

Romans 8: 3 - 7



3 For what the Law could not do, weak as it was through the flesh, God *did*: sending His own Son in the likeness of sinful flesh and *as an offering* for sin, He condemned sin in the flesh,

4 so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.

5 For those who are according to the flesh set their minds on the things of the flesh, but those who are according to the Spirit, the things of the Spirit.

6 For the mind set on the flesh is death, but the mind set on the Spirit is life and peace,

7 because the mind set on the flesh is hostile toward God; for it does not subject itself to the law of God, for it is not even able *to do so*,

3 For what the Law could not do, weak as it was through the flesh, **God *did*: sending His own Son in the likeness of sinful flesh and as an offering for sin, He condemned sin in the flesh,**



He condemned sin (the sin nature)

in the flesh

[condemned](#) - katakrinōa - signifies "to give judgment against, pass sentence upon;" hence, "to condemn," Vine

What else has God condemned in Scripture?

“sins vs. sin” in the New Testament



Fruit = personal sins
1 Cor. 15:3 --- Christ died for our sins

Root = sin (sin nature)
Rom. 6:10 --- He died unto sin (nature)
Rom. 8:3 --- He condemned sin (nature)

Romans 8:3b



He condemned sin (the sin nature)

in the flesh

sending His own Son

pempo - is a
more general
term than
apostellō

in the likeness of sinful flesh

and

(as an offering) for sin

Romans 8:3b



sending His own Son

in the likeness of sinful flesh

and

(as an offering) for sin

concerning

likeness - homoiōma

usage notes: denotes "that which is made like something, a resemblance,"
see Rom 6:5 and 1 Tim 3:16

4 so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.



He condemned sin (the sin nature)

in the flesh

so that

the requirement of the Law might be fulfilled in us

requirement – dikaiōma - "ordinance of the Law," i.e., collectively, the precepts of the Law, all that it demands as right Vine's

4 so that the requirement of the Law might be fulfilled in us, who do not walk according to the flesh but according to the Spirit.



so that

the requirement of the Law might be fulfilled in us

us = who do not **walk** according to the **flesh** but according to the **Spirit**

plēroō - to be filled, made full

walk — peripateō - signifying the whole round of the activities of the individual life

5 **For** those who are according to the flesh set their minds on the things of the flesh, **but** those who are according to the Spirit, the things of the Spirit.



those who are according to the flesh

set their minds

(verb)

on the things of the flesh

set their minds - mined - phroneō

usage notes: "to be minded in a certain way" (phren, "the mind"), "to think,"

Vine

see list of verses

5 **For** those who are according to the flesh set their minds on the things of the flesh, **but** those who are according to the Spirit, the things of the Spirit.



those who are according to the Spirit

(set their minds)

(verb)

the things of the Spirit

see list of verses

“set their minds” in Scripture



Ro 12:3	3 For through the grace given to me I say to everyone among you not to think more highly of himself than he ought to think ; but to think so as to have sound judgment, as God has allotted to each a measure of faith.
Ro 12:16	16 Be of the same mind toward one another; do not be haughty in mind , but associate with the lowly. Do not be wise in your own estimation.
Ro 15:5	5 Now may the God who gives perseverance and encouragement grant you to be of the same mind with one another according to Christ Jesus,
Phil 2:5	5 Have this attitude in yourselves which was also in Christ Jesus,
Col 3:2	2 Set your mind on the things above, not on the things that are on earth.



6 **For** the mind set on the flesh is death,
but the mind set on the Spirit is life and peace,

belonging to

the mind set on the flesh is death

death identifies the mind set on the flesh

the mind set on the Spirit is life and peace

life and peace identifies the mind set on the Spirit

see 2 Cor 3:6

7 **because** the mind set on the flesh is hostile toward God; **for** it does not subject itself to the law of God, **for** it is not even able *to do so*,



belonging to

the mind set on the flesh is hostile toward God

it does not **subject** itself to the law of God

it is not even **able** (*to do so*)