

# Romans 8:33 - 34



33 Who will bring a charge against God's elect?  
God is the one who justifies;

34 who is the one who condemns?

Christ Jesus is He who died, yes, rather who  
was raised, who is at the right hand of God,  
who also intercedes for us.

## Romans 8:31 - 39



31 What then shall we say to these things? If **God is for us**, **who is against us?**

32 He who did not spare His own Son, but delivered Him over for us all, how will He not also with Him freely give us all things?

33 Who will **bring a charge** against God's elect? God is the one who justifies;

34 who is the one who **condemns**? Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

35 Who will separate us from the love of Christ? Will tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword?

36 Just as it is written, "FOR YOUR SAKE WE ARE BEING PUT TO DEATH ALL DAY LONG; WE WERE CONSIDERED AS SHEEP TO BE SLAUGHTERED."

37 But in all these things we overwhelmingly conquer through Him who loved us.

38 For I am convinced that neither death, nor life, nor angels, nor principalities, nor things present, nor things to come, nor powers,

39 nor height, nor depth, nor any other created thing, will be able to separate us from the love of God, which is in Christ Jesus our Lord.

# 33 Who will bring a charge against God's elect?



God is the one who justifies;

future, indicative, active

Who will **bring a charge**

**against** God's elect

bring a charge - enkaleō - usage notes: "to bring a charge against, or to come forward as an accuser against," lit. denotes "to call in" (*en*, "in," *kaleō*, "to call"), i.e., "to call (something) in or against (someone);" hence, "to call to account, to accuse," Vine

**examples** of "enkaleo" usage see Acts 19:35-40 and Acts 26:1-7

Who is bringing the charge ?

Who will bring a charge

against God's elect



Revelation 12:10

Then I heard a loud voice in heaven, saying, "Now the salvation, and the power, and the kingdom of our God and the authority of His Christ have come, for the **accuser** of our brethren has been thrown down, he who **accuses** them before our God day and night.

**accuser** - katēgoreō - to speak against, accuse

What are Satan's accusations?

See Job 1:6 and Job 2:1-5

Who will bring a charge

against God's elect



**elect** - eklektos usage notes: lit. signifies "picked out, chosen" (*ek*, "from," *legō*, "to gather, pick out"), and is used of Christ, angels, believers

believers are described as the “eklektos” (translated – elect or chosen)

Colossians 3:12 So, as those who have been **chosen** of God, holy and beloved, put on a heart of compassion, kindness, humility, gentleness and patience;

Titus 1:1 Paul, a bond-servant of God and an apostle of Jesus Christ, for the faith of those **chosen** of God and the knowledge of the truth which is according to godliness,

1 Peter 1:1 Peter, an apostle of Jesus Christ, To those who reside as aliens, scattered throughout Pontus, Galatia, Cappadocia, Asia, and Bithynia, who are **chosen**

33 Who will bring a charge against God's elect?



God is the one who justifies;

participle, present, active

God **is** the one who justifies

God is described as the one justifying

What did God say about Job to Satan ?

What would God say about the believer to Satan?

What does the word justify mean ?



# God **is** the one who justifies

**justifies** - primarily, "to deem to be right"; "to show to be right or righteous" or "to declare to be righteous" Vines

## the facts of the believers' justification

Romans 5:1 Therefore, having been **justified** by faith, we have peace with God through our Lord Jesus Christ,

Titus 3:7 so that being **justified** by His grace we would be made heirs according to *the* hope of eternal life.

Romans 3:24 being **justified** as a gift by His grace through the redemption which is in Christ Jesus;

Romans 4:25 *He* who was delivered over because of our transgressions, and was raised because of our **justification**.

## 34 who is the one who condemns?



Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

participle, present/future, active

who is the one who condemns

**condemns** - katakrinō - usage notes: a strengthened form, signifies "to give judgment against, pass sentence upon;" hence, "to condemn,"

used of Christ's condemnation prior to the cross

see Matt. 20:17-19 and Mark 14:61-64

What is God's answer to those who would condemn the believer?





34 who is the one who condemns?

Christ Jesus is He who died, yes, rather who was raised, who is at the right hand of God, who also intercedes for us.

	He who died
Christ Jesus is	but rather
	(He) who was raised

This a declaration of what happened at the cross to secure our not being condemned

Note the full declaration is found in 1 Cor 15:3-4



34 who is the one who condemns?

Christ Jesus is He who died, yes, rather who was raised, **who is at the right hand of God, who also intercedes for us.**

who <b>is</b>	at the right hand of God
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**also**

who <b>intercedes</b>	for us
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This a declaration of what Christ is doing now on our behalf in heaven at the present time

Compare Christ Jesus's intercession with the Holy Spirit's intercession in Rom. 8:26 – similarities and differences !

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