gal 1:4*
 - ‘*darkness*’ – *Eph 6:12*
 - Are our sufferings the same as those of the early saints?



The Earnest Expectation

- What’s included here?
 - » External - a suffering, misfortune, calamity, evil, affliction
 - » Internal - an affliction, passion
 - » What about our identification with the Lord Jesus Christ?
 - » Can we compare it to *II Cor 11:23-28* or *Heb 11:35-38*?
- In the original Greek, ‘*not worthy with glory...*’
 - They don’t and shouldn’t hang out together?
- What *glory (doxa)* are we talking about here?
 - ‘*to be revealed in us*’ – now and/or later?
 - ‘*shall*’ is a present active participle
 - ‘*revealed*’ is aorist passive
 - **Will the glory suppress the sufferings or are we to look for the glory to come later?**



The Earnest Expectation

» 2 Cor 4:17,18 - *‘For our light affliction, which is but for a moment, worketh for us a far more exceeding and eternal weight of glory; while we look not at the things which are seen, but at the things which are not seen: for the things which are seen are temporal; but the things which are not seen are eternal.’*

1 Pet 1:6,7 - ‘Wherein ye greatly rejoice, though now for a season, if need be, ye are in heaviness through manifold temptations: That the trial of your faith, being much more precious than of gold that perishes, though it be tried with fire, might be found unto praise and honor and glory at the appearing of Jesus Christ:’

- *Rom 8:19 – ILG “For the anxious watching of the creation the revelation of the sons of God is eagerly expecting.”*
 - *‘anxious watching’ or ‘earnest expectation’ -*



The Earnest Expectation

- ἀποκαραδοκία, *apokaradokia* is related to ‘*manifestation*’ in it’s roots
 - One other use in NT
 - *Phil 1:20* “According to my **earnest expectation** and hope that in nothing I shall be ashamed, but with all boldness, as always, so now also Christ will be magnified in my body, whether by life or by death.”
 - ‘*creation*’ is best translated here as ‘*creature*’ but either would be correct – they are very much related
 - ‘*waiteth*’ – present passive ‘*is expecting*’
 - Kind of ‘*waiting it out*’
 - *manifestation* - ἀποκάλυψις, *apokalupsis*



The Earnest Expectation

- A disclosure of truth, instruction, revelation
 - concerning things before unknown
 - used of events by which things or states or persons hitherto withdrawn from view are made visible to all
 - » removal of a covering
- To what does this relate?
 - Is the ‘*glory*’ of *Rom 8:18-25* restricted to the redemption of the body (v 23) and the ultimate revelation of our Sonship?
 - » *1 John 3:2* ‘Beloved, now are we the sons of God, and it doth not yet appear what we shall be: but we know that, when he shall appear, we shall be like Him; for we shall see Him as He is.’
 - » *Col 3:4* – ‘When Christ, [who is] our life, shall appear, then shall ye also appear with him in glory.’



Romans 8:18-19

The Earnest Expectation

Those led by the Spirit of God' – Rom 8:14

Are you?